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No. 1.

Kentucky Mission Monthly

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

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MAY, 1916

25 Cents a Year

W. D. POWELL, - - - - - EDITOR
MISS E. S. BROADUS, - - - EDITOR WOMAN'S DEPT.
A. E. WOHLBOLD, - - - - - BUSINESS MANAGER

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Earnest Effort

Must be made to put on the Budget Plan in every Baptist Church in Kentucky. Let every Sunday School and Church send us a special contribution for the feeding, clothing and care of the 93 inmates of the Children's Home at Glendale. They have been placed under our care and money for their maintenance must be forthcoming.

THE FOREIGN, HOME and KENTUCKY MISSION MONTHLY, all for 60c PER YEAR.

Published Monthly at 205 East Chestnut St., Louisville, Kentucky



The Southern Baptist Convention

TO BE HELD IN

Asheville, N. C. May 17-24, 1916

A visit to **ASHEVILLE** and these wonderful Carolina mountains is an event to be looked forward to with a great deal of pleasure, in-as-much as Asheville has become famous throughout the entire country as the centre of the most marvelously beautiful mountain region on the American continent, if not perhaps the entire world:

Regular daily train service via: Southern Railway from Louisville to Asheville is as follows:

Leave Louisville.....4:00 P. M.

Arrive Asheville9:20 A. M.

Local train to Lexington, connecting there with Solid through train, Pullman cars, Dining cars, etc.

Leave Louisville.....7:55 P. M.

Arrive Asheville..... 1:15 P. M.

Through Pullman sleeping car
Louisville to Asheville.

Important Announcement—Special Train

In addition to its regular service The **SOUTHERN RAILWAY** will operate a **SPECIAL TRAIN**, consisting of Pullman Sleeping cars, comfortable Coaches and Dining car, from St. Louis and Louisville, to Asheville, on

TUESDAY MAY 16th

Leave	Time	Round Trip Fare
St. Louis, Mo.	10:00 A. M.	\$19.00
Princeton, Ind.	2:42 P. M.	17.50
Huntingburg, Ind.	3:54 P. M.	16.10
Louisville, Ky.	6:30 P. M.	12.10
Shelbyville, Ky.	8:00 P. M.	11.50
Lawrenceburg, Ky.	8:50 P. M.	10.25
Harrodsburg, Ky.	9:32 P. M.	9.65
Danville, Ky.	10:00 P. M.	9.35

Arrive Asheville 10.00 a. m., Wednesday, May 17th. Tickets at above fares will be sold on May 13th to 17th, inclusive, with return limit of May 31st, and by deposit of ticket and payment of fee of \$1.00 same can be extended until June 13:

Liberal Stop overs allowed and Side trip tickets sold at Asheville to all points in the South at very low round trip fares.

Join your friends from **Missouri, Kansas, Oklahoma, Illinois, and Indiana** on the "**The Southern Baptist Special**" insuring the best service and congenial company enroute to Asheville:

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Starks Building
Louisville, Ky.



The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XVI.

MAY, 1916

No. 1

... EDITORIAL ...

W. D. POWELL Editor

THE KENTUCKY CHILDREN'S HOME AT GLENDALE.

We have a very sacred duty to perform to the children. We must provide for their physical, their mental, and their spiritual needs. Some fields we cultivate for the immediate results, and others with a view to future harvests. The children constitute a vital factor in the future progress of the kingdom of God. The welfare of our State is closely allied to the welfare of its children.

In improving the farming conditions of the state the Agricultural Department are confining their labors to the boys and girls under fifteen years of age. They are willing to be taught how to raise 60 bushels of corn on an acre of ground that formerly produced 10 bushels. Many of our race problems we attack too late. We have gathered at Glendale ninety-three children that look to us for food, raiment, protection, education and development into useful Christian manhood and womanhood. It requires \$1,416 each month to meet the current expenses. During April we have received, for the first time, more than \$1,000 for this object. An indebtedness since January 1st, has accrued of more than \$3,000. This must be liquidated and the current expenses met promptly without the necessity of borrowing in bank and wasting money on interest. One Hundred Dollars will support a boy or a girl for a year. Many people in the state are able to support one of these children and should do so. It would be a noble Christian service. Jesus said, "Of such is the Kingdom of Heaven." The increased interest among Baptists in the welfare of neglected and dependent children indicates a deepening consciousness of child-value.

Ex-Governor Ben W. Hooper, of Tennessee, the present candidate for United States Senatorship from our neighboring state, was once a neglected orphan child. Baptist care and tutelage brought him into useful manhood and he is a valuable worker in both Kingdom and state. Much depends on the child "in the midst" of the Apostolic leaders to teach them those qualities which ought to characterize a true servant of God. The Children's Home at Glendale is trying, in a measure, to care for "the great world of neglected children" about us.

THE BUDGET SYSTEM.

