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Vol. XV.

No. 10.

Kentucky Mission Monthly

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OFFICIAL ORGAN OF KENTUCKY BAPTISTS

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FEBRUARY, 1916

25 Cents a Year

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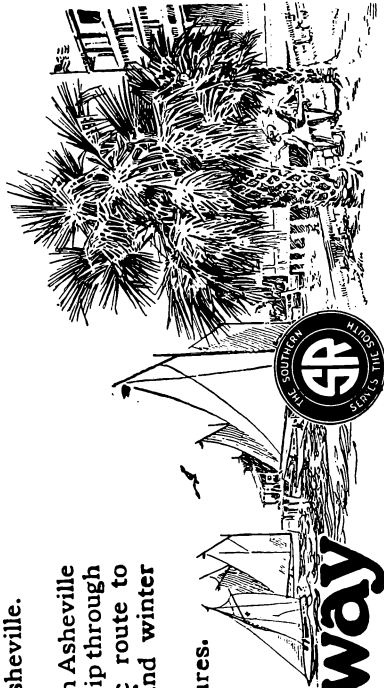
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The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XV.

FEBRUARY, 1916

No. 10

... EDITORIAL ...

W. D. POWELL Editor

THE MEETING OF THE STATE BOARD.

This body met with the Highland Baptist Church on February 1st. It was most harmonious in all of its actions from start to finish. There was a unanimous vote on every subject that was presented. The Board refused to accept my resignation and it was withdrawn. Matters are being adjusted and everything goes forward like some masterpiece of machinery.

We have undertaken great tasks and we realize that only by the blessing of God can we succeed. Our aim goes deeper than any mere statistical achievement. We seek to vitalize each local church and make it a power for salvation in its community, in our State, in the Southland and to the ends of the earth. Our Budget Plan has been received with enthusiastic approval by churches and District Associations in all parts of our beloved Commonwealth. It had the hearty endorsement of the Men's Convention which has just been held in Louisville. Our noble women endorse it as far as it can be accepted according to the plans they had laid out during the year. The Budget System is rather the expression of the mind of the churches than of any general body.

We are undertaking to raise \$196,000 for the unified interests. Some interests that have not complied with the decision of the General Association will, no doubt, do so later. It is in the interest of economy and efficiency. It invites Baptist men and women of means to consider this work as affording first-class opportunities for wise investment. It strengthens the hands of the burdened pastors. It places emphasis on the fundamental unity of all our work. It combines Missions, Church Building, Evangelism, Education and Benevolence as integral parts of one denominational task.

The writer is in deepest sympathy with those Secretaries who must lay down their work and the reduction of overhead expenses on the part of correlated interests, according to the Unification Plan as adopted by the General Association. But those things are indispensable to the success which is to attend the new system. I foresaw certain difficulties and was therefore slow to approve it. I never once doubted its wisdom, efficiency and economy when once adopted and put in practice. Field agents must retire or the effort will prove a failure. From one end of the State to the other, churches, District Boards and District Associations have endorsed the Plan. Each mail brings the news of others who are falling into line. We must seek the co-operation of every church, Sunday School and Missionary Society. Local trains must clear the track for through trains.

State Missions, Home Missions, Foreign Missions, Kentucky Baptist Children's Home, Education and the Students' Fund are to be supported through the amounts sent to this office. We ought not to spend a dollar for interest. It is not necessary. The children at Glendale ought not to go hungry nor without suitable clothing. The funds for their support as well as the salaries of those who have the care of them must be sent each month to us. It is a new institution and what we need is money. Groceries and other needed articles are bought in Louisville and the bills must be paid monthly.

All moneys for Education should be sent to this office. The friends of Christian education should see that there is no deficit each month. We are also to receive amounts for the Students' Fund. We must have \$1,417 each month for the Children's Home at Glendale; \$1,250 for Education, and \$250 for Students' Fund. Pastors will please urge their treasurers to make prompt remittance and let us demonstrate to the world that the present Plan is feasible and practical.

Our missionary forces are doing hard and difficult work at needy points, and open doors and promising opportunities are the result, and their reward. The Bible has a moulding and helpful influence wherever it is preached. We have strong evidence of God's sanction and support of the work we are doing. The brightness and power of Christianity is shown in the service which our Colporters, Missionaries and Evangelists render. They are soldiers of the cross obeying orders.

Our Baptist schools and colleges are preparing our young men and women for intelligent, constructive work in our churches. Ignorance is the main cause for much of the indifference and lethargy which prevails. Christian education develops culture and moral power. It has long been admitted that the impelling and creative power in morality is found only in religion. Religion is a great force when men and women have sufficient intelligence to comprehend the depth, breadth and purity of our convictions as to the Living God.

THE MEN'S CONVENTION.

