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Vol. XVI.

No. 4.

Kentucky Mission Monthly

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

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AUGUST, 1916

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MISS E. S. BROADUS, - - - EDITOR WOMAN'S DEPT.
A. E. WOHLBOLD, - - - - - BUSINESS MANAGER

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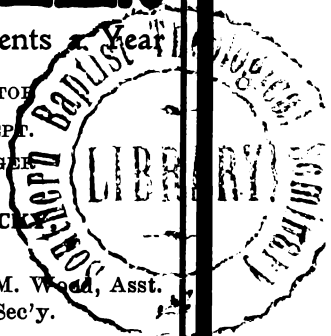
BAPTIST STATE-WIDE GO-TO-SUNDAY-SCHOOL DAY

With a State Mission Lesson September 24th

Five Thousand Dollars wanted for our State Mission Work
On That Occasion.

THE FOREIGN, HOME and KENTUCKY MISSION MONTHLY, all for 60c PER YEAR.

Published Monthly at 205 East Chestnut St., Louisville, Kentucky



1829-GEORGETOWN COLLEGE-1916

I.—The Baptists of Kentucky Have a Great Opportunity in the development of Georgetown College. Forty-five per cent increase in students in three years. Patronage from seventy counties in every section of Kentucky and from other states. Plans preparing for enlarged equipment and teaching force to care for increasing student body. Will offer next session the strongest curriculum in the history of the College. Courses so organized as to compel mastery of a particular field and also to secure breadth of culture and refinement.

II. Kentucky Baptists should be Loyal to a Kentucky Baptist College. This will build up the cause rapidly. No need to send out of the State, especially to Eastern Colleges and Universities for standard college education. Graduates of Georgetown admitted to the graduate schools of the great universities without examination and to graduate degrees on a par with the graduates of any college.

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E. Y. MULLINS, President

The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

Vol. XVI.

AUGUST, 1916

No. 4

... EDITORIAL ...

W. D. POWELLEditor

THE TASK WHICH CHALLENGES OUR FORCES.

Great occasions come in the lives of men and denominations. An interesting situation confronts Kentucky Baptists. Our Budget Plan is on trial. Shall we succeed? I see doubt and confusion in the faces of some. Let none despair. In Christ's wisdom and strength we can accomplish that which at the last General Association we resolved to do.

Our system calls for \$196,000—no mean sum. Our deficit to August 1st is \$39,932.51. We must have by October 31st \$85,673.01. This is a fair statement of the case.

This can all be secured by earnest, determined effort and royal giving. What a glorious achievement it will be! We will have accomplished what we set out to do. We will have demonstrated to the world the wisdom, efficiency and economy of the Kentucky Plan. Let every Baptist in the State be true to his colors.

When our country is in a great struggle he who proves untrue or shows the white feather is branded as a coward and traitor. Let us mark those who fail to do their whole duty during the next three months. We must perform our task in an atmosphere of prayer.

In the light of experience of the past we expect every pastor and every church who are in active sympathy with the work we are doing in Kentucky to stand loyally by the work we have undertaken. Our faithful and uncomplaining State missionaries must be paid in full; we must meet our obligations to Church Building; the helpless orphans at Glendale must not be fed, clothed and cared for on money borrowed at the bank, but by funds furnished by Baptist Churches and Sunday Schools; Christian Education must have living evidence of our love and loyalty by munificent gifts; poor

young men struggling to acquire an education in our schools, must have evidence that we are disposed to help them.

We cannot make too much of what it means to our Southern Zion if the Baptists of Kentucky succeed in what they have undertaken for the year 1916.

The sum to be raised is large, but that only tests the Christian manhood and womanhood of our constituency. From one end of the State to the other let us with one voice acclaim: "In His name we can and we will do it."

There are many ways in which we can be helpful to others, just as often we use a little water in priming a pump. It has been well said that many of our spiritual pumps need priming.

The work of raising these funds should not be left until October, but should begin at once and begin in earnest. Ministers and laymen must bestir themselves as never before in our history. In ninety days we are to raise more money than we raised during the entire year the first year that I was Secretary.

BAPTIST GO-TO-SUNDAY-SCHOOL-DAY, SEPTEMBER 24th.

In all the Southern States, September 24th will be observed as Go-to-Sunday-School-Day. It should be thoroughly announced, and pastors and superintendents should begin to plan for it. There are things aimed at in the program which mean much to the on-going of the Kingdom. It is the period for thank offerings for State Missions in our Sunday Schools.