This wise plan of unification of all our interests has been decided upon by the Baptists of our state. The wisdom of the Plan and its permanent value must be shown by adopting it in all of our churches and giving it a fair test.

It does not interfere in any way with the local status that has been united.

Our Executive Board is composed of men of judgment and of deep interest in all phases of our denominational work, and will attend to each feature of the work without haste and without prejudice. Its various interests must be stressed during each month of the present year.

How to Help.

1. Send us a good, large personal gift direct.
2. See that the Budget is adopted in your church.
3. Remember our Board in your will, giving the incorporate name, "The General Association of Baptists in Kentucky."
4. Give to us interest-bearing bonds and securities, the income to be retained by you during life.
5. Let us have from \$1,000 to \$10,000 paying you an annuity each year during your natural life.
6. Confer with us about making your will so that litigation may be avoided when you have passed away.

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How can we best use our possessions for the extension of Christ's Kingdom?

This subject is of vital interest to every true Christian. We are commanded to honor God with our substance. Obedience to this command always brings joy and spiritual prosperity to the giver. Giving and spirituality are closely allied.

We have a number of splendid young men and women who long to go as missionaries to the foreign fields, or to the waste places in the homeland. We have Baptists in Kentucky who could support a missionary. It requires \$50 a month. Some could support two; others could take half the salary of a missionary. Will not pastors bring the matter before their people in the prayer meetings and at the preaching services? We must lengthen our cords and strengthen our stakes.

Georgetown College sends me \$50 each month for the support of our own W. W. Stout. The salary of W. C. Taylor is promptly paid by Murray and other churches in West Kentucky. The women of Walnut Street Church in this City support Mrs. H. M. Harris and Brother Geo. E. Hays. and brother, support a missionary. These workers are all consecrated people. Brother, Sister, prayerfully consider this matter and write to me stating what you are willing to do.

During May and June, while we are stressing the Budget Plan, I want to raise the \$3,500 which we are behind on the current expenses of the Children's Home at Glendale and arrange for its prompt support, month by month, through the budget system.

Who will send me \$1,000, \$500, or \$100 for this worthy object? Christ will bless you, for it will be as if you had done it unto Him

Twenty-seven of the boys and girls have been recently converted and were baptized by the Superintendent. These helpless children ask for bread—will you dare to give them a stone? Will you clothe and care for them? Who will pay the salary of the matron, the teacher, or the seamstress? May the Lord teach us to know that it is more blessed to give than to receive.

A CONSECRATED LAYMAN.

Mr. George E. Hays is always finding new ways of enlarging his sphere of useful-

ness. He is never happier than when asked to undertake some new task, or to give to some worthy cause.

Due to his untiring efforts, Kentucky laymen contributed nearly two thousand dollars in the debt. He visited different sections of the state, paying his railroad fare and hotel bills. The responses were encouraging. Bro. Hays gave \$500 on the debt. He is doing much to give us "A Greater Kentucky."

Evangelism.

Rev. O. E. Bryan rendered valuable service in the evangelistic campaign in Paducah. He is now assisting Rev. Arthur Fox in a meeting at Parkland, in this city. He already has engagements for a number of meetings in the state. Any church wishing to secure a most capable Evangelist would do well to write him at this office. Dr. R. G. Bowers, Dr. H. L. Winburn, and others who have known his work for years commend him in unmeasured terms.

Rev. J. W. Beagle, Georgetown, Ky., starts well as one of our State Evangelists. He is known to the people of Kentucky as possessing fine qualifications for this work. He has just held a very successful meeting at Mt. Olivet, and our churches would do well to lay hands upon him for Evangelistic work.

Rev. F. A. Walters, Corbin, Ky., is meeting with fine success in the work he is doing. He is a splendid leader and any pastor will be fortunate if he secures his services.

Rev. S. J. Sparks, Burtonville, Ky., is very much encouraged in the work he is doing in Greenup Association.

Brother J. W. Black, of Morehead, has entered the ministry and takes charge of some churches near Mt. Stearling. We have felt impressed for some years that our Brother, while succeeding at law, ought to devote his life to religious work, and it rejoiced our heart to know that he felt the call of God to give himself to the ministry. He is a man of far more than ordinary ability and it will not be many years until we shall hear of his doing great things for the ongoing of the Kingdom.

Rev. O. J. Cole, who has proven himself a faithful and consecrated worker, has sent us his resignation to take effect the end of this month. He accepts the care of church-

es in Daviess County Association. Brother Cole in a constructive worker, interested in all phases of the Master's Kingdom, and will give a good account of himself wherever he may be. We wish for him the greatest measure of success as he returns to the pastorate.

We Need Money.

Our friends must keep streams of money flowing this way for the support of State Missions, Church Building, Home Missions, Foreign Missions, Education, Children's Home at Glendale, and the Student's Fund. The Mission work will be sadly crippled unless the funds are forth-coming for its support.

