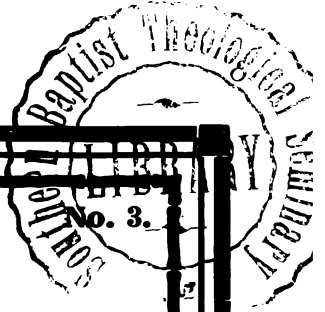


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Vol. XVI.

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# Kentucky Mission Monthly

**OFFICIAL ORGAN OF KENTUCKY BAPTISTS**

*Entered Feb. 5, 1903, at Louisville, Ky., as Second-class matter, under act of Congress, March 6, 1879.*

JULY, 1916

25 Cents a Year

W. D. POWELL, - - - - - EDITOR  
MISS E. S. BROADUS, - EDITOR WOMAN'S DEPT.  
A. E. WOHLBOLD, - - - BUSINESS MANAGER

**GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY,**

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Foreign Mission Debt - - \$180,000

Kentucky's Apportionment - \$18,500

More than one-half assured.

Have you done your part? Must be received

July 22, 1916

THE FOREIGN, HOME and KENTUCKY MISSION MONTHLY, all for 60c PER YEAR

Published Monthly at 205 East Chestnut St., Louisville, Kentucky



## 1829-GEORGETOWN COLLEGE-1916

**I.—The Baptists of Kentucky Have a Great Opportunity** in the development of Georgetown College. Forty-five per cent increase in students in three years. Patronage from seventy counties in every section of Kentucky and from other states. Plans preparing for enlarged equipment and teaching force to care for increasing student body. Will offer next session the strongest curriculum in the history of the College. Courses so organized as to compel mastery of a particular field and also to secure breadth of culture and refinement.

**II. Kentucky Baptists should be Loyal to a Kentucky Baptist College.** This will build up the cause rapidly. No need to send out of the State, especially to Eastern Colleges and Universities for standard college education. Graduates of Georgetown admitted to the graduate schools of the great universities without examination and to graduate degrees on a par with the graduates of any college.

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**1. The College of Liberal Arts and Sciences.** Fifteen units for entrance. Four years' work emphasizing the liberal arts for the A. B. degree and the fundamental sciences for the B. S. degree. Specialization with reference to the various professions provided for. Strong departments of science. Pre-medical and pre-technical courses for those entering the scientific professions. Ample provision for the collegiate education of young ministers preparing for graduate work in theology. Courses in Education for those looking to the teaching profession leading to State College Graduates' Teachers' Certificate, which is also accepted in many other states.

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**E. Y. MULLINS, President**

# The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XVI.

JULY, 1916

No. 3

## ... EDITORIAL ...

W. D. POWELL .....Editor

### SHALL THE DEBT BE CANCELLED?

We have just two weeks in which to cancel the debt on the Foreign Board. There are many advantages to be gained. Our people have but one mind on the subject. All say that the cause is deserving and that there should be no debt. It is our debt and we should rise up in the strength of the Lord and pay it off. The missionaries on the Foreign Field are earnestly praying that our Baptist people would obey the divine injunction "Quit ye like men, be strong." This is no baby affair. Our women must come under the load with us. We confidently look to them for \$3,800. It goes without saying that there must be sacrificial giving all along the line.

At a meeting at Walnut Street Church last night more than \$2,000 was secured on the debt. A committee was appointed who will undertake to secure at least \$500 additional. This church, like all other churches in the State, has many demands and has already undertaken large things in the matter of giving.

Throughout our State and the Southland, our slogan must be "There shall be no debt on our Foreign Mission Board." For this let us devoutly pray and to this end let us work and give incessantly until July 22nd, when the campaign closes. How sad it would be if failure should mark our effort.

When I came to Kentucky, the first person converted under my ministry was a German-American in the city of Louisville. A few years later, he died in the triumphs of a living faith. On yesterday his widow brought me the gold ring that was on his finger the day he was converted and the day he died and asked me to sell it and give the proceeds to the debt. She also brought the engagement ring which he had

given her, to be used in the same way. The grace of giving is being developed in our Southern Baptists by earnest, prayerful effort to cancel every vestige of this troublesome debt on the Foreign Board. "The Lord loveth a cheerful giver."

President Li Yuan Hung of China is democratic in his belief and is favorable to our Missionary work. His succession to the Presidency, after the death of Yuan Shi Kai, is a decided advance for peace and the solidarity of China. He is not a professing Christian, but has contributed liberally to different Christian enterprises. He listened most attentively to the message delivered by Mr. Sherwood Eddy two years ago. China will, no doubt, enter a new era of prosperity under his guidance and the doors of opportunity will open wider for the advancement of the Christian religion. We must pay the debt and send a host of new missionaries to occupy the promising fields among China's 400,000,000 population.