Our State Board supports our efficient Sunday School Secretary and our B. Y. P. U. Secretary, whose work is closely allied. These men of God have been greatly blessed in their undertaking. Our Sunday Schools are deeply interested in the work we are doing to evangelize our beloved State, and especially that feature of it by which we are undertaking to secure better houses of worship with ample Sunday

School facilities. Evidence of this good work will be seen in every part of the State.

The Teacher for September is a special issue for State Missions and Baptist State-wide Go-to-Sunday-School-Day

Southern Baptists have 2,522,633 communicants and 1,705,871 in our Sunday Schools. The Southern Methodists claim to have 4,598,691 pupils enrolled in their Sunday Schools. There is no reason why the Baptists should not have as many in Sunday School as our Methodist brethren.

Our people are not doing their full duty by the cause of Missions. The truth is, many of our people never give anything to Missions, and the reason is because they have never been trained to give. The study of the lesson for September 24th will teach our people the importance of State Missions.

Superintendent, Officers and Teachers should study well the material in the program and in the supplementary leaflets. These will be furnished to the Superintendents of the State

A Committee on the Program should be appointed at an early date. We must look to our good women for preparing the children to take care of their parts in the program. The collections taken on that day for State Missions should be remitted promptly through the usual channels. Also the attendance should be promptly reported to the State Mission rooms

This is the second year that the Sunday School Board has co-operated with the States in putting on this important message for the Sunday Schools of the State.

WE DID IT.

Kentucky Baptists made a most liberal challenge to the rest of the South regarding the debt on the Foreign Board. It was agreed that we would assume more than one-tenth of the indebtedness if all should be raised by a certain time. By earnest, prayerful, concerted effort, the entire sum has been subscribed, and is being paid in. We thank God and take courage. This relieves the Board and our Foreign Missionaries of a heavy burden. The debt has been increasing from year to year, and it was discouraging to those at the front to see no hope for needed reinforcements.

Kentucky Baptists by one united, prayerful effort must raise large sums during the next three months for State Missions, Home Missions, Foreign Missions, Church Building, Children's Home at Glendale and the Students' Fund. We have been compelled to borrow thousands of dollars for these several objects. Our notes in the bank must be promptly met on October 30th.

Each District Association should adopt a report on the Budget plan, commending it and recommending its adoption. The adoption of this plan by all our churches will mean more for efficiency and economy in the support of our denominational enterprises.

TWO VIEWS.

A Baptist woman at the Convention in Asheville, when the appeal on the Foreign Mission debt was made, said: "I have no money in my own name, but my husband is a good man (though he is not a member of any church) and I am sure he will give me \$5,000 for this work," and her act was generally applauded.

We know of a pastor who approached a member of his church, whose husband was a good Methodist, and asked her for a contribution on the debt of the Foreign Board. The lady replied: "I have no money in my own name. My husband is a Methodist, but I am sure that he will give me \$50 to use in this work." The pastor replied: "No, thanks."

I have no defence for his conduct. I presume he imagined he was holding forth some great mark of denominational loyalty, but I do not so regard it.

Baptists have ever regarded pious Pedo-Baptists as the Lord's people, and their money should be the Lord's money. In the second place, a woman is a joint owner in the estate of her husband, and a reasonable share of the income belongs to her, and should be at her disposal, and the Church to which she belongs has no right to decline to receive it, even though the said husband be a reprobate.

I do not believe in appealing to the ungodly, nor to those of other faiths to support our ordinary gospel work, but when in kindness and sympathy it is offered, I

believe that it hinders rather than helps our work to decline to receive it under the conditions stated above. It smacks of the spectacular, and shows a want of what under ordinary circumstances we would call level-headedness.

Did you make a subscription on the debt of the Foreign Mission Board? If you did and have not paid it, please hurry it to this office. Do you know of any funds that were pledged or raised that are in the hands of some treasurer? Please help us to secure the delivery of this money at our Baptist Headquarters, 205 East Chestnut. We are sending out an S. O. S. call to churches, pastors and treasurers to send the money with the least possible delay.

We are also in urgent need of funds for the support of all the items of our State work. Many of our treasurers seem absent-minded in regard to funds in their hands. Pastors will not only see after the collection of the funds, but will help us to secure their delivery at this office.

One of my daughters, Mrs. H. M. Harris, is a missionary in Kaifeng, China. She has two bright girls, one five and the other four. Early in July they were in a room adjoining their mother's when she overheard the following conversation between them:

Miriam: "Today a little boy in school and I were playing cannon and he got hurt, do you believe it?"

Helen: "Yes, I believe, Miriam, what is 'not to believe'?"

Miriam: "If you don't believe on Jesus, you have to go to Hell."

Helen: "I don't love Jesus."

Miriam: "Helen, you musn't say that, for if you love Jesus, you go to Heaven."