Thirty-three students at the Seminary have volunteered for service on the Foreign fields, braving the hardships and privations of the work. Facing the unfavorable conditions of the different climates they are ready to go, after having been prepared at college and Seminary, and it is discouraging to be told by the Foreign Mission Board that their services are needed but they cannot be sent for lack of money.

A number of true and faithful missionaries are now at home on a furlough and while they are kept busy, they are anxious to return, but are told by Dr. Ray, of the Foreign Board, they can not return because there is no money for their traveling expenses when on the field.

Missionaries in the fields are over-worked because those who died, or were invalided home, have left those at the post with double duties to perform. For months and years they have strained their eyes looking for helpers to come and share the burdens and privileges with them, but in vain. They are told by the Board that new recruits can not be sent until the churches furnish the money for their expenses.

With a sad heart we turn our faces toward Asheville to meet the representatives of our Home and Foreign Boards, saddened because they are compelled to report increased debt. Surely incessant prayers should go from the hearts of God's servants to the God of love to open the hearts and purses of our Baptist men and women, for "Prayer is faith passing into act."

We wish every Sunday School in the State of Kentucky would send us a gift for

the Children's Home at Glendale. This would settle the amount we are overdrawn and put the institution on its feet. If given an opportunity the children of Kentucky would take care of those dependent little ones. God wants some one to support those helpless children. Is that somebody YOU?

We suggest that an every-member canvass be put on in every church to secure funds for the Pastor for local expenses and for all those objects fostered by our Budget System.

THE STUDENTS' FUND.

We are in urgent need of funds for our Baptist men who are preparing themselves for the Gospel Ministry at the Seminary and our institutions of learning in Kentucky. There is an unusually large number and they are full of promise. They desire to prepare themselves for the highest measure of usefulness in the Master's service. God has called them into this work and most of them are poor in this world's goods. It should be regarded as a joy and a privilege by godly men and women to aid them in their struggles to equip themselves for leadership. Some of the noblest men in the Baptist Ministry to-day were aided by the Students' Fund when preparing themselves for their life work. Do not fail to give liberally and regularly to the Students' Fund through the Budget Plan. The Fund is greatly overdrawn.

Mr. H. Z. Duke, our Texas patriot, has been doing some valuable work in Kentucky for the past month. This is not his first visit to our beloved state and we are brought under obligations to him for the great service he has rendered in the cause of our Master in awakening our laymen to their duty in our Lord's work. We regret he was unable to fill all of his engagements. The traveling was very taxing on his strength and he had to cancel his engagements for some ten days. Brother Duke gives, not only liberally of his funds, but is unstinted in giving his time to the work of the Master.

The indications are that Kentucky will have a large representation at the Southern Baptist Convention, which meets at Asheville. May the Lord give that body great

wisdom to deal with the serious situation which now confronts us. We must grow or we will surely retrograde.

HELPING THE HELPLESS.

"Who seeks for heaven alone to save his soul,
May keep the path, but will not reach the goal."

Reader, your work may be about ended, but it is not nearly finished. The goal before you is far in the distance. Like the student at College who trims the midnight lamp, your problems are not all solved, neither is your task finished. Are you sure that you have always done your level best? Did you do it during the recent campaign for Home and Foreign Missions? You say that you tried to arouse your people, but had poor success. Well, some kinds of failure are better than success. Our desires may be denied, yet accomplished in that denial.

If you did your duty, you gave the members to clearly understand that selfishness or indifference may be greater sins than drunkenness or lying.

May we count on you to push the Budget Plan during May and June and stress the support of the Children's Home at Glendale? It requires \$1,416 monthly to feed, clothe and care for those orphans and helpless ones. The State Board of Missions is asked to raise this money. We have no paid agency. We must depend on the friends of the helpless to furnish the aid we need. Already we have borrowed more than \$3,000 since January 1st. We must pay that off and each month pay in the full apportionment. From \$100 to \$120 will support a child for a year. Won't you assume the support of one? What about your Church, your Sunday School or your missionary society? Make bright the lives of these dependent ones with the joy of your liberal support. A veil was about these tots until the Home was established at Glendale. Darkness is disappearing from their young lives, and your beneficence may make a new sunrise to dawn upon them. We found many of the ninety-three helpless and hopeless. You know that a child without hope is like an altar without a living fire.

As we journey along life's highway, we never lose when we tarry to show mercy to one of these fragments of humanity. They have a claim upon our compassion and our service.

Christ treated the children with great tenderness and consideration. "For the sake of a little child" is our plea, and it ought to touch your heart and open your purse.

We ask gifts not only from individuals, but from churches and Sunday Schools during the next two months. The hard lines of greed will fasten themselves about your lips if you refuse our reasonable request. May the God of grace forgive your hardness of heart if you send us away empty-handed.

Have you a right to spend for selfish pleasure that which was intended for God and others?

Let there be no conflict between the expectation of faith and the movings of love. Let not worldly pleasure draw from your hand that which should be consecrated to the service of humanity.