The cruel war in Europe seems to be improving the temper and spirit of the Russians toward Evangelical Christianity. A revival of religion is said to be sweeping over Northern Russia.

We are sorry to know that the Japanese are placing obstacles in the way of the religious schools which have been placed in Korea. The advances of Christianity in that nation has been little short of marvelous.

Let your subscriptions to the Home Field and Foreign Mission Journal continue to be sent to us. These Journals will be combined in the Fall of this year and the new magazine will be published at Nashville by the Sunday School Board, but subscribers will receive full benefit of all they have paid. Let us push with vigor the circulation of our Mission Journals.

The photograph of our grandson, Carroll Smith, Jr., of Temple, Texas, graces the front page of the Home Field for June. He has all the characteristics of a healthy boy, with unusual force of character. He is a great comfort to his parents.

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We have all sympathized with Dr. J. M. Frost in the loss of his son.

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The Episcopalians have spent a great deal of money the past few years in the advocacy of the union of all denominations. They are like the Baptists, they want union by the other people adopting the tenets of their denomination.

---

There was never a time when God's people needed more to have our Lord Jesus whisper into the ear of each believer those testing words "Lovest thou Me?" and again to say to them, "As the Father has sent Me, even so send I you," "Take up your cross and follow me," "Whoso shall lose his life for My sake and the gospel's, shall find it unto eternal life," or "God so loved the world that He gave his only begotten son,"—and in so doing, gave to us the eternal love-life of God himself. Reader, what will you give to send the gospel to the wide world, and what special sacrifice will you make to cancel the debt on the Foreign Board? We must have \$18,800 by July 22nd. Do hurry the funds to us.

---

#### THE DEBT-RAISING CAMPAIGN.

We trust the pastors of the state will send many communications to our Baptist papers next week telling exactly what they have secured for the purpose of extinguishing the debt on our Foreign Mission Board. Progress is being made, but we are far from the goal, and it would be well if more enthusiasm were shown on the part of our people at large. Let us, with one accord, rise up and complete that which we have undertaken. It would be disastrous should there be a failure anywhere along the line. Let the funds be hurried to this office.

---

#### Summer Assemblies.

In recent years, Summer Assemblies have become very popular in the different

Southern states, both as a teaching force and to create healthy enthusiasm in denominational work. Our plans must be rooted in the very vitals of our church life if we are to succeed. What we need is power. This must come from the spiritual life of the church.

We have always been more deeply concerned in the results than in the process of obtaining them. No plan will work itself. The dynamo which moves all the machinery is within. When the spiritual life of our people is enriched they gladly contribute to all objects fostered by our denomination. A cold church has but little heart to make sacrifices for denominational interests.

It was our privilege to attend the Assembly at Russellville, and to speak to that body on the Budget Plan. (Sickness and important engagements at Pineville and Harlan prevented our being at the Assembly at Georgetown, as we had purposed. We hear the very finest reports of the splendid work that was done at both Assemblies. The attendance at Georgetown passed the five hundred mark.

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#### Kentucky Baptist Schools.

This is the time when prudent fathers and mothers are aiding their sons and daughters in the selection of the school or college which they shall attend in the fall. We cordially commend to such, Georgetown College, Bethel College, male and female, Cumberland College and other worthy Baptist Schools in the state. There schools honor the Bible and lay proper emphasis upon the fundamentals as taught in God's Word. They do not twist or pervert the Scriptures to suit their peculiar idiosyncrasies. Pastors ought to speak out boldly against those institutions which seem to seek to destroy the very principles that were so dear to our fathers.

Those students who have completed the course at the High Schools ought to be encouraged to go on and complete their education at institutions which really honor Christ and teach those things which strengthen and promote the best interests of the Kingdom.

A letter to the president of any of these schools will bring catalogues and all need-

ed information. Do not allow the boy or girl to drift into the stream of life without due preparation.

David Llyod-George, who claims to be a Baptist, has been made Secretary of War, in England. This is the first time in history that a Baptist, or any one but a member of the Established church, has occupied so high a position.

Democratic ideas are forging to the front in all of the European countries. This is preparing the people to receive the message as delivered by the Baptists.

The time for the assembling of our Associations is at hand. These bodies are nearer to the churches than any other. Men should be sent as messengers, who are or ought to be interested in all phases of our Lord's work. Careful and prayerful plans should be made for the growth and development of the work in all of its departments.

We should seek for a spiritual revival throughout the country. We should devoutly pray for the outpouring of the Spirit upon all of our churches, and for a great harvest of souls. Not a moment of the time at the Associations should be wasted in organization and the election of officers. The letters should be read and then a digest of the same presented to the body. The Moderator should see that speeches are limited as to time, and that each messenger be given an opportunity to express himself regarding the different phases of Kingdom items. Sometimes a few brethren, who love to hear their own voices, undertake to speak one or more times on every theme that is presented. This is to the detriment of the cause in general.