This body met in Broadway Baptist Church on the night of February 3rd. Possibly two hundred and fifty were present from Louisville and over the State. It is most encouraging to see busy laymen drop their business and come to Louisville at their own expense and spend two days discussing the interests of the Master's Kingdom. There was not a drop in the interest from start to finish. One mind and one purpose seemed to characterize their talks, their prayers and their actions. Some were impatient to make contributions here and then, but the Laymen's Committee felt that this was not wise, that they should go home and contribute through their churches. It is not our purpose to run the Lord's work in Kentucky on the high-pressure, topsyturvy plan. We are laying our foundations broad and deep in the affections of God's children. Judge J. R. Layman, of Elizabethtown, and Mr. Geo. E. Hays, two prominent members of the Committee, deserve great credit for the energy they put forth in bringing together the consecrated men who composed this Convention. It is their purpose to have another meeting in Louisville on the night of the Pastors' Confer-

ence, just preceding the gathering of the General Association in November. The closing addresses were delivered by J. T. Henderson, of Chattanooga, and Senator J. C. Pritchard, of Asheville, N. C. Mr. H. V. McChesney presided the last night.

THE KENTUCKY BAPTIST CHILDREN'S HOME.

This noble institution was conceived in the heart and brain of Elder A. B. Gardner, who was then pastor at Beaver Dam. The matter had been discussed in an indefinite manner by brethren for some time. His idea was at once adopted. The institution was wisely located at Lynnland, one of the most beautiful spots in Kentucky. A farm adjoining has also been bought. This will, no doubt, furnish sufficient ground for intensified farming, and give the boys ample facilities for out-door exercise and to learn how to be successful farmers. The girls also are receiving education along industrial lines. A good school is maintained for the development of their minds. The environment is ideal.

There are ninety-four boys and girls besides those in charge of them. The State Board has undertaken to raise in cash from the Baptists of Kentucky, the money to meet the wants of this institution this month. It requires \$1,417. This is no small sum. Some individuals ought to send us \$100 each. Others ought to send five hundred dollars. Others still should give us large sums, the interest only to be used in meeting the current expenses of this institution. Any person wishing to give some good sum to this, can receive an annuity for themselves or any one dependent on them during their natural lives, and then the income from the fund will be used to keep up this institution while time lasts. This saves one per cent. There is no tax on money, the interest of which is used for benevolent purposes. We urge pastors, churches and Mission Societies to see that each month we receive every cent that is necessary to meet this obligation. Nothing can be more important for that institution at this time than to feed, clothe and properly care for this number of homeless and dependent boys and girls.

I am sorry to announce that there will be fully a thousand-dollar debt on current ex-

penses for the month of January. Surely, the denomination will not permit this to occur again.

HOME AND FOREIGN MISSIONS.

Large sums must be raised for Home and Foreign Missions between this date and April 30th. Pastors and friends of Missions must plan Campaigns that will help us effectively along these lines. We must go to Asheville reporting no debt. We need a new consciousness of the needs of the whole world for cheer and love. Desolate homes, stricken countries and imperiled lives abroad; slackened industry and impending suffering at home—all are calling. Our gifts must be warm with the fire of a new love, for those we have never seen, but whom we deeply love. Our joy in this new service will be greater if we are filled with good will and the spirit of self-sacrifice.

NOTABLE DEDICATION.

On February 13th a church house at Jenkins and Burdine will be dedicated. Rev. J. W. Crow, our Missionary, has labored faithfully to secure the erection of these houses of worship.

There has been some delay in erecting the house at Fleming on account of securing the title. We now have this, and the work will begin at once.

Worry less, work more;
 Ride less, walk more;
 Talk less, breathe more;
 Eat less, chew more;
 Preach less, practice more.

MAGNITUDE OF OPERATIONS.

Primarily and distinctively our work is Evangelistic, even in the work of education and benevolence. The teachers in our Baptist Schools are fishers of men. A number of the boys and girls at Glendale have been gloriously saved. The ministerial students whom we are supporting at the Seminary and at our Baptist Colleges are soul winners. Our work was never larger, never more prosperous and promising than today. We crave the prayers and generous support of our constituency. We need to be divinely

guided that we may walk in humility and with circumspection.

A STATE-WIDE REVIVAL.

The greatest needs we have in Kentucky are spiritual needs. We are longing for a Revival that will reach every nook and corner. We ought to launch an Evangelistic Campaign that during the year would practically cover every county in the State. The times are ripe for such a campaign. This is an age of inquiry and investigation. Men are hungering for a great soul-saving movement. For this let us pray "Wilt Thou not revive us again that Thy people may rejoice in Thee."

There are four hundred and seventy-five white Baptist churches in Ohio. Two hundred and fifty are in the country; one hundred and fifty of these are pastorless and one hundred are decadent. The question of the country church is a serious one and deserves prayerful consideration. It is stated that in one section of Rhode Island there are fifty-nine churches and only nine of these have resident pastors. Two hundred and eighty-one Baptist churches in Minnesota, Nebraska and Iowa have been dropped in the past twenty-five years, and eighty-two more are now on the point of being abandoned.

A changed country spirit has something to do with the situation, but surely there are other underlying questions. Much of our Baptist vitality in Kentucky is found in country churches. One thing is evident, we need strong men in our country pastorates.

Rev. J. W. Vallandigham gives all of his time to a country church and has accomplished great things for the Master's Kingdom. That Church supports one of our most useful State workers and gives largely to all of our denominational interests. We could point to a hundred others that are doing great things for the Master's cause.

Dear Sir: Our Board met today (January 28th) and raised the apportionment of Three Forks Association to \$1,055. I think it will run to \$1,100.

Sincerely,

A. C. Hutson.

MISSIONARY DAY IN THE SUNDAY SCHOOLS.

