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# Kentucky Mission Monthly

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

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SEPTEMBER, 1916

25 Cents a Year

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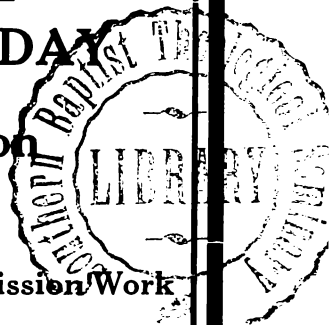
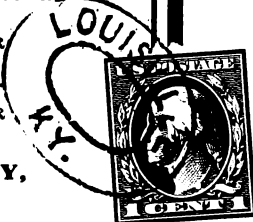
## BAPTIST STATE-WIDE GO-TO-SUNDAY-SCHOOL DAY

### With a State Mission Lesson September 24th

Five Thousand Dollars wanted for our State Mission Work  
On That Occasion.

THE FOREIGN, HOME and KENTUCKY MISSION MONTHLY, all for 60c PER YEAR.

Published Monthly at 205 East Chestnut St., Louisville, Kentucky



## 1829-GEORGETOWN COLLEGE-1916

**I.—The Baptists of Kentucky Have a Great Opportunity** in the development of Georgetown College. Forty-five per cent increase in students in three years. Patronage from seventy counties in every section of Kentucky and from other states. Plans preparing for enlarged equipment and teaching force to care for increasing student body. Will offer next session the strongest curriculum in the history of the College. Courses so organized as to compel mastery of a particular field and also to secure breadth of culture and refinement.

**II. Kentucky Baptists should be Loyal to a Kentucky Baptist College.** This will build up the cause rapidly. No need to send out of the State, especially to Eastern Colleges and Universities for standard college education. Graduates of Georgetown admitted to the graduate schools of the great universities without examination and to graduate degrees on a par with the graduates of any college.

**III. Georgetown College Offers for the Next Session, beginning, September 12, 1916, the following advantages:**

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**E. Y. MULLINS, President**

# The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XVI.

SEPTEMBER, 1916

No. 5

## ... EDITORIAL ...

W. D. POWELL .....Editor

### THE PARAMOUNT DUTY OF KENTUCKY BAPTISTS.

The State Board of Missions has been called the heart of our Baptist cause in the state. Through it circulate those influences which build up and keep alive our denominational activities. It furnishes the human power and machinery for our work.

To it flow streams of money for State, Home and Foreign Missions. It fosters and keeps alive Christian Education, the Baptist Children's Home, at Glendale, and Ministerial Education, the Sunday School work, B. Y. P. U. work, W. M. U. work, Evangelistic and Enlistment work, pastoral aid to weak and discouraged churches, and all other departments of our general work are largely maintained by this Board. Well may it be called the Heart of Baptist cause in Kentucky.

The whole human body depends on the heart for health and energy. When it is weak and diseased we are without strength and vitality. The members of the State Board should be chosen with great care. The Board must be faithfully supported if our work is to prosper. It must be kept on a sound financial basis and kept free from embarrassing debt.

Appropriations should be made with great care and discrimination. Then the denomination should help the heart. When the heart is strong and performing its every function the whole is vigorous and healthy. Our paramount duty during the next few weeks is to remove all indebtedness from our State Board.

**State Mission Day in our Sunday Schools, September 24th.**

Pastors, superintendents, and teachers must make this the greatest day Kentucky Sunday Schools ever had. Let all pull together.

## A WORD TO THE WISE IS SUFFICIENT.

We belong to a great spiritual democracy. We must enter hearts and hands in the sacrificial support of our denominational schools. They were established by our worthy forefathers as a denominational necessity. The need was never greater than to-day, for their constructive work. This is no time for the destructive critic, nor the obstructionist. We have no place in our ranks for the dodger nor the quitter. We want stalwart men who will overcome difficulties. Georgetown College is crowded to overflowing. We have good reports from Bethel, Cumberland College, and every Baptist school. We must have every dollar that was apportioned to Christian education.

Victory will be ours if pastors will urge the importance of the work, and if our noble women will come to our aid in every feature of state work. Talk Budget, pray Budget, sing Budget "Before Kentucky Baptists fail God."

Some churches must double up to care for Christian education.

To-day we have a great opportunity in this field, and that means a serious responsibility. We are a large and growing denomination, and we cannot shrink our part in preparing preachers and leaders for the future. If every Baptist will do his duty, we pay every dollar apportioned to Christian education.