The District Board should have its report prepared before the Association meets. The Treasurer should have a full report, so made that it can be readily understood. The Moderator should correspond with those who are to be chairmen of the different committees, or who were appointed at the last Association, and see that well-matured reports are read. What is wanted are reports and not essays. It will not be amiss to ask the chairman of each committee to have some well-digested thoughts to offer on the same and then have full,

free discussion.

In the laying of plans for the work for the year to come, we should have an eye to the demands that are upon us, and the ability of our people to meet them. We must grow in gifts, as well as in grace. Earnest effort should be made to fill pastors with enthusiasm and holy zeal. The discussion of the various methods of work should be with the proper spirit and temper. If the machinery needs to be improved, necessary modifications or changes should be made. This should only be done after mature deliberation. The body should give itself to the consideration of the work which it was organized to do. Watch out for the man who has an ax to grind. There never was a time when there was greater need for divine guidance in the administration of our Lord's affairs.

Arrange the place of meeting so that services can be conducted with proper decorum. Do not turn the District Association into a social meeting. It is rarely advisable to hold the services in the open. It is impossible to hear the speakers by reason of the continued conversation that will be carried on, and there will be much to divert the attention from the speeches under consideration. There should be time for prayer and there should be at least one sermon each day, but it is unwise to have some one preaching in the grove while the Lord's business is being transacted in the church house. Many people would rather hear a sermon than discussion, but the latter they often need worse than the first. Our people must be enlightened before they can be interested.

The Budget System should be fully discussed and adopted if possible. All the features which it represents should be placed upon the hearts and consciences of our Baptist constituency. There is no better time to do this than at the time of the meeting of the District Association. If we will only seek the direction of the Holy Spirit, and put ourselves completely under His guidance, no mistakes will be made in what is said and done. It would, no doubt, be for the best interest of our Lord's cause if few or no collections were taken at the meeting of our District Associations. It is unfair to allow some importunate speaker, who represents a certain interest, to

take pledges for the cause he represents, which is nearly always to the detriment and injury of the cause at large. Let the pastors and churches hear what the brethren have to say and go home and there determine wisely and discretely what they will undertake to do.

#### A BIRD'S EYE VIEW OF OUR STATE WORK.

Rev. W. M. Bruce works at Bethel Church, in the down-town district of this city. He reports sixteen sermons, eight addresses, four conversions, and four baptisms.

Rev. Harvey Burns has charge of the Eleventh and Jefferson, a mission near the Bethel Church. He reports four sermons, no conversions, and no baptisms. He had sixty in Sunday School, while Bethel reports 127. These churches are near each other, and possibly it might be wise to unite the work.

Rev. S. E. Brown, Grace Baptist Church, Louisville, reports twenty-one sermons, seven conversions, three baptisms, one added by letter, and eight restored. He has 140 in Sunday School.

Rev. O. E. Bryan has preached forty-two sermons, has held two meetings, reports fourteen conversions, fourteen baptisms, and forty-one by letter. He strings his fish.

Rev. J. W. Black preaches at Howard's Mill and Levee, Montgomery County. He reports ten sermons, two addresses, one conversion, and four baptisms. He must have been stealing sheep.

Rev. J. W. Beagle reports thirty-eight sermons, two meetings held, six conversions, six baptisms, and seven added by letter.

Rev. L. F. Caudill works in Enterprise Association. He reports nineteen sermons, one meeting held, three conversions, and three baptisms. His field is large and the needs are very great.

Rev. Z. T. Connaway is building a church house at Earlington. He reports eight sermons, nineteen religious visits, one meeting held, eleven conversions, eleven baptisms, and seven added by letter.

Rev. J. W. Crow, Jenkins, reports five

sermons, and four addresses. Four have been added by letter.

Rev. John Cunningham has, as his parish, the entire County of Leslie, with headquarters at Hyden. He has preached fourteen sermons, made one address, sixty-one religious visits, and keeps up six Sunday Schools with 150 pupils.

Rev. C. C. Daves, Pikeville, is in the Eastern part of Pike County. He reports ten sermons, two addresses, twenty-nine religious visits, one baptism, three Sunday Schools, and 189 pupils.

Rev. Jas. L. Dodson, South Kentucky Association, reports fifty-two sermons, two meetings held, twenty-one conversions, twenty-two baptisms, and six added by letter.

Rev. Don. Q. Smith, Ohio Valley Association, reports thirty-seven sermons and ten prayer meetings held. He made fifteen religious visits, held two meetings, and reports one conversion and one baptism.

Rev. T. F. Grider, Barren River Association, reports thirteen sermons, three addresses, one baptism, and one added by letter.

Rev. J. C. Greenoe, Weaver Memorial Church, Louisville, reports eight sermons, nine addresses, two baptisms, and two added by letter.