Jesus said, "Of such is the kingdom of heaven." To rescue one of these from a life of sin and shame would be a deed of love. And remember, dear friend, that love is the light of the soul.

"When saw I thee an hungered and fed thee? Or thirsty, and gave thee drink? When saw I thee a stranger, and took thee in? When saw I thee sick or in prison, and came unto thee?" "In as much as thou hast done it unto one of the least of these my brethren, thou hast done it unto me."

Dr. W. T. Amiger, the scholarly President of State University of this city, has resigned. Dr. Amiger is a man of fine literary attainment and commands the respect of both white and colored people for his splendid qualities as a Christian gentleman. He has done a fine work as President of this Institution for colored people. We have been closely associated in the work we are undertaking among colored people and hold him in highest esteem. We trust that he will not leave our state.

Dr. and Mrs. MacLean, missionaries from Africa, have been visiting a number of points in Kentucky, and have been well received everywhere. They deepen the interest in African Missions wherever they present the work. We must trust they will be

permitted to visit other places in our state where the services of a Foreign Missionary are required.

ARRESTED DEVELOPMENT.

Arrested development, whether mental or spiritual, is alike a disease and a symptom. It intimates ultimate bankruptcy. The Christian life knows no "stand-still", it must increase and advance or retrograde. When religion becomes intermittent and spasmodic, it is evident that something is wrong.

From 1904 to 1914 we have ten years of notable growth among Southern Baptists. There was an increase of 3,936 churches, and 755,999 members. The gifts to local expenses amounted to \$4,465,516; to Missions was \$263,200; and to all Missions, at home and abroad, the increase was \$796,900. Since then we have noted no growth in gifts to Home and Foreign Missions. We have been practically treading water. The solution will be found neither in kicking the cow, nor in changing milk-maids. What we need is for the cow to give more milk for these worthy causes. The situation is critical and relief must be found.

Kentucky Baptists the past year did not meet their full apportionment of \$50,000 for Foreign Missions, and \$35,000 for Home Missions. Up to April 15th, we led the entire South in gifts to Home Missions, and were second only to Virginia in gifts to Foreign Missions. We will increase our apportionment for these two great objects for the year upon which we now enter. We call upon the Baptist brotherhood to send us promptly the funds for all objects fostered by the Budget Plan for the month of May. This is usually a dry month. Our contributions to Missions must keep pace with the growth of contributions to other departments of our religious work. Many of our leading churches have built new Houses of Worship, but this should increase, rather than stint their gifts to world-wide Missions. Our contributions to Missions, Benevolence and Education must keep pace with our numerical and financial growth. The open doors in the entire world challenge us to big tasks and offer us such opportunities as we have never seen before.

In 1915 our apportionment for Kentucky Baptists for Foreign Missions was \$46,000. We gave it and also \$5,000 additional. Our

apportionment for the present year was \$50,000, and we lacked several hundred dollars of raising it. The deficit should be sent to us at once, but the object of this appeal is to urge, with all seriousness, that Churches, Pastors, Sunday Schools, Woman's Missionary Societies, Young People, all our people in every part of the state shall give regularly to State, Home and Foreign Missions, Church Building, the Children's Home at Glendale, Education, and the Students' Fund. Let us see if every cent of our apportionment for the month of May can not be raised so as to save us the necessity of borrowing. There is no time for our people to take a vacation. This is a day that calls for big, broad, brave men to meet the tasks which we have undertaken. We feel sure that Kentucky Baptists will face the situation which now confronts us with their accustomed spirit of courage and devotion. There must be no letting up in the heroic spirit, and efficiency along all lines of work committed to us.

Our gifts to all purposes during the month of April were larger than for the same month last year. Possibly God means for us to show Southern Baptists a better and a more acceptable way in dealing with the Lord's work. This is a time for fervent praying and earnest effort.

On Sunday, 14th, I will preach the Dedication Sermon at Midway Church, near Clinton, in West Kentucky Association.

We aid in the erection of Houses of Worship in every part of the state. The demands are great. We urge every church, Sunday School, and Missionary Society in the state to give liberally and regularly to Church Building. The fund is largely overdrawn. Money given to State Missions goes to feed the Missionaries. Money must be given expressly for Church Building if it is to be used for that purpose. Our friends should remember this worthy interest in their wills, or else give us the money while living and receive an annuity. No bank in the state is more secure than this organization.

We rejoice with Secretary J. C. Stalcup. Oklahoma was apportioned only \$20,000 for Home and Foreign Missions and raised a little more than her amount.

... SUNDAY SCHOOL DEPT ...