Helen: "I don't love Jesus because he makes us go to Hell."

Miriam: "No, he doesn't. It's the old, mean, bad man makes you go. You do love Jesus, don't you?"

Helen: "Yes! Say, Miriam, let's get a stick and go kill that bad man."

Miriam: "We can't because he's a spirit—no eyes, no nose, no mouth, no nothing."

You are allowed to hold the title to the property, but God must have the usufruct.

THE NEXT GENERAL ASSOCIATION.

This important body will meet in Louisville in November. It will be a splendid time at the meeting of the District Associations to advertise the meeting and to urge a large attendance. Messengers should be appointed to the General Association, also to the Southern Baptist Convention which convenes next May in New Orleans. We should have the largest attendance in our history. Many important matters will come before the denomination for consideration. We need earnest, conservative, energetic action.

We cannot carry on successfully our work either in the Church, the Sunday School, the Association or the Convention, without enthusiasm. We should lay in an abundant supply in our youth; otherwise we will find at the end of life's journey, the heart will be void, for it is lost, like escaping steam, on the road.

The suitor should love the woman and not the dower. We should love the poor, but in their own interest.

Birds do wrong to change their nests. Often country lads and lasses do wrong to leave their delightful country homes to enter the exciting temptations of life. The atmosphere for the development of true manhood and womanhood is more wholesome in the country than in the city and more favorable to the development of good morals and deep spirituality.

The majority of our churches are in the country, and yet the bulk of our funds for missions come from the towns and cities. The reason is obvious. People in towns and cities have preaching every Sunday and more mission study classes and other advantages for the information of our Baptist bodies. Our people need to know more of the great things we are now accomplishing.

The nerve center of some Baptists is the pocketbook. Like horses we have ridden in Texas and Mexico, they will rear and pitch when you touch the sensitive spot.

There are those who seem to think that

their sacred duty is to be resolutely unjust towards the enemies of their friends.

There are two classes who render each other important service and never quarrel—they are the living and the dead.

Read the advertisements of the different Baptist schools in this issue. Give that son of yours education enough to make his way; then he has his tools and the method of using them and does not need a penny.

When we were reading Horace at college, we recall this sentence: "Happy be those who know how to suffer uncomplainingly the hardships of poverty" Again he says of Lolius: "He not only endures his poverty, but loves it, cherishes it as a lover adores his mistress." And in the closing remarks: "He was always ready to die for his country." These thoughts furnish good pabulum for the Christian.

There is no true happiness into which some suffering does not enter. The best there is in us is brought out through the ministry of pain.

THE SPIRIT THAT WINS.

To be discouraged or despondent, is to doubt God. The Christian has no right to have other than the spirit of optimism, the spirit of kindness, the spirit of good-will, the spirit of sympathy for the weak, for the oppressed and the down-trodden, and of ultimate conquest. The crowning evidence which Jesus sent to John that he was the true Messiah, was the fact that the "poor have the Gospel preached to them," and not that some rich ruler had sought an interview with him.

The rich were saved in the time of Christ, and they are saved today. Many of them are pious, noble people, who are devoted to the service of our Lord, but as the Bible teaches, they as a class are subject to a multitude of strong temptations, in addition to those common to all fallen human nature.

We know some wealthy people who attend prayer-meeting, Sunday School and service both morning and night, and yet who do not give according to the Gospel

standard "as prospered." Often their attendance is only nominal; they are rarely ever seen at night service or at prayer-meeting.

Belgium is a living witness that it does not pay to persecute. A few years ago, for the enrichment of her king and her people, they were inhumanly cruel to the negroes in Africa. A protest went up from the civilized world. Many Evangelical Ministers in the territory of Belgium's colonies in Africa were tried for their lives for telling the truth regarding these shocking deeds that had been done in compelling the negroes to secure ivory and other things for the enrichment of the people of Belgium. In the Providence of God the whole land has been laid waste and a million and a quarter people are dependent on alms of Evangelical Christians for food.

There is great demand for Testaments and Bibles to be used among the Russians and other nationalities who are detained in military prisons. The American Bible Society has provided half a million copies of the New Testament for European soldiers. There is employment for only one in ten of the millions of prisoners, and it offers a fine opportunity to reach them with God's truth.