Rev. W. Thomas Hamlin, Hindman, Ky., reports twelve sermons and two conversions.

Rev. F. M. Jones, Livingston and Mt. Vernon, has preached thirty-three sermons, five addresses, seventy-one religious visits, one meeting held, three conversions, one baptism, and three added by letter. Three Sunday Schools organized.

Rev. Jesse Kilgore, Morgan County, preached thirty sermons, made three addresses, held two meetings, with sixteen conversions and sixteen baptisms.

Rev. B. T. Kimbrough, East Meade Church, Louisville, reports eight sermons, eight addresses, one baptism and one added by letter.

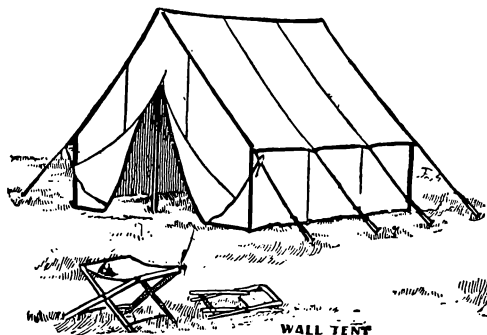
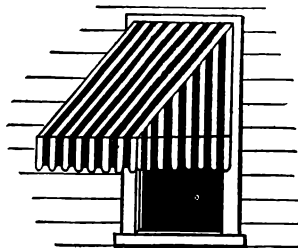
Miss Emma Leachman reports one conversion during the month.

Rev. J. A. McCord, Pineville, reports fifty-four sermons, eleven conversions, nine baptisms, and two added by letter.

Rev. A. J. Murrell, Oneida Association, reports two conversions and two baptisms.

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Rev. E. C. Nall, Irvine, Ky., eight conversions and three baptisms.

Rev. J. T. Pope, Prestonsburg, two conversions and two baptisms.

Rev. W. W. Payne, Logan County Association, 36 sermons, sixty religious visits, two meetings held, one conversion, one baptism, two added by letter, and three Sunday Schools organized.

Rev. W. T. Robbins, Bell County Association, two meetings held, five conversions, five baptisms, one added by letter, and three Sunday Schools organized.

Rev. G. C. Sandusky, Whitley County, One meeting held, fourteen conversions, thirteen baptisms.

Rev. C. D. Stevens, Harlan, ten sermons, seven addresses, one conversion.

Rev. H. L. Thornton, Van Buren Street, one conversion, one baptism, and one added by letter.

Rev. J. D. Thompson, Bellevue, one conversion.

Rev. Marcellus Watkins, Kosmosdale, one meeting held, eighteen conversions, eighteen baptisms, six added by letter.

Rev. J. W. Wade, Morgantown, one conversion, and three baptisms.

Rev. W. W. Williams, Eaton Memorial

Church, Owensboro, Ky., one conversion, and three added by letter.

Rev. J. F. Wilson reports eleven professions, and nine baptisms.

We have many other workers, but they report no baptisms and no conversions.

Dr. F. H. Kerfoot, who was the honored Corresponding Secretary of our Home Mission Board, was hurried into a premature grave by the cruel and unjust criticisms of some who posed as the watch-dogs of the denomination and yet who contributed little or nothing toward its support. It is very difficult to become indifferent and callous to constant nagging and injustice. When men are placed in position of great responsibility, they deserve and should have the sympathy and co-operation of their brethren. Fret and frictions are not constructive forces. Those who preside over our Conventions and Boards should see that speakers do not indulge in ill-natured and unbrotherly criticisms of those who are serving the denomination to the best of their ability.

When we are not loyal to New Testament principles and practices, disintegration and decay are the penalty.

**... SUNDAY SCHOOL DEPT ...**

Walter L. Brock, 205 E. Chestnut Street  
Louisville, Ky.  
Sunday School Secretary

**A SPECIAL REQUEST.**

THAT TEACHER TRAINING ENROLLMENTS AND APPLICATIONS FOR ALL KINDS OF SUNDAY SCHOOL AWARDS SHALL BE SENT TO THIS OFFICE in order that we may be able to stimulate the continuance of work begun. This does not add one iota to the credit of the State Secretary. It merely furnishes data with which he can do more efficient office work. For instance, when an individual has received the diploma, we would like, by correspondence, to encourage the taking of the other books of the course. To get these records from Nashville is expensive, and in many ways impracticable. If applications come via this office, practically no expense is incurred and our office records will be complete. What we ask, is done in other states to immense advantage. We appeal now to the loyalty of the brotherhood for their co-operation in this important matter.

**Cleanings from the Teacher Training Campaign.**

We feel that it will be impossible to get a report of all the work inspired by the Teacher Training Campaign. Several classes have not reported and several have been postponed. Besides the classes directly included in the Campaign, there has spread throughout the state an enthusiasm which we hope will carry the work on until teacher-training is on a permanent basis in Kentucky.