Walter L. Brock, 205 E. Chestnut Street
Louisville, Ky.
Sunday School Secretary

A great many of our pastors are enthusiastically willing to co-operate during April, May, and June, in putting on a great Teacher Training Campaign. It has long been the custom for pastors to exchange pulpits in conducting "protracted meetings"; it is thought the same principle will hold good in conducting teacher-training classes—that is, that the newness of the man is a large factor in the success of the enterprise. The co-operation of pastors is very essential to the success of teacher-training work, as the Field Men of our Sunday School Board are available for only a little work in the larger cities and towns.

Rev. A. C. Hutson, of Whitesburg, has been doing "on his own hook" just what has been planned for the Campaign. He has already conducted two classes outside of Whitesburg—one at Dwarf, with nine graduates; and another at Hindman with fifteen graduates, each taking the New Normal Manual. He is now conducting a class of twenty in Whitesburg.

Dr. J. M. Roddy, of Middlesboro, is busily engaged in superintending the erection of a new house of worship. He heartily endorses the Teacher Training Campaign, and will conduct a class in his own church, even though he cannot teach elsewhere because of the building "job".

Rev. J. T. Bowden, of Owenton, is now teaching a class of fifty or more in Dawes' book on "Training in Bible Study," and reports it is the liveliest class he ever saw.

Rev. J. H. Broom, of Jackson, is already "on the job," conducting a teacher-training class, and is willing to teach elsewhere.

Dr. H. L. Winburn, First Baptist Church, Louisville, reports that he is now conducting two classes in his church—that a class is going on almost all the time through the year.

Rev. Wm. G. Everson, former pastor of Fourth Avenue Baptist Church, Louisville, now pastor of Norwood Baptist Church, Norwood, O., writes, endorsing the movement.

A few pastors expressing their approval of the Teacher Training Campaign:

Dr. H. L. Winburn, First Baptist Church, Louisville; Dr. W. W. Horner, 22nd and Walnut Streets Baptist Church, Louisville; Rev. C. W. Elsey, Cynthiana, Ky.; Rev. T. C. Ecton, Calvary Baptist Church, Lexington; Rev. Frank L. Hardy, Henderson; Dr. J. W. Porter, Lexington; J. A. Lowry, A.M., D.D., President Barbourville Baptist Institute, Barbourville, Ky.; Pastor H. B. Taylor, Muray, Ky.

The few pastors mentioned are by no means all the good brethren who have signified their willingness to co-operate, but lack of space forbids mentioning more.

When all the pastors in Kentucky are in sympathy with the work, won't things "hum" in Kentucky?

Remember, teachers trained means pupils trained.

A1 Schools in Kentucky.

Mentor Baptist Sunday School—Rev. A. R. Abernathy, Pastor; Mr. D. B. Jolly, Superintendent.

First Baptist Sunday School, Mayfield—Rev. W. M. Wood, Pastor; Mr. C. L. Albrighton, Superintendent.

Calvert City Sunday School—Rev. I. E. Wallace, Pastor; Mr. J. M. Tichenor, Superintendent.

Greenville Sunday School—Rev. J. W. T. Givens, Pastor; Mr. T. O. Jones, Superintendent.

Kosmosdale Baptist Sunday School—Rev. Marcellus Watkins, Pastor; Mr. J. D. Robison, Superintendent.

A-1 Schools in Kentucky.

Murray Baptist S. S., Murray—H. B. Taylor, Pastor; Barber McElrath, Superintendent.

Mt. Tabor S. S., Paint Lick—Rev. C. S. Ellis, Pastor; Mr. R. A. Ralston, Superintendent.

First Baptist S. S., Jellico, Tenn.—Rev. J. E. Martin, Pastor; Mr. Z. D. Baird, Superintendent.

Glasgow Baptist S. S., Glasgow—Rev. I. D. S. Knight, Pastor; Mr. Elisha Dickey, Superintendent.

The Teacher Training Campaign is now on. Arrangements are being made. The pastors are joining. It is not as large as we hope to make it in the future, but it is a beginning, and we are satisfied.

As arrangements are completed for the teaching of the classes, enrollment blanks, to be filled out and returned to this office, are sent to the pastors of the churches in which the classes are to be held, so that the Secretary may keep in touch with the work. The pastors are urged to decide on the book to be taught, and send in their orders in ample time that the books may reach them before the training classes open. The books can be had from this Office, or the Baptist Book Concern, or the Baptist World, Louisville, or News and Truth, Murray, Ky.

It is suggested that, if possible, a lunch be served at the church. It might be well to have a teaching period before lunch and then provision might be made for an address, or a conference, or round-table discussion after lunch. The details, of course, will have to be worked out in each individual case.

The only expense incident to the school will be the travelling expenses of the one who does the teaching and his entertainment while conducting the class. As this is a transition period in our State Board work, we could not ask the Board to take care of the travelling expenses of the visiting pastor now. As the plan develops in the future, the situation can then be cared for. For the sake of the Sunday School cause and all that it portends, it is hoped the churches will meet the need now.

An effort should be made to enroll teachers, prospective teachers, and all others that can be induced to take up the study.