March 26th has been designated for the observance of Missionary Day in the interest of Home and Foreign Missions. The program is so arranged that it can be easily carried out on any other Sunday.

The program and lesson for this year are built upon the idea that God wants the worship of all mankind for himself as the true God and over against this is set the idea of idol worship of China, the ancestral worship in Japan and the worship of the Virgin Mary and the Saints in Mexico and other Papal countries, while in our own land the spirit of idolatry is manifested in covetousness and the love of pleasure.

Preparation for this day must begin at least a month in advance to obtain the best results. Some valuable black board exercises for each week may be found in the Superintendent's Quarterly. The wise Superintendent will make some mention of the special day every Sunday in March. The program will be found in the Convention Teacher and the Superintendent's Quarterly. By writing immediately to Dr. C. D. Graves, 161 Eighth Avenue, North, Nashville, Tenn., a sufficient quantity of envelopes for each School may be obtained. This should be done without delay.

The School should fix its aim and several Sundays in advance each class should fix upon some sum that they will strive to reach.

The pastor, of course, can help greatly in this matter. There is no conflict in this with the Budget Plan. The observance of Missionary Day is largely educational, while offerings made will help us in our great work for Home and Foreign Missions. We will need every cent that may be obtained to meet our obligations in the bank for money already borrowed and sent to the Home and Foreign Boards.

A word from Dr. White, Secretary American Baptist Historical Missionary Society.
Dr. W. D. Powell, Louisville, Ky.

My dear Dr. Powell: We are greatly interested in your letter of the 24th, and much appreciate the valuable work which you have done.

We dislike to contemplate the possibility of your withdrawing from Louisville, and hope that this will not occur. Certainly,

your Board will be too wise to lose your services.

Your address in New York was well received and the occasion would have not been half complete without it. I wish you would write it out for me, and we will have it published, I think, in the Watchman-Examiner.

Dr. Laws is away in the Tropics at the Panama Conference, and today, I expect, he is in Jamaica.

How I wish you were here to go to lunch with me and a young man who is trying to raise several thousand dollars for a Northern Academy, and finds it very difficult. If you were here, I am sure he would get some points from you, so that he would be able to get money out of a rock once more.

We are often speaking of you in my home, and wish you could come at least once a week and spend a night with us. I am wondering how many grand-children you may have by this time. When the number rises to forty, please telegraph me at my expense.

I take pleasure in forwarding to Dr. Sage your most interesting clipping from the Louisville paper. With all best wishes,

Cordially yours,
Charles L. White.

We have received a copy of "The Rural Baptist," a very bright and breezy periodical which is published at Caneyville, Ky. Brother J. N. Likins wields the pen of a ready writer. We wish him great success. Of course, such periodicals were never intended to interfere with the circulation of our Baptist weeklies.

STATE MISSIONS.

Rev. S. J. Sparks has been doing some splendid work at Olive Hill. He has recently returned from Indiana, where he accomplished great things in our Master's name. He is a strong man and ought to be put to work at once. His address is Burtonville, Ky.

Rev. Gus Padgett, who has labored faithfully in Harlan County, resigns to take work in Florida.

The Budget Plan is being very generally adopted by our churches and District Boards. It will prove to be a great unifier of Baptist interests.

Mr. Geo. E. Hayes had paid five hundred

(Continued on page 12)

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The Spirit of Tithing.

In what spirit, it should be asked, ought we to discharge this duty to God? Are we to come again under the lash of the law? Are we to become slaves to its exacting letter? By no means! We are to discharge this duty in the spirit of love.

How Love Worketh.

Under the Christian dispensation, in what spirit should we obey the other commandments? In the spirit of love, for "love is the fulfilling of the law." Why does the Christian not commit murder? Because the cold letter of the law is held over him? By no means; but because he loves his fellowmen, and "love worketh no ill to his neighbor; therefore, love is the fulfilling of the law." (Rom. 13:10).

For Our Good.

Thus we reach the great thought that, while tithing is a duty which we owe to God, nevertheless, like the law of the Sabbath, it was established for our good as well as for His glory. The law of the Sabbath, the seventh of time had its origin in the necessities for our moral and physical natures, and was, therefore, not an arbitrary act of divine legislation.

Why Obey?

Why do we keep the Sabbath? Because of the stern command of the law? Not primarily. We have actually changed the day of observance, and yet we have continued to recognize the duty of devoting one day in seven to rest and worship; and the Christian observes the Sabbath through the obedience of love.

In the same way exactly we are under obligation to pay the tithe.

So Let Him Give.

"Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity," (II. Cor. 9:7). This is the spirit in which the tithe should be paid, and surely the love of the Christian should not do less than the law of the Jew! Indeed, it should do more, for the Christian should understand that he is a "steward," and stewardship is a recognition that God owns all things.

The Starting Point.

The tithe, therefore, will not be the limit of the faithful steward's giving; it will be only the starting point the minimum. "The tithe," says the Sunday School Times, "is not the outer-most limit of a believer's duty in religious giving; but it is the innermost limit. Many a Christian ought to give far more than this; never ought one to give less—less than one-tenth of his actual income, whether that income be little or much."

Thos. D. Osborne.

... SUNDAY SCHOOL DEPT ...