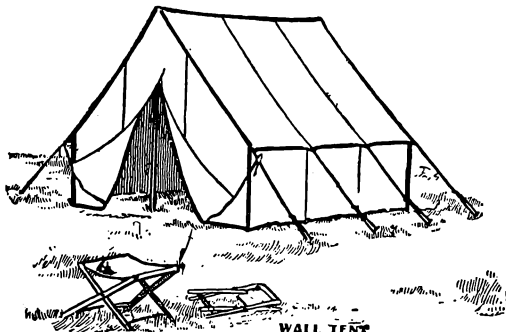
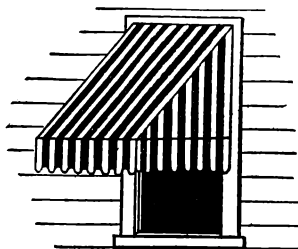
Early in our Christian life, a profound impression was made by reading of the intense suffering of Adoniram Judson in the Ava prison in 1824. Dr. Henry M. Sanders, of New York, a distinguished Baptist minister, has placed an immense block of marble seven feet in length to mark the site of this terrible prison where such inhuman treatment was accorded our great Missionary. A rest house will be constructed, walks will be laid out and shade trees planted.

Rev. Z. P. Hamilton has organized a church with 11 members in Casey County. They are beginning to build a house of worship. He has aided in four meetings during the past month. Reports three conversions and 11 baptisms.

Kentucky Mission Monthly 25 cents per year.

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BIBLE INSTITUTE AND TRAINING SCHOOL OF METHODS.

This Summer Assembly for colored people was held at State University the last week in July. The attendance was gratifying and splendid work was done. Classes were taught in Sunday School work by Rev. E. C. Stevens, B. T. Kimbrough and Mrs. Clara Brenckmann Sibley. Each is an expert.

Dr. H. L. Winburn delivered fine addresses each morning on Pastoral Problems. Some 60 pastors were constantly in attendance, besides Sunday School and B. Y. P. U. Workers. Lectures were delivered by Drs. J. W. Porter, I. J. Van Ness, M. P. Hunt, W. W. Landrum, E. Y. Mullins, A. T. Robertson, M. B. Adams and Supt. V. O. Gilbert. Dr. S. N. Vass, a very intelligent colored minister from North Carolina, lectured twice each day on the Bible.

January 1st, the State Board was asked to receive the money for the support of the Children's Home at Glendale. The receipts have never been sufficient any month to meet the demand. We have simply been borrowing and borrowing at the bank to

feed, clothe and care for the inmates. The debt now is six thousand dollars. There must be royal giving in the next 90 days, or we will report a serious debt on this interest to the General Association. The same is true of Christian Education and of the Students' Fund. If equitably divided over our extensive field, the entire sum can be raised by persistent effort. It will never be done by haphazard giving. Each Association ought to adopt and loyally support our Budget Plan.

It is distressing to look over so many reports for the past month in which there were neither conversions nor baptisms. Brethren, this is harvest time, and the Master says "Thou shalt catch men."

Rev. C. D. Stevens reports 5 conversions and 5 baptisms at Harlan.

Rev. W. T. Robbins reports 4 conversions and 4 baptisms.

Rev. J. T. Dougherty reports 13 conversions and baptisms at Porter Memorial Church, Lexington.

Rev. E. J. Caswell reports 11 conversions and 11 baptisms at West End Mission, Lexington.

... SUNDAY SCHOOL DEPT ...

Walter L. Brock, 205 E. Chestnut Street
Louisville, Ky.
Sunday School Secretary

The Sunday School Triangle.

There are just three things about any Sunday school—the Sunday school building, the curriculum, and the teaching process. All of these are indispensable to an efficient school. At present we are trying to emphasize two of these elements. One of them is the place where the school is to be taught and other is the training of teachers for the work. We would that every pastor and member might link these two things together.

In considering how the school may be improved, let these two questions be honestly answered. Do we have a proper place in which to teach, and are our teachers properly trained? Let us not imagine that we may have a successful school in any other way. There is no short-cut to Sunday school success. There is no permanent progress without these two conditions. It seems that we have imagined there is some other way. The sooner we come to a final conviction that Sunday school rooms and trained teachers are essential to success, the sooner we are going to be on the road to victory.

Let's take these two sides of the triangle and concentrate on them. The other is important, but right here is the place for emphasis now. Brother Pastor, does your church need Sunday school rooms? If so, it is possible to have them. We appeal now for a great building and teacher-training program in all our churches. Already there is a beginning. Let the good work go on.

In connection with our plea for Sunday school equipment, we would give the following example which ought to speak to every church in the state.

The building at Morehead is one of the very best equipped Sunday schools in Kentucky. The campaign that resulted in this building was instigated at the close of a revival meeting held there about two years ago. There was already a commodi-

ous church auditorium and the campaign ended in the addition of a two-story Sunday school annex. The work was partly done by voluntary labor. Rev. H. M. Eastes and his faithful flock will, we are sure, recommend unreservedly to the churches of Kentucky, Sunday school equipment.