Arrangements have been completed for the following classes:

Dr. W. E. Hunter, Somerset, to teach for Rev. J. E. Baird, Monticello; "The New Normal Manual"; date, June 5-9.

Rev. Frank L. Hardy, Henderson, to

teach for Dr. E. E. Bomar, First Baptist Church, Owensboro; date, June 5-9.

Rev. W. R. Hill, Princeton, to teach for Rev. E. W. Barnett, Fredonia; "The Doctrines of Our Faith"; date, June 5-9.

Rev. W. C. Reeves, Ashland, to teach for Rev. W. C. Pierce, Ashland; date, May 29-June 2.

Rev. E. W. Coakley, Waynesburg, to teach for Rev. T. C. Duke, Somerset.

Rev. J. W. T. Givens, Greenville, to teach for Rev. E. L. Howerton, Central City.

Rev. C. D. Stevens, Harlan, to teach for Rev. J. D. Lowry, Barbourville.

Rev. E. L. Edens, Pembroke, to teach for Rev. H. E. Gabby, Hopkinsville.

Arrangements for other classes are in the process of being worked out.

Rev. Giles C. Taylor has started a class in his church at Springfield with fifteen members.

Rev. J. O. Williams has a class of thirty in his church at Corbin.

Rev. E. L. Edens reports that their training class at Salem closed April 24th, and that there has been high interest all the way through, six completing "The New Normal Manual."

Rev. A. C. Hutson, Whitesburg, begins a class at Hazard May 1st. Nineteen in his class at Whitesburg have completed the "New Normal Manual" and are to receive their diplomas May 7th.

Inquiries have come from without the state asking about our Teacher Training Campaign. Let the enthusiastic co-operation of the pastors be our answer.

EMMANUEL BAPTIST CHURCH, HENDERSON, KENTUCKY.

Rev. Geo. W. Clark is the wide-awake Pastor of this live church. They have built a beautiful and well equipped House of Worship which was dedicated last Sunday. \$10,000 was needed to pay the balance due. It was like a lot of Baptists to give \$10,667. Everybody was happy. There were more than 300 in the Sunday School, and they are hoping to have 500 at no distant date.

... WOMEN'S DEPARTMENT ...

Central Committee.

Miss E. S. Broadus.....Chairman
1227 Third Avenue.

Mrs. B. G. Rees.....Treasurer
2326 Longest Avenue.

Mrs. Kate Coleman Hinkle.....Secretary
205 East Chestnut, Louisville, Ky .

FAINT, YET PERSEVERING.

Sad are the hearts of the officers of the Kentucky W. M. U. at our failure to meet the apportionments for the Home and Foreign Boards. The amounts lacking are: \$1,400 for the former, and \$650 for the latter. What have we left undone that we might have done to impress our women with the necessity of paying more promptly and regularly their contributions for these Boards? We can only ask for Divine help in beginning the new year, for wisdom and skill in directing the work. We rejoice in excellent reports for the Training School and State Board, in the many gifts for the Judson Centennial, and in the beginning of a Church Building Fund. But of what avail to train missionaries and provide no means of support? Let every Society begin at once to collect and send on money, month by month, as the Lord prospers us, that there be no lack in the Lord's treasury

Many signs of newly awakened interest in various parts of our State leads up to hope for better contributions. Pray that all who love the Lord may learn to give as nobly and heroically as some of our women are doing.

Dr. and Mrs. MacLean, missionaries from Africa, have given Kentucky six weeks of their vacation, speaking day after day in Associational conferences, or in meetings specially arranged for them, and winding up with ten days in Ten Mile Association, under the leadership of Mrs. J. A. Lee, of Glencoe. It is an inspiration to listen to these servants of the Lord, and we thank them for their aid. Surely, we shall feel a deeper interest in our mission in West Africa, following with our prayers and our gifts our friends when they return to their labors.

Miss Olive Edens has gone as a new mis-

sionary to Africa, a Training School girl. Remember her in prayer. E. S. B.

"WHAT THE ASSEMBLY CAN DO FOR THE WOMAN'S MISSIONARY UNION."

By Mrs. L. L. Roberts, Vice President of Central District and Supt. of W. M. U. of Elkhorn Association.

When we glance over the program of our Summer Assembly with its great array of the foremost speakers and workers in all lines of our Denominational Activities, we realize that it is well-nigh impossible to estimate the benefit, the inspiration, and information that is made possible to us by the Assembly.

Every department of our Denominational work will be presented by experts who stand at the head of their work, and are we not, as Kentucky Baptists, realizing to-day more fully than ever before the great importance of the third clause or command of the great commission. "Teaching them to observe all things whatsoever I have commanded you?" The third term of the great commission is the development term, development along lines of gospel order, and New Testament ideals—and just such training, such development is made possible for us in our Assembly—and then because the work that we, as W. M. U. represent, is so urgent, because "the fields are white already to the harvest" must if we possibly can make use of every opportunity, that we may be workmen, approved, that need not to be ashamed. So let us urge the W. M. U. of Kentucky to attend our Summer Assemblies. Especially do we urge the W. M. U. of Central District to attend the Georgetown Assembly, it being right here in our midst, easy of access for the sixteen Associations of this District. We wish that every Missionary Society in this District could at least have one representative present for the whole term of the Assmby, Jun 28-July 5th.