Walter L. Brock, 205 E. Chestnut Street
Louisville, Ky.
Sunday School Secretary

According to the reports before us, the only schools in Kentucky which were entered as A-1 during the month of January, 1916, were Mentor and Mayfield. We give these schools—pastors, superintendents, teachers and all—our most hearty congratulations. We trust the other eighteen schools which were on the A-1 list for 1915 will be speedily re-entered on the roll of honor. In this connection, we would like to urge that a large number of schools seriously undertake to reach the standard of excellence. There are many schools in the State that could easily get into this coveted place, and we venture to say that any school will be greatly helped by meeting these requirements.

The possibilities of teacher training are without limit. For one thing, the pastor finds here his supreme opportunity for indoctrinating the teachers and through them the pupils. One of the tests of Baptist Sunday School efficiency is this: Does the school make Baptists of its constituency? Are we really endeavoring to impress upon others what we honestly believe about the teachings of God's word? We insist that the teacher training class is the greatest agency for the accomplishment of this purpose. Let no pastor disparage his responsibility here. The character of the teaching depends upon the teacher. The qualification of the teacher depends largely upon the pastor. Let teacher training classes be organized and persistently maintained in all the churches.

We would lay upon the hearts of our pastors the need of Sunday School equipment. We mean departmental and class rooms. The statement has been made by one of high standing that permanent enlargement must be built up around the departments. Every church needs a Sunday School building adapted to a graded and departmentized school, and we maintain that it can be had. Will the pastors make this need an object of prayer?

A-1 Schools in Kentucky during month of January, 1916:

Mentor Baptist Sunday School—Rev. A. R. Abernathy, Pastor; Mr. D. B. Jolly, Superintendent.

First Baptist Sunday School, Mayfield—Rev. W. M. Wood, Pastor; Mr. C. L. Albritton, Superintendent.

Standing to date of five leading States, January 31, 1916:

Normal Diplomas—Texas, 5,514; Kentucky, 4,396; Georgia, 3,393; North Carolina, 3,230; Mississippi, 2,620.

Red Seals—Kentucky, 845; Texas, 777; Alabama, 418; Tennessee, 401; Georgia, 368.

Blue Seals—Kentucky, 511; Texas, 449; Alabama, 208; Georgia, 204; Tennessee, 184.

Normal Diplomas issued in Kentucky during January, 1916:

Little River Ass'n—Mary C. Grigsbey.

Mt. Zion Ass'n—Mrs. J. O. Williams.

Pulaski Co. Ass'n—Mrs. Nancy L. Weddle, Mrs. Lucy A. Roy, A. T. Roy, G. W. Garner, Oscar Hargis, James Wm. Hargis.

Long Run Ass'n—Thos. J. Morrow, Jr.; Mrs. Geo. W. Lewis, Maude Smith.

Bethel Ass'n—Molly Head.

Red Seals issued in Kentucky during January, 1916:

Long Run Ass'n—Ora L. Deiss.

Blue Seals issued in Kentucky during January, 1916:

Campbell Ass'n—Mrs. N. F. Jones.

Long Run Ass'n—Sadie Starke.

Blackford Ass'n—Mrs. Chloe E. Meador, Mrs. Annie Sapp.

The following is a list of Normal Diplomas by Associations ending January 31st, 1916:

Long Run, 702; Blood River, 455; Elkhorn, 331; North Bend, 266; West Union, 194; Daviess County, 154; Pulaski County, 180; Bethel, 150; Campbell County, 140; Bell County, 89; Graves County, 81; Nelson, 80; West Kentucky, 77; Wayne County, 73; Bracken, 70; South District, 70; Ohio River, 65; Union, 65; Muhlenberg, 63; Little River, 62; North Concord, 58; Ohio County, 56; Baptist, 54; Shelby County, 52; Ohio Valley, 48; Concord, 47; Enterprise, 46; White's Run, 45; Breckenridge, 44; East Union, 43; Mt. Zion, 43; Tate's Creek, 41; Greenup, 39; Three Forks, 39; Franklin, 37; Liberty, 35; Crittenden, 35; Severn's Valley, 31; Rus-

sell's Creek, 28; Salem, 27; Little Bethel, 24; Sulphur Fork, 23; Warren, 23; Boone's Creek, 19; Central, 19; Freedom, 17; Allen, 16; Goshen, 16; Oneida, 13; Laurel River, 12; Simpson, 12; Lynn, 11; Ten Mile, 6; East Lynn, 5; Rockcastle, 5; Upper Cumberland, 2; South Kentucky, 2; Logan County, 2; Gasper River, 1; Owen County, 1; Blackford, 1; Colored, 4.

A Standard Sunday School.

I.—Perennial. A session of the school every month in the year.

II.—Baptist Literature. Use of only Baptist Literature by pupils of the school.

III.—Church Control. School under control of the church and making reports to the church. Church electing officers and teachers. School contributing to at least two objects fostered by the church.

IV.—Bibles Used. Bibles used in the school above the Primary Department.

V.—Teachers' Meeting, or Workers' Council. A regular Teachers' Meeting or Workers' Council, attended by at least fifty per cent of the officers and teachers.

VI.—Normal Diplomas. Our Normal Diploma or Reading Course Certificate held by at least fifty per cent of the officers and teachers.

VII.—Church Members Enrolled. Seventy-five per cent of the resident members enrolled in the school, including the Home Department.