Another instance we might cite is the new meeting house at West Liberty. This building was also conceived in the head and heart of H. M. Eastes, formerly missionary pastor at West Liberty. Instead of the old-time single room building, there was added on each side of the auditorium a room, one for the Primary, and one for the Junior Department. Rev. A. O. Allison is the worthy successor of Brother Eastes at this place.

The Harmony church, under the guiding hand of Rev. C. H. Wilson, is to have a splendid Sunday School plant in their new church building. We pray that many others will follow this example.

Rev. C. S. Ellis has been with Rev. J. W. Mahan of Forks of Dix River in a Teacher Training Institute. There were fourteen in the class and thirteen finished the first section of the "Manual."

Rev. J. S. Wade has reported five classes organized in Russell County Association, taking the "Manual." The number given in each class follows: Thirteen at Russell Springs, seven at Liberty church, six at Dorena, five at Fairview church, and four at Providence church. This is a fine report, indeed.

Rev. H. M. Eastes is to conduct a teacher-training class for Rev. Arnold Webb at Ewing some time this month.

Standing to date of five leading States, July 31, 1916:

Normal Diplomas—Texas, 6,323; Kentucky, 4,623; Georgia, 3,743; North Carolina, 3,736; Mississippi, 2,991.

Red Seals—Kentucky, 906; Texas, 889; Alabama, 508; Tennessee, 440; North Carolina, 432.

Blue Seals—Kentucky, 526; Texas, 475; Alabama, 257; Georgia, 235; Tennessee, 205.

Normal Diplomas issued in Kentucky during July, 1916:

Elkhorn—Emily E. Ford, J. Q. T. Ford, E. M. Gash, Robert A. Jacobs, Dora Keen, Ernest V. May, Ellen B. Thomas.

Long Run—Lee E. Cralle, Jr., Mrs. H. L. Thornton, Ethel Tackett, Willam A. Staley, Minnie Smith, John W. Martin, Henry Heheman, Jr., Mrs. Martin Daugherty, Martin Daugherty.

Wayne County—Ethel Stafford, Jean Fairchild, Derl E. Cress, Hattie Dobbs, Ethel McKay, Opal Dobbs, Eva McKay, Mrs. J. H. Shearer, Mrs. Campbell Jones, James Carrell.

Pulaski County—Wm. C. Curtis.

Franklin—Daisy Warren (Colored), Juanita T. Robinson (Colored), Mae L. Watkins (Colored), Nanne Mae Childs (Colored) Lina Letcher (Colored), Alyce Mae Simpson (Colored).

Shelby County—Lou Ellen Thompson, Blanche S. Banta, Wm. R. Martin, Rowena Martin.

Union—Ina Cleo Hedgecock, Sarah M. Earle.

Russel's Creek—W. Burr Atkinson.

Bracken—Duke W. Young, Arnold H. Webb.

Henry County—Crace Wilson.

White's Run—Elizabeth S. Scott.

Bethel—R. Herndon Waller, Caskey Tomerline.

Concord—Margaret Reese.

Warren—Edgar E. Cross.

North Bend—Isabel Tompkins.

Red Seals issued in Kentucky during July, 1916:

Franklin—Mrs. Evelyn Weaver (Colored).

Central—Edyth M. McClain.

Blue Seals issued in Kentucky during July, 1916:

Union—Mrs Nancy Elizabeth Bailey.

Post Graduate Diplomas issued in Kentucky during July 1916:

Union—Carrie B. Aulick.

The following is a list of Normal Diplomas by Associations ending July 31, 1916.

Long Run, 722; Blood River, 455; Elkhorn, 344; North Bend, 267; West Union, 194; Pulaski County, 161; Bethel, 160; Daviess County, 154 Campbell County, 140; Three Forks, 95; Graves County, 93; Bell County, 89; Wayne County, 81; Nelson County, 80; West Kentucky, 77; Bracken, 72; South District, 70; Little River, 67;

Union 67; Ohio River, 65; Muhlenberg, 63; Ohio Valley, 59; North Concord, 58; Ohio County, 56; Baptist, 56; Shelby County, 56; Tates Creek, 51; East Union, 49; Concord, 48; Enterprise, 46; White's Run, 46; Breckenridge, 44; Mt. Zion, 43; Greenup, 39; Franklin, 39; Russell's Creek, 37; Liberty, 36; Crittenden, 35; Sulphur Fork, 34; Salem, 32; Severn's Valley, 31; Little Bethel, 24; Warren, 24; Boone's Creek, 20; Central, 19; Freedom, 17; Allen, 16; Goshen, 16; Oneida, 13; Laurel River, 12; Simson, 12; Lynn, 11; Russell County, 10; South Kentucky, 8; Ten Mile, 6; Rockcastle, 6; East Lynn, 5; Logan County, 3; Upper Cumberland, 2; Barren River, 2; Henry County, 2; Gasper River, 1; Owen County, 1; Blackford, 1; Colored, 10. Total, 4660. (Transfers and duplicates, 37. Leaving a balance of 4,623.