Let the Societies talk about the Assemblies in their meetings, speaking of the many delightful and instructive features of the program, and urging their members to attend.

Besides the many interesting and highly instructive features along our general De-

nominal lines, there will be special features of the W. M. U. work, such as Mission Study, W. M. U. Methods, Conferences on our Junior Organizations, General Plans for Enlistment, etc. We rejoice that we can have just such an opportunity as the Assembly affords to enlarge our vision, better our education, strengthen our Union, enlarge our activities, increase our liberality, and strengthen our spirituality.

A Suggestion for Personal Service.

Miss Julia McKenzie, one of our missionaries from China, is now at Battle Creek for treatment. Miss McKenzie has not had a furlough for twelve years and is suffering from a breakdown. We hope many of our societies may remember her with many kindnesses. What form of personal service can be more beautiful than such kindnesses shown our old soldiers of the cross? Post cards, letters, little favors you would send a personal friend at Christmas might be sent her. Miss Priest says she is extremely fond of roses.

Miss McKenzie is originally from Owensboro, and we are delighted to hear that the women of Owensboro are sending for her to go to Owensboro.

Any thing sent to her in care of Mrs. Asa Bosley, 107 W. Fifth St., Owensboro, Ky., will reach her.—K. C. H.

A Grown Sunbeam.

Mrs. Henry Porter, who has recently been appointed Sunbeam Leader of the Mr. Washington S. B., was one of the Charter members of the band when it was first organized some years ago. We are delighted to see the Sunbeams do such work when grown.—H.

Parcel Post Sale.

A card from a Y. W. A. member at Cynthiana reads: "We ask you to send us a small package by Parcel Post which we will sell for ten cents. The package you send will not be opened, but will be sold as you send it. The money will go into our Church Building Fund. Please send not later than May 15th, 1916. The favor will be truly appreciated by your friend,

Gertrude Crane.

Kentucky Mission Monthly 25 cents per year.

Receipts for April.

W. M. S.—Foreign Missions, \$2,819.53; Home Missions, \$2,272.14; S. S. B. Bible Fund, \$44.56; State Missions, \$683.88; Colored Worker, \$31.12; Training School Expense, \$44.09; Training School Scholarship, \$3; Training School Enlargement, \$736.41; Judson Centennial, \$181.56; Home Church Bldg. Fund (Eliza Broadus Fund), \$67.45. Education Society, \$87.29; Miscellaneous, \$119.49. Total, \$7,090.52.

Y. W. A.—Foreign Missions, \$239.81; Home Missions, \$209.59; S. S. B. Bible Fund, \$4; State Missions, \$43.63; Colored Worker, \$1; Training School Expense, \$14.49; Training School Scholarship, \$5.16; Training School Enlargement, \$22.26; Judson Centennial, \$11.40; Home Church Bldg. (Eliza Broadus Fund), \$39.70; Education Society, \$29.50; Miscellaneous, \$2. Total, \$622.54.

G. A.—Foreign Missions, \$8.65; Home Missions, \$21.63; State Missions, \$1; Training School Enlargement, \$1; Judson Centennial, 25c; Miscellaneous, \$1. Total, \$33.53.

R. A.—Foreign Missions, \$4.50; Home Missions, \$7.27; State Missions, \$3.55; Training School Expense, \$1; Training School Enlargement, \$2; Judson Centennial, \$2; Miscellaneous, \$1.50. Total, \$21.82.

S. B.—Foreign Missions, \$44.78; Home Missions, \$37.42; State Missions, \$11.67; Training School Expense, 41c; Training School Scholarship, \$1; Training School Enlargement, \$5; Miscellaneous, \$1.50. Total, 101.68.


Foreign Missions, \$3,117.27; Home Missions, \$2,548.05; S. S. B. Bible Fund, \$48.56; State Missions, \$743.63; Colored Worker, \$32.12; Training School Expense, \$59.99; Training School Scholarship, \$9.16; Training School Enlargement, \$766.67; Judson Centennial, \$195.21; Home Church Building (Eliza Broadus Fund), \$107.15; Education Society, \$116.79; Miscellaneous, \$125.49. Total, \$7,870.09.

Total, April, 1915, \$11,507.38.

Total, April, 1916, \$7,870.09. J. C. B.

A NEW OFFICER.