VIII.—Departments Separated. Primary and Junior Departments separated by walls or curtains. Class rooms or curtained spaces for fifty per cent of the remaining classes.


IX.—School Graded. The school graded, using our Supplemental Studies or our Graded Lessons.

X.—Evangelism. The school emphasizing Evangelism; making special appeals to the unconverted to accept Christ.

There are ten points in the standard. As these points are attained, apply to the Baptist Sunday School Board, Nashville, Tenn., for appropriate small seals.

When seven of these small seals are secured apply for a large red seal.

When all the ten points are met, a large seal will be given, thus certifying that the school is a standard school. Schools are declared standard schools only for the year in which the award is given. At the opening



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of each year a new roll will be made and the school will be asked to qualify again, at which time a duplicate of the above reward will be sent.

The above is an abbreviated statement of the Standard of Excellence. Send for a copy of the full text.

... WOMEN'S DEPARTMENT ...**Central Committee.**

Miss E. S. Broadus.....	Chairman
1227 Third Avenue.	
Mrs. B. G. Rees.....	Treasurer
2326 Longest Avenue.	
Mrs. Kate Coleman Hinkle.....	Secretary
205 East Chestnut, Louisville, Ky .	

Sunrise and other poems is the latest publication by the family of Miss Fannie E. S. Heck. These verses were composed in the darkness of the night during her illness, and written down when the sunlight came. They make delightful reading, and are of varied interest, some being description, while others embody dainty fancies. In these books that have appeared since her departure, "she being dead yet speaketh," and she ever spoke with beauty, power and harmony. It is an unspeakable comfort to have these written memorials of her we so dearly loved and honored; and yet there is another memorial we ourselves would raise. The Chapel Memorial is a leaflet issued by Woman's Missionary Union, to remind us of the beautiful plan made last May, to give \$15,000 for a chapel in the Training School in memory of Miss Heck. The month of February is the special time designated for such collections, and there is need of haste in this and all collecting for Training School Enlargement. The present buildings must either be repaired at great expense, or pulled down in order to rebuild. The latter is the true economy, and should be begun in June, if means are forthcoming. Some have been waiting for this news, so let everybody understand the urgency of the call.

The Home Mission Board at Atlanta is depending very much on the special Thank-offering that our women will give in March. Let us ever remember that the Board is serving us in appointing missionaries and looking after the multiform and manifold duties of the work. It is our work, as Southern Baptists, to help bring to Christ neglected ones in our own Home Land, and let us gladly bring our offerings that no debt be incurred. The program of the Sunbeams is beautifully simple and attractive, and doubly so to us, because arranged by our

Miss Bertha Mitchell, a Training School girl, who tells about the children she labors among, in Tampa, Fla.

Miss Leachman's tract tells of other phases of Home Mission work in a peculiarly interesting way, and the programs are altogether well prepared. E. S. B.

Baptist Student Missionary Movement.

As your representative of Y. W. A. in the Baptist schools and colleges in Kentucky, I received an announcement from Mr. Charles T. Ball, Acting General Secretary of the Baptist Student Missionary Movement of America, of the great Convention to be held at Fort Worth, Texas, March 22nd to 26th.

He urges that each Y. W. A. in the State send one delegate; Y. W. A.'s from the colleges are entitled to three delegates. He says: "The delegate selected should be one interested in the world wide missionary enterprise, and one who is willing to aid in the study and solution of mission problems, if such a one can be found. Of course, we mean that you should come as near this idea as possible in selecting your delegates."

We are very anxious that a number of delegates may go from Kentucky. Plans are being made for special rates on all the roads. Your college correspondent is expecting to go and will take pleasure in acting as chaperon for any young ladies who may wish to go.

Further information can be secured by writing. Mrs. Kate C. Hinkle, College Correspondent, 205 East Chestnut street, Louisville, Ky.

Budget System of the W. M. U.

Last week, recommendations from the Central Committee regarding the co-operation of the W. M. U. organizations with the churches in carrying out the new budget plan were printed. Later, one member of the Central Committee noticed that the second recommendation did not read as was really intended by the Central Committee. It read as follows:

"Second, that a request be made of the churches by the societies to formulate a plan whereby the church may get full credit for all money given by W. M. U. societies of every grade, provided that the money goes to the W. M. U. Treasurer to meet the apportionments of the societies."

The meaning intended, as I understood it both in the Committee and in discussing this

point with other members afterwards, was that where expedient recommendations be made to the church by the W. M. U. that plans might be formulated whereby both church and society might get credit for all mission money given by W. M. U. members.

It is well understood that each church has the privilege of solving this problem in the wisest way.

Mrs. Kate C. Hinkle.

Receipts for January, 1916.

W. M. S.—Foreign Missions, \$1,836.20; Home Missions, \$233.88; S. S. B. Bible Fund, \$5.25; State Missions, \$222.86; Colored Worker, \$19.35; Training School Expense Fund, \$18.23; Scholarship Fund, \$11.35; Enlargement Fund, \$204.22; Judson Centennial Fund, \$82.25; Eliza Broadus Church Building Fund, \$40.20; Kentucky Baptist Education Society, \$12.90; Miscellaneous, \$18.12. Total, \$2,705.31.

Mrs. Kate Hinkle.