Rev. J. E. Baird, Monticello, writes that their training class was a great thing for them. Rev. W. E. Hunter spent a week with them teaching the first division of the "Normal Manual," and Brother R. F. Shearer taught the second division, then Bro. Baird finished the book and conducted the examination. There were many who took the work that already held diplomas. Nine completed the book, receiving diplomas.

Rev. L. C. Kelly, Campbellsville, writes

that they had a great time with Prof. L. P. Leavell, who taught a good class of thirty-one in "Studies in the New Testament". Bro. Kelly says the class greatly enjoyed Prof. Leavell. All have not yet taken the examinations.

Rev. T. C. Duke taught a class in "Seven Laws of Teaching" in his church, at Somerset, and reports that the class did exceptional work. Eight are to receive seals for this work. Bro. Duke is to begin a class in the "Manual" in a few weeks.

Rev. S. W. Partee was hindered on account of illness to go to Pikeville, where he was to teach a class in Rev. C. C. Daves' church, but Bro. Daves taught the class himself and reports that ten have stood examinations on the first division of the "Manual" and several others have since joined the class, which is about ready for examination on the second division. Bro. Daves says it is a fine class.

Rev. W. R. Hill, Princeton, has ordered four seals on "What Baptists Believe." More, by far, were in the class, and some will take the examination later. The class was hindered by heavy rains and electric storms, but made good progress at that. Dr. R. G. Bowers, Paducah, taught the class.

Mr. C. S. Leavell tells us that he enjoyed the week he spent at Cynthiana with Rev. C. W. Elsey, teaching the "Normal Manual". There is already some thirty-five diplomas in Bro. Elsey's church, and only about one-third of the class took the examination, the others already holding the diploma. Two finished the first division of the "Manual"; two the second division, and five the first and second divisions.

Rev. E. W. Barnett, Fredonia, has reported a fine class of eight standing splendid examinations in "Doctrines of Our Faith". He says they were "as happy a bunch" as he ever saw after passing the examinations, and that "it was indeed worth all the trouble to see how happy they were". Rev. W. R. Hill, Princeton, taught the class.

**TEACHER TRAINING ITEMS.**

Standing to date of five leading states, June 30, 1916:

Normal Diplomas—Texas, 6,200; Kentucky, 4,574; Georgia, 3,714; N. Carolina,



3,708; Mississippi, 2,966.

Red Seals—Kentucky, 904; Texas, 880; Alabama, 499; Tennessee, 433; N. Carolina, 431.

Blue Seals—Kentucky, 525; Texas, 473; Alabama, 250; Georgia, 234; Tennessee, 201.

Normal Diplomas issued in Kentucky during June, 1916:

Ohio Valley—Mrs. Mary E. Sandefur, Mrs. Dora E. Tweddell, Mattie E. Connell, Martha Shirley Dodson, Kathrine T. Conway, Mrs. Kathrine N. Conway, Rev. Thos. A. Conway, Vera Taylor, Mary L. Tanner, Willie B. Hollis, Mary Bennett.

Baptist—Rev. John B. Speed, Mrs. John B. Speed.

Franklin—Mrs. M. M. Thompson, Ruth Thompson.

Three Forks—Rev. A. S. Petrey.

Irvine—Rev. E. C. Nall.

Shelby County—Rev. H. S. Summers.

Russell's Creek—Rev. J. A. G. Puckett.

Little River—Mai Towery, Gene Eastland, Mrs. Tylene Baker, Mrs. Lelia Pritchard.

Long Run—Mrs. Haidee Roberts, May E. McConnell, Rev. Norman W. Cox.

Red Seals issued in Kentucky during June, 1916:

Campbell County—Mrs. Ethel Daniel, Ella Short, Edgar Kinney, Helen Short.

Long Run—Mrs. J. E. Winn, Rev. Norman W. Cox, Fannie Parsons.

Russell's Creek—Rev. J. A. G. Puckett.

Baptist—Rev. John B. Speed, Mrs. John B. Speed.

Liberty—T. Reynolds, Mrs. Lizzie Davis, Charlotte Bohannon, Carolynne Bohannon.

Pulaski County—Cecil Gooch, Mrs. Lula Duke, Mrs. Martha Eastham.

Little Bethel—May Jackson.

Irvine—Rev. E. C. Nall.

Blue Seals issued in Kentucky during June, 1916:

Baptist—Rev. John B. Speed, Mrs. John B. Speed.

Irvine—Rev. E. C. Nall.

Post Graduate Diplomas issued in Kentucky during June, 1916:

Long Run—Miss Robbie Trent.