A1 Schools in Kentucky.

Mentor Baptist Sunday School—Rev. A. R. Abernathy, Pastor; Mr. D. B. Jolly, Superintendent.

First Baptist Sunday School, Mayfield—Rev. W. M. Wood, Pastor; Mr. C. L. Albritton, Superintendent.

Calvert City Sunday School—Rev. I. E. Wallace, Pastor; Mr. J. M. Tichenor, Superintendent.

Greenville Sunday School—Rev. J. W. T. Givens, Pastor; Mr. T. O. Jones, Superintendent.

Kosmosdale Baptist Sunday School—Rev. Marcellus Watkins, Pastor; Mr. J. D. Robinson, Superintendent.

Murray Baptist S. S., Murray—H. B. Taylor, Pastor; Barber McElrath, Superintendent.

Mt. Tabor S. S., Paint Lick—Rev. C. S. Ellis, Pastor; Mr. R. A. Ralston, Superintendent.

Tabernacle Baptist Sunday School, Louisville—Rev. J. J. Cloar, Pastor; Mrs. W. E. Florer, Superintendent.

Morehead Baptist Sunday School, Morehead; Rev. H. M. Estees, Pastor.

First Baptist Sunday School, Jellico, Tenn., Rev. J. E. Martin, Pastor; Mr. Z. D. Baird, Superintendent.

Glasgow Baptist Sunday School, Glasgow, Ky., Rev. Ira. D. S. Knight, Pastor; Mr. Elisha Dickey, Superintendent.

... WOMEN'S DEPARTMENT ...

Central Committee.

Miss E. S. Broadus.....	Chairman
1227 Third Avenue.	
Mrs. B. G. Rees.....	Treasurer
2326 Longest Avenue.	
Mrs. Kate Coleman Hinkle.....	Secretary
205 East Chestnut, Louisville, Ky .	

STATE MISSIONS.

September 21st, Day of Prayer for State Missions. Don't forget.

"Our eyes to the hills, our trust in God, our faith is the victory."

Oh! that we might mobilize an army of prayer to bring the kingdom in. We need recruiting tremendously.

FACTS ABOUT KENTUCKY.

Population, 2,289,905 (1910 census).

Area, 40,181 square miles.

People to the square mile, 57.

White population, 2,027,951, or 88.6 per cent.

Negro population, 261,656, or 11.4 per cent.

Whites of native parentage, 81.4 per cent.

Native whites of foreign parentage, or mixed parentage, 5.4 per cent.

Foreign born, 1.7 per cent.

Illiterates, 208,084 of ten years of age and over.

Males, 1,161,709.

Females, 1,128,196, or 103 males to 100 females.

Missionary Baptists (white), 260,000.

Negro Baptists, 85,000.

Other kinds of Baptists, 50,000

LOST SOULS, 1,000,000.

Baptist Churches, 1,871.

Sunday Schools (Baptist), 1,424.

W. M. U. Organizations, 1,012.

Counties in State, 119.

Counties without railroad, 15.

Dwellings, 469,669.

Families, 494,788.

105.3 families to each 100 dwellings.

"My Ma and I went out West this vacation and we heard a great preacher out there preach, and he said, 'It was just as ridiculous for him to have to beg his people for money for State Missions as it would be for a mother to be begging father

to buy shoes for his own children.' (Ma smiled at that, for Pa is always surprised and says, 'What? Another pair?' And, of course, there is another pair, and most always two worn out, for there are seven children at our house). The preacher we heard went on, 'When I ask for a Mission collection, they are all astonished and say, What! Again! And then someone who didn't give but a little bit last year, says, 'What did you do with the money I gave you last year?' And like the good mother, I confess it was spent for State Missions. I say we want more this year, because, thank God, there are more children. Then someone says, 'Why can't the younger children wear the shoes the older children have outgrown?' Because again, thank God," said the preacher, "Our Missions don't crawl around and outgrow their shoes. A religion that sits still long enough to outgrow its clothes has also outgrown its life. Missions never out-grow any of their clothes—they hustle around and wear them out." Ma told every word of that sermon to Pa. He says she will never forget it. Ma believes in children and missions, too. she says, "Folks that love one are pretty apt to love the other," and she likes to see folks hustle 'round and do things, whether tending to the children or tending to Missions." (Adapted from Alabama).