Miss Mary F. Dixon has agreed to serve as Young People's Secretary of the Southern Union. Miss Dixon is the daughter of Dr. A. C. Dixon, a native of North Carolina



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and one of the foremost Baptist ministers of the day. She is a graduate of Mt. Holyoke College and has been a teacher for several years, being at present instructor in the Holton-Arms School for girls in Washington, D. C. Her work with us will commence certainly by the first of October, and

perhaps by September first. We are indeed grateful that she has decided to serve the Union in this capacity and feel sure that she will receive a cordial welcome and the heartiest co-operation from every worker.

THE B. Y. P. U..

N. T. Barnes, 205 E. Chestnut St.,
Louisville, Ky.
State B. Y. P. U. Secretary.

A new day for B. Y. P. U. work in Kentucky has dawned. Our young people are awakening to their possibilities and opportunities as never before. Our churches are beginning to look on the B. Y. P. U. from a different angle. Many are beginning to realize as never before the real sphere of this Organization—it trains and develops the young Christian in the how of church work.

New Unions.

New B. P. U.'s are springing up in all parts of the State. Many Unions are going out on Sundays to churches having no such Organization and conducting a real B. Y. P. U. service, showing the character of work done and how to do it.

District men have been appointed by the Executive Committee of the State B. Y. P. U., who superintend the work in their Association. They distribute helpful literature, visit churches in the interest of the cause, and organize new Unions and stimulate weak organizations.

Statistics.

Statistical report cards have been sent to every pastor in the State. Some have filled out the card and returned it, but many have never responded. Brother Pastor, please see that this report is sent in. Mr. President, ask your pastor for the card and fill it out. If your pastor has misplaced it, write me for one and I will gladly send it.

This information for which I ask is important to this office, so please help me just a little.

Good Reports.

In the 156 Senior B. Y. P. U.'s from which I have reports, there are 7,535 members and 19 Junior Unions, with 901 members. A

large number of these are emphasizing and doing the daily Bible reading, one of the most important features of the work.

A1 Unions.

We have eight Senior Unions meeting all the requirements of the Standard of Excellence. They are:

Greenville—S. G. Noffsinger, President.

Louisville—Broadway, Robert Pearl, President; Parkland (Sr.), J. Coleman Vick, President; Walnut Street (Section I.), J. B. Floyd, Jr., President.

Ludlow—Frances F. Anderson, President.

Owenton—W. T. Forsee, President.

Paducah—First, H. S. Brown, President.

Second—C. R. Gregston, President.

Our Slogan.

Our slogan is "One Hundred New B. Y. P. U.'s by November 1st." This is not a high aim, but will be a splendid accomplishment. We can reach this goal, if all will pull together.

Write the B. Y. P. U. office for literature, suggestions, help, etc. Any possible assistance will be rendered by the Secretary.

Just as soon as you have organized your B. Y. P. U., send me a report giving names of all Officers, Leaders, etc. Write me from time to time how the work goes.

Church Control.

Brother Pastor, see to it that the President of the B. Y. P. U. is elected by your Church at a regular meeting for the transaction of business. After the President is elected, appoint a committee of five. Pastor and President being two members, to consider the membership of the B. Y. P. U. and recommend the other officers, leaders, and committees and have same approved by your Church. Be careful to get the right person in the right office. Do not elect any young person, just to honor him. We want "laborers" in the Lord's vineyard.

Mr. President, make a brief summary of work done in the B. Y. P. U. for the Quarter and read report to your Church at regular business meeting. Sum up work from reports made by officers, leaders, and committees, at the Quarterly Business Meeting of the B. Y. P. U.

Election of Officers.

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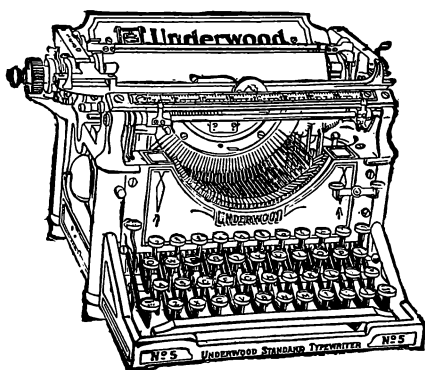
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for President, re-elect him. It requires about six months for the President to learn what to do. Don't pass the office around, hoping to develop other members.

The President is a DEVELOPER of every member in his Union. If efficient, he can do this as it can be done in no other way.

Secure a good Secretary and Bible Readers' Leader and re-elect them. These offices are exceedingly important.

All officers and leaders should be approved by the church before installed in the office.

Observance of these suggestions will bind Church and B. Y. P. U. closer together.

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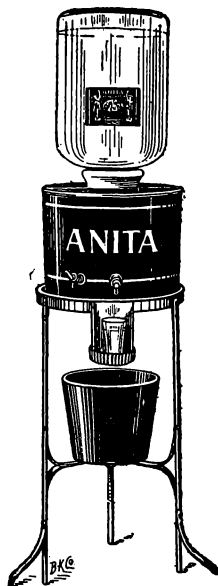
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