QUESTIONS AND ANSWERS—Continued.

24.—What is the relation to each church of the W. M. U. Societies?

A.—Each society is a part of the church at work for Christ.

25.—Should the societies report to the church?

A.—Yes, regular quarterly reports should be made to the church in writing.

26.—What relation have societies to the Mission Budget of the church?

A.—Their total apportionments for Foreign, Home and State Missions and Education should form a part of the church budget.

27.—Why do not all their contributions go into the budget?

A.—Because the Training School for Women Missionaries, and the Margaret Fund for Missionaries' Children are entirely under the control of the W. M. U.

28.—How about the Sunday School Board?

A.—The State Mission Budget does not include contributions to the Sunday School Board of the Southern Baptist Convention, which asks W. M. U. for a Bible Fund.

29.—Should the women and children put all this money into the weekly church envelopes, or give it all through their societies?

A.—This must be decided by the individual church and its societies. In most Kentucky churches, the members of W. M. U.

give in both ways.

30.—If this money all goes into church mission envelopes, how can their apportionments to W. M. U. be met?

A.—Their envelopes may be marked with their respective letters, or they may be of different colors.

31.—What are the colors of the various grades?

A.—Lavender for W. M. S., green for Y. W. A. and G. A., blue for Royal Ambassadors, and gold color for Sunbeams.

32.—What should the church treasurer do with these envelopes?

A.—He may hand them to the treasurer of the societies, or send his check each month for the total amounts to Mrs. B. G. Rees, 205 East Chestnut, Louisville, Ky., being careful to specify how much is given by each society and to what objects.

33.—What are the disadvantages of this plan?

A.—This plan curtails extra work upon the treasurer, and he may sometimes fail to remit W. M. U. promptly, or specify clearly how much is intended for each object. A monthly remittance blank should go with the check to our office.

34.—Where weekly offerings are given, what provision is there for the Christmas Offering, and Thank Offering in March?

A.—As the offerings help to make up the apportionment, they can be added in at the end of the quarter.

35.—What should be done with apportionment cards?

A.—They should be kept in book of secretary or treasurer, who must enter upon it each quarter the amount given, and report progress frequently.

36.—What two kinds of members may our society have?

A.—Active and associate, the latter being expected to contribute regularly and attend meetings when possible.

37.—How may their gifts be made?

A.—Through envelopes, which are collected quarterly by a committee in charge.

38.—How may their interest be awakened and maintained?

A.—Through personal conversation and distribution of tracts or mission journals, or religious newspapers.

39.—What are the names of our mission journals?

A.—The Foreign Mission Journal, The Home Field, The Kentucky Mission Monthly, and Royal Service?

40.—What is their cost?

A.—The first three may be had for 60 cents a year, from the office of W. D. Powell, 205 East Chestnut, Louisville.

41.—What is Royal Service?

A.—It is a monthly magazine published especially for W. M. U., at 25 cents a year, at 15 W. Franklin st., Baltimore, Md. It contains programs for all grades, letters from missionaries, news from the State Unions and the Training School, and Bible Readings. It gives information about both Home and Foreign Missions.

42.—What is "In Royal Service"?

A.—The book written by Miss Heck, a history of the Mission work of Southern Baptist women.

43.—What is "Everyland"?

A.—A monthly mission magazine for boys and girls, published at 156 Fifth ave., New York City, at \$1.00 a year. Excellent in material and illustrations.

44.—What other periodicals give missionary information for children?

A.—The Foreign Mission Journal has a special department for children, and Kind Words gives a page each week to letters and articles on the mission subject of the month.

45.—Where is Kind Words published?

A.—By the Sunday School Board of the Southern Baptist Convention, at Nashville, Tenn.; price 50 cents a year. Sunday School supplies of all kinds may be obtained from this address, and they all have missionary teachings.

46.—How should Woman's Mission Societies show their interest in the young people's societies?

A.—By helping to find leaders, sending their own children, and appointing some one to see that their reports are properly prepared and punctually sent.

47.—How may programs be made interesting?

A.—Appoint a committee to arrange for them in advance, and let each one who takes part prepare as thoroughly as if for a club paper with prayer for God's help. Royal Service should be taken by each society, and further study may be given from magazines and books in public libraries, or in pri-

vate homes, and tracts from 15 W. Franklin, Baltimore, Md.

48.—How can devotional exercises be made to bear on Missions?

A.—Study the Bible with that end in view, study the Calendar of Prayer for Missions, think over subjects of prayer beforehand, and select hymns carefully.

W. D. POWELL—Continued

(Continued from page 6)

dollars on the debt of the Home and Foreign Board. The other day he and another wired the Foreign Board that they would take a Foreign Missionary so as to meet a proposition of a Northern brother who proposed to take care of a certain number, provided men could be found in the South who would take an equal number.

The month of February will witness many Bible Institutes in our State. It is the writer's intention to attend three or four. They accomplish much good.

The high water is doing much damage in West Hickman, where our Baptist brethren were raising funds to pay off the debt on their church house.

The First Church of Hickman has no pastor, and seems little inclined to call one.

In putting on an Every-Member Canvass, much money is lost to the Lord's cause unless there is thorough preparation. The same is true of a campaign in an Association. They sometimes prove fruitless, because due preparation had not been made.