### Do Not Neglect State Missions.

The appropriation for State Missions is one of the largest in the state, yet many churches have the bad habit of designating more to Home and Foreign Missions than they do for work in our beloved state. The best plan is for all to give by the Budget Plan, and then all interests will be treated with fairness and impartiality. We must have more than \$22,000 before October 31st for State Missions. United, prayerful effort will give us every dollar of it.

**PRAY FOR THE HEAVENLY VISION.**

Joses, Brother of Jesus.

Joses, the brother of Jesus plodded from day to day,

With never a vision within him to glorify his clay;

Joses, the brother of Jesus, was one of the heavy clod,

But Jesus the soul of rapture, and soared, like a lark, with God.

Joses, the brother of Jesus, was only a worker in wood,

And he never could see the glory that Jesus his brother could.

"Why stays He not in the workshop?" he often used to complain,

"Sawing the Lebanon cedar, imparting to woods their stain?

Why must he go thus roaming, forsaking my father's trade,

While hammers are busily sounding and there is gain to be made?"

Thus ran the mind of Joses, apt with plummet and rule,

And deeming whoever surpassed him either a knave or a fool;

For he never walked with the prophets in God's great garden of bliss,

And of all the mistakes of the ages the saddest methinks was this,

To have such a brother as Jesus, to speak with Him day by day,

But never to catch the vision which glorified His clay.

—Harry H. Kemp, in *The Independent*.

**BAPTIST STATE BOARD OF MISSIONS.**

This body met with West Broadway Baptist Church, of this city, on September 5th. A few years ago the State Board of Missions bought a vacant lot at Fortieth and Broadway and erected a tent. The writer and Dr. Landrum preached, and we started the beginning of what is to-day a very progressive church. At first the State Board built a nice frame house of worship. Recently the church has erected a splendid brick structure with auditorium, Sunday School Rooms, and up-to-date church facilities. Dr. M. P. Hunt is the wide-awake Pastor. The Board was handsomely entertained.

Appropriations were made toward the building of church houses in different parts of the state. If our brethren were as cour-

ageous in making contributions to our Church Building Fund as they are in seeking liberal aid when they undertake the erection of houses of worship, our Fund would not be so heavily overdrawn. We trust that the faithful of God's servants will send us generous checks for this worthy department between now and the close of our fiscal year. We often undertake our work when we simply have sufficient confidence and reliance to launch out and get an experience, and we call that faith.

The next meeting of the Board will be the Annual Meeting, which will be held the first Tuesday in December, at the Walnut Street Baptist Church, in this city.

Things do not always move just as we would have them, but:

"Tain't no use to grumble and complain;

It's just as easy to rejoice,

When God sorts out the weather and sends rain,

Why, rain's my choice."

The Divine goal in all of our State Mission work is to bring men into personal relation with Jesus Christ, and in that atmosphere other benevolent relations will grow.

Our Colporters, State Missionaries, and Evangelists not only preach the Word, but by godly living they interpret the Gospel to men and women in all the walks of life.

Our time never ends. Our fiscal year closes on the night of October 31st, and opens on the morning of November 1st. There is no time for idleness. It is like an inhabitant of New Jersey, who warned the visitor to keep the screen door closed during the Fall months. "Why," said the visitor, "I thought the mosquito season had closed." "Yes," replied the landlord, "It closes September 30th and opens again October 1st.

Some parents very unwisely object to their children of tender years, who have made profession of faith in Christ, uniting with the church. This is a serious mistake. The Bible is silent as to when the years of accountability begin, but it is clear as the noon-day sun on the subject of confession and profession.

We have some excellent Evangelists and their work means more than conversions and baptisms. It carries with it everything that relates to the development of the Christian life.

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#### STATE MISSIONS IN THE MOUNTAINS OF SOUTHEASTERN KENTUCKY.

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Does it pay to evangelize? We have in Bell County Association a worthy Missionary, Rev. W. T. Robbins, who is supported jointly by the State Board and the Association. Here is a summary of the work he has accomplished since July 1, 1914. In performing this task he has called to his assistance from time to time some of our best men. He has held over twenty meetings; preached 809 sermons; organized five churches and thirty Sunday Schools; visited 1,378 families; reported 344 conversions, 286 baptisms, 123 received by letter and restoration; total increase in the churches, 409; traveled 8,112 miles, mostly on foot.

Dear Reader: This is only one of the 120 workers our State Board of Missions is now supporting.