The following is a list of Normal Diplomas by Associations ending June 30, 1916:

Long Run, 713; Blood River, 455; Elk-

horn, 337; North Bend, 266; West Union, 194; Pulaski County, 160; Bethel, 158; Daviess County, 154; Campbell County, 140; Three Forks, 95; Graves County, 93; Bell County, 89; Nelson, 80; West Kentucky, 77; Wayne County, 71; Bracken, 70; South District, 70; Little River, 67; Ohio River, 65; Union, 65; Muhlenberg, 63; Ohio Valley, 59; North Concord, 58; Ohio County, 56; Baptist, 56; Shelby County, 53; Tates Creek, 51; East Union, 49; Concord, 47; Enterprise, 46; White's Run, 45; Breckenridge, 44; Mt. Zion, 43; Greenup, 39; Franklin, 39; Russell Creek, 36; Liberty, 35; Crittenden, 35; Sulphur Fork, 34; Salem, 32; Severn's Valley, 31; Little Bethel, 24; Warren, 23; Boone's Creek, 19; Central, 19; Freedom, 17; Allen, 16; Goshen, 16; Oneida, 13; Laurel River, 12; Simpson, 12; Lynn, 11; Russell County, 10; South Kentucky, 8; Ten Mile, 6; Rockcastle, 6; East Lynn, 5; Logan County, 3; Upper Cumberland, 2; Barren River, 2; Gasper River, 1; Owen County, 1; Blackford, 1; Irvine, 1; Colored, 4. Total, 4,611. Transfers and duplicate, 37. Grand total, 4,574.

#### A1 Schools in Kentucky.

Mentor Baptist Sunday School—Rev. A. R. Abernathy, Pastor; Mr. D. B. Jolly, Superintendent.

First Baptist Sunday School, Mayfield—Rev. W. M. Wood, Pastor; Mr. C. L. Albritton, Superintendent.

Calvert City Sunday School—Rev. I. E. Wallace, Pastor; Mr. J. M. Tichenor, Superintendent.

Greenville Sunday School—Rev. J. W. T. Givens, Pastor; Mr. T. O. Jones, Superintendent.

Kosmosdale Baptist Sunday School—Rev. Marcellus Watkins, Pastor; Mr. J. D. Robison, Superintendent.

Murray Baptist S. S., Murray—H. B. Taylor, Pastor; Barber McElrath, Superintendent.

Mt. Tabor S. S., Paint Lick—Rev. C. S. Ellis, Pastor; Mr. R. A. Ralston, Superintendent.

Tabernacle Baptist Sunday School, Louisville—Rev. J. J. Cloar, Pastor; Mrs. W. E. Florer, Superintendent.

Morehead Baptist Sunday School, Morehead; Rev. H. M. Estees, Pastor.

## ... WOMEN'S DEPARTMENT ...

### Central Committee.

Miss E. S. Broadus.....Chairman  
1227 Third Avenue.

Mrs. B. G. Rees.....Treasurer  
2326 Longest Avenue.

Mrs. Kate Coleman Hinkle.....Secretary  
205 East Chestnut, Louisville, Ky .

### The Much Debated Question.

"The cases cited by the advocates of women speaking in public are all cases of 'wresting the Scriptures' except Deborah and she did not talk in public, but she did exercise authority over men. But God tells why He permitted that.

"Miriam, the Samaritan woman, the women at the Savior's tomb, Priscilla, Anna the prophetess, Philip's daughters who were prophetesses and others are cited as examples of women speaking in public in mixed assemblies. In Miriam's case (Ex. 15:20 the Scriptures are very specific in saying that she led the women in their singing. Moses led the men.

"The Samaritan woman did all her talk in personal private conversation to her neighbors and acquaintances as she went from house to house in the city and told of the Savior.

"The women who were first at the tomb, though not last at the cross, as is so often said, went and told what they had seen to the disciples privately.

"Anna the prophetess spoke of the infant Savior to the passers-by as they came and went. There were no public services in the temple and a woman was not even allowed to go to the men's court.

"Priscilla was the wife of a man by the name of Aquila. His name is mentioned first when Paul met them and in their greeting to Corinth. She was however more active in her Master's work than her husband. In every other instance except one her name occurs first. That one case is the case of where they gave some private instruction to Bro. Apollos. Mark you, it was done privately, not publicly. God's Word says 'they took him (Apollos) unto them and expounded unto him the way of God more perfectly.'"

This extract from an article by H. Boyce Taylor on "Bible Consistency on Woman's Work" is quite in accord with the views of the Chairman of the Central Committee. Indeed, the whole article has much that is admirable about woman's place and work in the world. There may be some question as to whether the incident, which occasioned the article, deserves so much attention. Was it not rather one of the very exceptional occurrences that need create no controversy? Our Woman's Missionary Union is content to be Auxiliary to the Southern Baptist Convention.

Eliza S. Broadus.

### Diamond Ring.

A diamond ring, given by the widow of a Baptist preacher, on the debt of the Foreign Mission Board, has been placed at William Kendrick and Sons jewelry store, on Fourth Ave., Louisville, Ky., for sale. The value is \$100. It is a marquise shaped with sixteen diamonds. We would be glad for anyone who is interested to call and see it.