HENRY COUNTY W. M. U.

The W. M. U. of Henry County is doing splendid work, though the Association is only about one year old, many of the societies did real things when members of other associations. The organization is ideal with a constitution and regular officers elected annually. We note from the last report of their Superintendent, Miss Bessie Batts, that they have a Mission Study Superintendent, a Personal Service Chairman, Press Committee, and Leaders for Junior organizations.

W. M. U. Work reported to Association.

Blanks have been sent to all superintendents to be sent to the societies that they may send in their report to the W. M. U. meeting at the Association. A form of the statistical report, as arranged by the Nelson Associational Secretary, was sent to each Superintendent as a suggestion.

Please see that a committee is appoint-

ed to report on Woman's work before the main body of the Association. This committee to be composed of the brethren, of course.

PERSONAL SERVICE.

Mr. Moss, R. A. Leader of Frankfort First Church, suggests that a Royal Ambassador Chapter should be organized in every County Seat in Kentucky, and that the R. A. should take as their definite form of personal service work in the jails. A fine suggestion, who will organize an R. A. Chapter in your County Seat?

PERSONAL SERVICE AND SOCIAL SERVICE.

Mrs. B. D. Gray.

"The nineteenth century made the world a neighborhood; the twentieth century makes it a brotherhood." So says Joseph Cook. Ah, yes, we admit that the conquering power that sways the forces of nature to-day has put us in touch with the whole world; but in the light of present-day facts, are we touching it in a spiritual way?

More than a year ago a wise man said: "The monoplane is the scientific miracle of the twentieth century, but let it sail ever so high, it will not 'draw all men unto it.'" But Jesus Christ, our Lord and Master, has said, "And I, if I be lifted up, will draw all men unto me."

Oh! Christian women are we lifting up our Lord and Master at home and abroad?

His drawing power is the same. The gospel of the Son of God is the only saving agent for all people. To feed and clothe men's bodies without pointing their souls to Christ is to do them harm and not good.

So much latitudinarian teaching is permeating the literature of the day that we, as Baptists, must put a double guard around our orthodox beliefs.

The great Bishop Chandler, of the Methodist church, warns his people against "de-throning God and deifying the ballot."

In our desire to meet the present-day demand for "social service", let us not make the mistake of putting humanitarianism in the place of Christianity. At the risk of being called narrow, selfish, and bigoted, we cannot join in social service with other

organizations that hold the theater, the dance hall and the card table to be necessary parts of recreation.

In all our social uplift work we must ever bear in mind that regeneration of the heart and acknowledgement of Christ as King is the supreme point to be gained. The great and sainted Dr. William E. Hatcher once said in a lecture on "The Social Element in Christianity," "Yes, the social element is in Christianity, but it is not Christianity. The Social element is the servant of the King. It is like the porter girl, Rhoda, who serves at the gate. She may deck herself with bright adorning and serve with winning courtesies, but we must see that strangers do not come to court the maid, rather than honor the King.

Mission Study.

Have you decided what book you will take as a Mission Study?

Bardstown W. M. S. is studying "The Call of the World."

Pineville Y. W. A. is studying "Ann of Ava."

Hopkinsville W. M. S. writes they expect to take up the new Mission Study, "The Seventy-first Annual Report of the Foreign Mission Board of the Southern Baptist Convention."

The Foreign Mission Report is the Book recommended for the year's study of Foreign Missions.

"Baptist Missions in the South" by V. I. Masters is the Home Mission Study recommended.


A leaflet suggesting Mission Study Books for use will be sent on application to the W. M. U. office, 205 East Chestnut Street, Louisville, Ky.

Miss E. S. Broadus, editor of the W. M. U. columns, is visiting in Alabama. Another is editing this month's notes. We say this in her defense.

\$180,000 Foreign Mission Debt raised!

W. M. U. of Kentucky gave more than the \$3,800 asked of her and money is still coming in for this purpose.

A man—note it was a man—said to the writer: "Now how long is that Board going to stay out of debt now that we've gotten them out? They ought not spend the



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it? It seems to me the question should be, are we from now on going to "lay by in store each week as the Lord has prospered?"

DAVIESS COUNTY DOINGS.