I should like to know what Associations in Kentucky desire to put on a Church-to-Church Campaign. We shall be glad to cooperate to the extent of our ability with those desiring to do this important work.

RECEIPTS FOR JANUARY, 1916.

Baptist Ass'n—Lawrenceburg S. S. Miss M. P., \$2.29.

Barren River Ass'n—Mt. Poland ch., T. N. G., \$50; T. F. G., \$5.

Bell Co. Ass'n—Pineville S. S., M. F. U., \$4.37; Clear Fork ch., W. T. R., \$1.50.

Bethel Ass'n—H. H. A., \$188.45; Penn-broke ch., H. H. A., \$23.25; 1st ch., Hopkinsville, H. H. A., \$30.

Blackford Ass'n—H. D. B., \$60.

Boone's Creek Ass'n—Beattyville ch., G. C. T., \$20.

Bracken Ass'n—Ewing ch., \$4; Aberdeen ch., \$1; Mt. Olivet ch., \$2.55; Carlisle ch., J. O., \$16.80; Millersburg ch., Miss N. D. S., \$46.05; Mt. Olivet ch., Mrs. J. W. H., \$3.25; Augusta ch., \$15; Carlisle ch., \$2; Ewing S. S., J. O., \$3.36.

Breckenridge Ass'n—English ch., Z. J. A., \$5.40.

Campbell Co. Ass'n—1st Twelve Mile S. S., R. H., \$2; 1st ch., Newport, R. E. K., \$91.14; 1st ch., Bellevue, W. A. M., \$35.95.

Central Ass'n—Lebanon S. S., J. A. B., \$22.50.

Crittenden Ass'n—Short Creek ch., N. H. E., \$8.75.

Daviess Co. Ass'n—Station ch., \$4.11; Oak Grove ch., \$5.82; 1st, Owensboro, \$73.87; A. N. C., \$7.07; Island ch., \$50; South Hampton, \$10; Glenville ch., O. J. C., \$10.

East Union Ass'n—1st ch., Jellico, A. B. M., \$400.

Elkhorn Ass'n—1st ch., Lexington, J. W. P., \$55; A Friend, \$250; 1st ch., Lexington, J. W. P., \$55.

Enterprise Ass'n—Prestonsburg, W. H. M., \$10; L. F. C., \$5; Prestonsbrug ch., J. T. P., \$10; D. A. D., \$1.24.

Franklin Ass'n—Pleasant Ridge ch., J. S. P., \$4; D. M., \$44.35.

Gasper River Ass'n—Big Muddy ch., W. A. K., \$1.80.

Goose Creek Ass'n—Manchester, F. R. W., \$18.36.

Goshen Ass'n—Caneyville ch., W. B. M., \$10.

Greenup Ass'n—Oak Grove, R. N. M., \$2.40.

Liberty Ass'n—Horse Cave ch., J. A. B., \$15.

Little River Ass'n—Eddyville ch., T. M. P., \$15.

Lynn Ass'n—Buffalo ch., J. G. T., \$11.90.

Long Run Ass'n—Highland Park, A. M. R., \$6.70; Baptist Tabernacle, W. E. F., \$135.07; West Broadway, Miss M. L. B., \$10; Parkland ch., C. M. H., \$150.05; Weaver Memorial, L. E. C., \$27.85; 9th and O, H. J. S., \$6.62; East Meade, B. T. K., \$10.94; Parkland B. Y. P. U., C. M. H., \$10; Elk Creek, Miss F. X. D., \$10; Little Flock ch., Mrs. J.R.H., \$6.14; Little Flock S. S., J.R.H., \$2.73; Kosmosdale ch., M. W., \$12.80; Calvary ch., W. H. J., \$19.95; Highland S. S., J. G. D., \$20.59; Plum Creek ch., Mrs. C. E.

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Mt. Zion Ass'n—2nd ch., Williamsburg, W. H. B., \$3.

Nelson Ass'n—Cox's Creek ch., A. D. W., \$11.30; Shepherdsville ch., J. H. S., \$2.10; New Haven ch., D. L. T., \$9; Mill Creek ch., S. P. S., \$10.30; Vine Hill ch., Mrs. J. C. A., \$5; Mill Creek, S. P. S., \$4.

North Bend Ass'n—Sand Run ch., \$5; Bellview ch., \$13.04; Sand Run ch., \$7.32; Madison ave., \$17.28; Bullittsburg, \$11.49; Walton, \$10.59; Burlington, \$7.20; Latonia, \$6.30; Gunpowder, \$21; Florence, \$2.70; Ludlow, \$9.36; Immanuel, \$24.84; Big Bone ch., \$3.90; 1st ch., Covington, W. T. P., \$15.

Ohio County Ass'n—Hartford S. S., W. M. F., \$3.09; W. M. F., \$7.62; W. M. F., \$3.70; W. M. F., \$1.38.

Ohio River Ass'n—W. D. C., \$45.83; Fredonia ch., I. C. B., \$12.20; W. D. C., \$45.83.

Ohio Valley Ass'n—Mt. Pleasant ch., J. M., \$6.26; Seven Gums ch., W. H., \$8.80; Corydon ch., Miss J. M., \$25.

Pulaski Ass'n—1st ch., Somerset, \$122.25.