The donor stated that before she married she had several diamond rings, but one by one they had been disposed of for necessities, and that while she thought more of this than anything she possessed, she felt that she wanted to give her very best to her Master. She has four children and is crippled from rheumatism. Her note requested the prayers of the women of the society for her restoration to health. Will not others join in that petition?

Kate C. Hinkle.

### THE DEBT FROM A MISSIONARY STANDPOINT.

Dumbarton, Va., July 3, 1916.

Dear Miss Broadus:

Ever since I heard of the heavy debt resting on the Foreign Mission Board, I have been wondering what I could do to help raise it, and so have decided to write to a few of the societies I know.

When you read in the Journal that another missionary has gone out, do you stop and think what that means? That the Baptists of the South have made a con-

tract with another person that if he will go and do the work, they (and that includes you) will support him and that same work. And again what does a debt on the Foreign Mission Board mean? That the missionaries have gone to the various fields and are giving their very lives to the work, but you have not stood up to your part of the contract, have not given the money necessary for the equipment of the work, nor even to buy his food and clothing from day to day, nor, in some cases, rent a suitable house?

Now if you made any other contract, do you think you would fail to stand by it? Certainly not. And yet is this one of any less importance, any the less binding?

How many of you, when reading a report from some missionary, are not tempted at times to think he hasn't accomplished much! And yet do you ever ask yourself the question, "How much could I have done under the same circumstances, amid the same environment, with the same scanty equipment?" How much do you know about these same circumstances? How many of you are enough interested really to study the work being done on the Foreign Field and the existing conditions?

I suppose before this, a collection has been taken up in your church toward lifting the debt of \$180,000, but the Board reports that still a great deal is lacking. Now, won't each one of you try to give just a little more? Put yourselves in the missionaries' places and imagine how we feel, knowing that we are living on borrowed money. Have you ever had that to do? And will you ever forget your feeling? According to the vote of the Convention, no advance can be made. The work is not going to stand still, so if the debt is not wiped out, it will have to go backwards. Do you consent to that?

If you can't possibly give another cent, won't you pray in these last days as never before that by the 22nd of July the \$180,000 will be collected and that never will there be another debt on the Board?

Sincerely I remain, one of your missionaries in Uruguay,

Mrs. James C. Quarles.

(About \$1,000 has been paid in for the debt by Kentucky women. Will the \$2,800

come by July 22nd? Not unless every single one of does more than she thinks she can.—E. S. B.)

#### \$98,000 From 98,000 Persons.

Does the line above appeal to you? This is a slogan we want blazoned among Baptists throughout the Southland as a rallying cry to the Enlargement Fund of our greater W. M. U. Training School or "The New House Beautiful," as we please to call it. To accomplish this, will require an army of workers co-operating with intelligent, consecrated enthusiasm.

Will you do your best?

Here is the plan in our Society: We propose to organize the "Dollar Club." Membership will open to anybody who signs this pledge: "I agree to promote the 'Dollar Club' whenever and wherever I can, by advocating and giving \$1.00 to build the 'New House Beautiful,' I will do this by word of mouth and by distributing any printed matter that may be sent me." The membership of this club should spread to every church in the South. Such a club should have thousands of members in Kentucky; it must have a start. If you think well of the idea, fill out a blank and let's start. If you can suggest any improvement in the plan, by all means do so.

Mrs. B. E. Garvey,  
Trustee Kentucky Training School.


#### Western Kentucky Assembly.

Mrs. Matlack, who is a member of the Central Committee, addressed the women at Russellville one day of the Assembly. She reported an interesting meeting with about one-hundred women present.

#### Kentucky Baptist Assembly at Georgetown.

The W. M. U. hour each day at the Assembly at Georgetown was well attended. Miss Mallory, Mrs. Perryman, Mrs. Roberts and Mrs. Hinkle made addresses and conducted Conferences.

The Royal Ambassador Conclave was held on Friday, with twenty-four Royal Ambassadors from four Chapters present. Mr. Southgate Land, of Cynthiana, was elected Ambassador in Chief of the State, Mr. I. C. James, Jr., of Harrodsburg, was made Secretary-Treas., Misses Mallory and



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on the college grounds during the whole Assembly.

The Personal Service department of the W. M. S., of Georgetown, kept the rostrum of the auditorium decorated during the whole Assembly. This added greatly to the appearances.

The unexpected additions to the program were greatly enjoyed. Dr. Love would not promise the program committee that he would be there so his name was omitted, but he came and made a fine address. Miss Priest, of China, Miss Lottie Price, of China, and Miss Claggett, of Japan, were not on the printed program, but they were there most of the time, and on various occasions took part. Dr. Taylor, of China, had a very interesting mission study class, and his address on medical missions was great.