More than 2,000 Baptists were gathered on the grounds at Old Buck Creek Church on August 8th when the Moderator Rev. J. A. Bennett rapped for order. He is a fine presiding officer. A splendid devotional service was conducted by Rev. R. H. Tandy. This sounded the key-note for the body. With no delay, the body was organized by electing J. A. Bennett, Moderator; A. N. Couch and J. J. Willett, Secretaries; I. B. Timberlake and J. P. Fuqua, Assistant Moderators. The writer was asked to address the body, which he did. At eleven o'clock, Rev. S. P. Martin preached the annual sermon. He held his audience spell-bound to the close. We have not a more useful man in our denomination than this brother. Dr. W. E. Mitchell was present, representing Georgetown College; R. H. Tandy, representing Bethel College; Newton Barnes representing B. Y. P. U. work under the State Board, and Rev. W. L. Brock, our Sunday School Secretary, arrived in the afternoon. Pastor Lashbrook was very attentive to the wants of all. We are under obligations to him for special favors, the greatest of these was a pitcher of buttermilk. This is one of our largest Associations. The territory is overwhelmingly Baptist. In the afternoon the reports on District Missions, State Missions, Home Missions, Foreign Missions were read and ably discussed.

We left to attend the Liberty Association, in company with Rev. R. H. Tandy. At the hotel at Bowling Green, a friendly chill concluded to take us in his embrace for a while, and our plans were changed on short notice, and we came home for repairs. When nobody else would have us, the wife always gets us.

Rev. John Cunningham reports 8 conversions and 5 baptisms and 2 added by letter in Leslie County.

Rev. D. Arthur Dailey reports 3 conversions and 3 baptisms in Pike County.

Rev. H. M. DeMoss has resigned at Edyville.

money until they get it."

I wonder what the missionaries would do for bread if we didn't send them their salaries monthly? We have already sent them to the fields; could we ask our Board not to send them the money until they get

Rev. D. Arthur Dailey and Borthor F. L. Caudill have had a meeting of some days with Fed's Creek Church in Pike County. The church house was in need of serious repair, so preachers and all volunteered to work on the house of mornings, the women would serve dinner, and then they would have preaching, work some more and preaching again at night. In going to his appointments at this Church, Brother Dailey walks 18 miles and crosses over 4 mountains. If the churches only knew the hardships and privations of many of the employees of the State Board, our receipts for State Missions would be largely increased. Indeed we must have large sums in the next three months, if we are to close free of debt.

Are you planning to hold a revival in your church during the next few weeks? If so, the results to be obtained will depend very much on the preparation you make for it. It should be proceeded with services for prayer and heart-searching and the elimination of sin. Pastors should induce parents to become deeply concerned for the salvation of their children. The sobs of a mother at the midnight hour, while at the Throne of Grace she pleads for her wayward boy or an unruly daughter, has often brought that one to themselves, to a confession of sin and an acceptance of the Saviour.

Sunday School officers and teachers should be deeply concerned and burdened for those under their training. A spiritual atmosphere must be created before the meeting comes on. We are greatly rejoiced at the splendid meetings which have been held in many of our churches. We long for the spirit of evangelism to become universal in our State.

The Woman's American Baptist Home Mission Society of the Northern Convention has its headquarters in Chicago.

Its work is both Missionary and Educational. Its Missionaries and teachers are at work among Negroes, Indians, Germans, Italians, Jews, French, Scandinavian, Slavs, Chinese and Japanese, in mill and mining populations, in Cuba, Porto Rico and Alaska. It employs three hundred Missionary workers.

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Brother Pastor, if the results of your labors in soul-saving in your own church have been meagre, suppose you hold a meeting in a school-house or a tobacco barn in some community contiguous to the territory of your church. There you may find a field for work for your church members, and a great harvest of souls. We are fishers of men and we must not be-

come weary in well doing. We are not to be satisfied at simply holding our own. We are waging an aggressive warfare and God expects every redeemed soul to do his level best. Those who are receiving aid from the State Mission Board must be diligent and earnest in their soul-winning work. We crave spiritual results above everything else.

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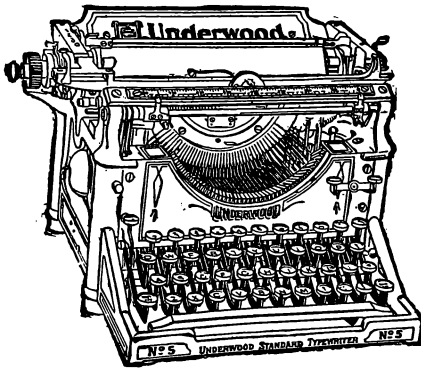
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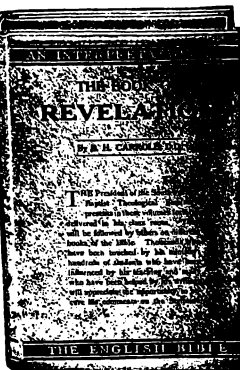
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