Russell's Creek Ass'n—Campbellsville ch., \$139.83; Campbellsville S. S., J. R. D., \$25; Greensburg ch., J. W. D., \$11.91.

Rockcastle Ass'n—Livingston ch., F. M. J., \$8.95.

Salem Ass'n—Raymond B. Y. P. U., L. B., 44c; H. R. T., \$110.86.

Severn's Valley Ass'n—Hodgenville S. S., G. B., \$14.24; Hodgenville ch., R. R. H., \$69.39.

Second North Concord Ass'n—Fairview ch., J. S. W., \$2.00.

South Concord Ass'n—Big Springs ch., G. C. S., \$14.30.

South District Ass'n—Doctor's Fork ch., Miss G. B. H., \$8.25; 1st ch., Danville, E. W. C., \$353.16; Lancaster ch., \$4.35; Lancaster S. S., Miss A. R., \$1.54; Hustonville ch., J. W. B., \$21.35; 1st ch., Danville S. S., Miss S. C. S., \$7; Forks of Dix S. S., R. S. C., \$5.06.

Tate's Creek Ass'n—Berea ch., \$11.25;

Silver Creek ch., E. B. E., \$3.20.

Three Forks Ass'n—Hazard ch., A. S. P., \$2.50; Hyden ch., J. C., \$5; Dwarf ch., S. B. R., \$2; Hazard ch., A. S. P., \$2.50; Hyden ch., J. C., \$5.

Union Ass'n—Cynthiana ch., C. M. J., \$12.96.

Upper Cumberland Ass'n—Wallin's Creek ch., L. L., \$2.

Warren Ass'n—Bowling Green, 1st, S. S., W. B. G., \$18.13; Bowling Green, 1st ch., O. J. C., \$10.

Wayne Co. Ass'n—J. D. S., \$1; Chestnut Grove and Sandusky Chapel, G. C. S., \$12; Steubenville ch., T. D., \$10.57.

West Ky. Ass'n—Cayce ch., D. S., \$2.27.

West Union Ass'n—Spring Bayou ch., \$18.75; 2nd Baptist ch., C. S. G., \$4.25; W. W. R., \$50.

Journals—A. R. L., \$3.60; W. W. W., 60c; W. K., \$1.20; Miss B. P., 60c; Mrs. K. C. H., \$3; A. C. H., 60c; O. M. S., 60c; T. S., 60c; Mrs. B. J., 60c; Mrs. A. T. W., 60c; Mrs. T. H. D., 60c; J. B. H., 25c; Mrs. J. S. D., 60c; N. W., 60c; Miss L. D., \$1.20; J. T. C., 25c; Mrs. J. T. C., 60c; Mrs. C. S. G., 60c; Mrs. J. T. B., 25c; Mrs. A. G. H., 60c; J. H. McN., 35c; N. F. J., 60c; W. W. P., 85c; Miss B. B., 25c; Mrs. E. L. McL., 25c; Mrs. A. C. O., 60c; Mrs. G. W. M., 60c; Mrs. K. C. H., \$1.35; G. B. B., 60c; Mrs. J. H., 60c; Miss M. C. O., 75c; Mrs. A. B. F., \$2.25; J. B., C., 60c; Mrs. B. M., 60c; W. C. C., 50c; Mrs. B. M. S., \$1.80; Mrs. O. T. H., \$1; M. P. H., 24c; J. H. M., 60c; Mrs. W. E. M., 60c; Mrs. M. C. P., 60c; K. C. A., 60c; Miss W. M. M., 60c; J. L. A., \$1.45; Mrs. C. B. N., \$2.40; F. P. G., 60c; T. F. Grider, 60c; Mrs. W. E. C., 60c; Miss A. B., 60c; Mrs. W. A., \$2.40; Mrs. M. D. M., 50c; Mrs. K. C. H., 60c; Mrs. M. W., 25c; Mrs. A. L., 25c; Mrs. N. P., \$1.30; Mrs. L. W., 60c; E. O. C., 60c; Mrs. A. M. S., 60c; J. M. R., \$1; J. A. McC., \$6; Mrs. L. W. D., \$1.20.

Book Sales—F. M. J., \$3.96; W. W. W., \$1.46; H. M. S., 10c; W. J. W., 5c; M. W., 90c; A. C. H., 40c; R. H. S., \$11.25; A. B. P. S., 25c; J. D. S., 82c; L. V., 58c; D. T. F., \$2; R. H. S., \$4; T. A. M., 50c; Mrs. G. B., \$1.20; J. C. J., \$1; F. P. G., \$1; W. T. R., \$2; W. D. P., \$1.85; B. F. S., \$33.33; A. L., \$33.33; F. H., \$3.39; J. H. H., \$2.12.

Miscellaneous—Georgetown College, J. T. N., \$100; Industrial School, Miss A. C., \$1.79; G. C. T., \$14.85.

Ky. W. M. U., \$3,236.52.

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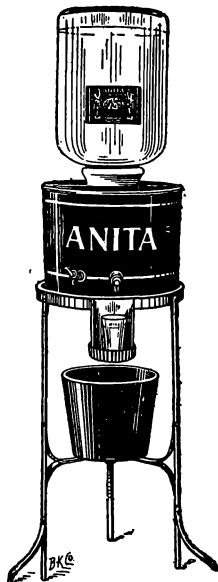
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