Brother Lewis Little related his experiences in mission work in the mountains, which was greatly enjoyed.

An added feature this year was toasts at the noon meal each day. These added much to the fun of the occasion.

The afternoon of field games, such as egg races, potato and sack races, etc., added to the variety.

The most impressive part, however, was the whole atmosphere of the Assembly. While recreation was indulged in that we might relax from the strenuous class work, it only seemed to fit all better for the real issues. Beginning the morning with the Soul-Winner's Class and closing the day with addresses on Evangelism, by Dr. George Truett, the deepest spiritual atmosphere seemed to pervade all the meetings. Dr. Truett's addresses touched on the prayer life and deeper consecration, and we feel sure will bear evident results in the lives of those who had the great privilege of hearing him.

Dr. Truett has promised to return and be with us again next year at Georgetown, June 27th to July 4th. Mr. J. E. Byrd, who taught the Soul-Winner's Class, has also promised to come and teach another class in Soul-Winning. Miss Anna L. Williams, who teaches primary work for the Sunday School Board, and L. P. Leavell, on B. Y. P. U., have already made engagements. It looks like we will have another of our

Priest and Dr. Taylor, of China, and Mr. Moss, of Frankfort, addressed the boys. The Girls' Auxiliary, of Georgetown, served luncheon on the campus for the Royal Ambassadors. Plans for next year are being made for the Royal Ambassadors to tent

record breaking Assemblies in 1917. Begin now to get ready to come. It is estimated that there were about 1,000 in attendance. So make reservations now that you may be sure to get in.

Mrs. MacLean writes from Canada:

I cannot tell you how much pleasure we find in looking back upon the days spent in Kentucky. I am so glad we were able to give three months to the South, and I sincerely hope our visit there will mean an increased interest in the work.

I love to think I shall some day meet all the kind friends again. But should I never be able to do so, I feel my life is much richer for the experiences I have had these three months.

I shall be interested to follow the work in Kentucky, and am so hoping that all the States succeed in the united effort to raise the money for this terrible debt.

Then, too, we shall follow the building of the New Training School with much interest. It has wonderful possibilities, and we feel that the future will give to Africa many more of its students. We are so glad to have made a beginning to have one from its number.—Annie L. MacLean.

**Wanted**—35,000 subscribers for "Royal Service," the W. M. U. magazine for 1916. We also want one woman in each society or church to take subscriptions to Royal Service and forward same. It is only 25c a year, and has programs and valuable material on all our mission fields. You will be doing real mission work by getting others to subscribe for and read this magazine.

#### Receipts.

Foreign, \$516.77; Home \$253.25; State, \$234; S. S. B. Bible Fund, \$8; Training School Expense Fund, \$19.80; Training School Scholarship, \$15.55; Training School Enlargement, \$140.43; Judson Centennial, \$8.35; Eliza Broadus Church Building Loan Fund, \$19; Education, \$32.18; Margaret Fund, \$5.58; Foreign Debt, \$254.72; and Misc., \$13. Total, \$1,520.63. June 1915  
Total, \$688.67. J. C. B.

Kentucky Mission Monthly 25 cents per year.

## Important Announcement

### In the territory of the Southern Baptist Convention

We are face to face with some great problems—problems of readjustment that will call for

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By men who are capable of thinking through a subject, and who are not satisfied to jump at conclusions.

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is fortunate in having such men on its editorial staff.

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#### A Worthy Cause.

I know three native mountain preachers who deserve a suit of clothes from some Ladies' Aid Society. One of them has some small children. I can give the measurements for one. They are faithful, toiling men of God, who preach regularly. They usually walk to their appointments

and cross two or three mountains. One of these, last Saturday, walked thirty miles to his monthly appointment. He was paid seventy-five cents. I saw him Monday afternoon. He was then only ten miles from home. I will be glad to furnish the names and addresses of these worthy men. There are eleven preachers in that Association, who never preach.

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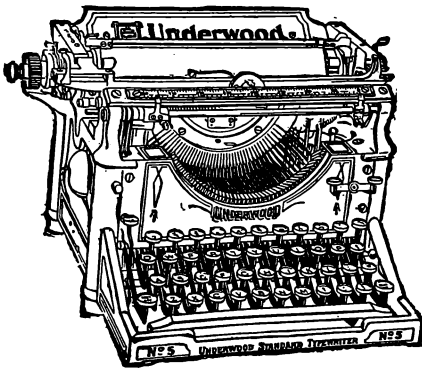
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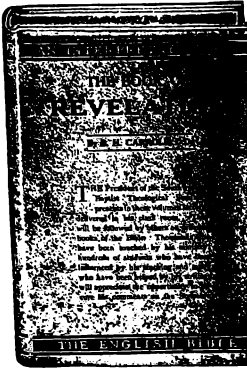
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