To meet our obligations to them we must have, by October 31st, \$20,954.87. In addition we need \$2,000 to help in our all-important Church Building work. We need more men and stronger men to do effectively the work assigned to us. I beg that you will think over this important fundamental work and on bended knees ask God what He would have you do. May faith and prayer enable you to say with Paul, "As much as in me is, I am ready" to give to the extent of my ability in the support of a work which means so much to the extension of the Redeemer's Kingdom in my beloved state.

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#### KENTUCKY NOTES.

The writer finds it necessary to take a few day's rest in order to recuperate from a summer cold. It is a very busy time and he beseeches the true friends of missions, education, and the Children's Home, at Glendale, to plead the merits of the Budget system. This is not a scheme to extract money from unwilling givers, nor is it intended to get money by slight-of-hand that otherwise they would not give. On the contrary, it is a spiritual force and puts

the emphasis at the right place—it emphasizes **Stewardship**. This exalts the work of soul-saving and church-extension. It demands faith and prayer for its success. God save us from the temptation of conducting our missionary and benevolent enterprises as some great business scheme. Paul says out of a rich experience, "I can do all things through Christ who strengtheneth me." We must depend on God rather than upon the Budget System and Apportionment Campaigns, important as they are. Prayer must become real as a power. This will vitalize our forces and be death-dealing to contentions of littleness.

We must keep before us our well-defined objective; namely, the glory of God and the redemption of the lost. This golden thread runs through our work of Missions, Education, and Benevolence. What moving, loosening power there is in those sweet words, "The love of Christ Constraineth us."

God will not fail to give us needed grace if we humbly seek it at the throne. Our work can only thrive in an atmosphere of prayer, and we must have spiritual enrichment in all of the activities of our churches. Our financial system will prove a boon and a blessing in proportion as we make of it a spiritual force.

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When the love of God and the spirit of Christ get into the soul of an individual it makes him willing to go wherever the voice of God may call him, and do whatever He commands. It tears down the barbed wire of provincialism and makes one take a world-wide view in the matter of soul-saving.

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The Chinese once considered Foreign Missionaries devils and so called them, but since they have observed the fruits of Christianity they have come to know and love these same missionaries.

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We are now solving difficult problems. As these problems lay hold on us may we lay hold on them. We need, at this juncture, a high spiritual tone and a prayerful spirit in every Church in our state.

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When our General Association assembles in this City, on November 14th, a deep un-

dertone of spirituality should characterize every meeting. The Association should be guided and controlled by the spirit of Christ and constant recognition of our complete dependence upon God. Without a spiritual dynamic we can make no real progress in our Christian activities. Closeness with God as we grapple the tasks that are before us will produce such heavenly mindedness that our people will contribute liberally of their means, and when they come as messengers to our annual gathering there will be real conference with our Lord over affairs pertaining to His Kingdom.

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### USELESS.

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What's the use of fretting  
 When the joys you want slip by  
 What's the use of getting  
 Glum of lip and dull of eye.  
 What's the use of moping  
 When your skies are dark and gray?  
 Does it help you in your groping,  
 Does it smooth the way?

Did a whimper ever lighten  
 Any burden that you bore?  
 Did a glum face ever brighten  
 Any sky that's gone before?  
 When you let a trouble fret you  
 And you put away your smile  
 Did your growling ever get you  
 Any pleasure worth the while?  
 And your face that's sour and glum  
 Will not start the sun to shining

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In 1910 Texas gave to Missions, \$256,371.75; and to other Benevolence, \$237,569.56. Last year she gave to Missions, \$327,699.65; and to other Benevolence, \$353,581.72. In that period State Missions advanced more rapidly than Home and Foreign Missions, but other interests fostered by Texas advanced more rapidly than State Missions.

We need to support all denominational interests, but it is a sad day when we foster any cause, however worthy, to the neglect of the great principle of Missions. To fail in this God-given task is to fail at the most vital point in human life. It would be wise if all denominational interests were placed in the hands of one executive board in each state, that undue emphasis should

not be placed at any point.

In Kentucky we believe that our growth along all lines is normal and we are rendering a great service to our general Boards by raising and forwarding to them the money necessary to carry on their work.

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### HARLAN, KENTUCKY.

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The growth of our mountain sections is demonstrated very forcibly by the conditions which prevail at Harlan. When I entered upon my present work, this town and county were isolated from the outside world, having no railroads, and the only way to reach them was by passing over either Big Black or Big Pine Mountain. There was a population of a few hundred. The church was weak and had to be supported largely by the State Mission Board. The house of worship had been built in the same way.

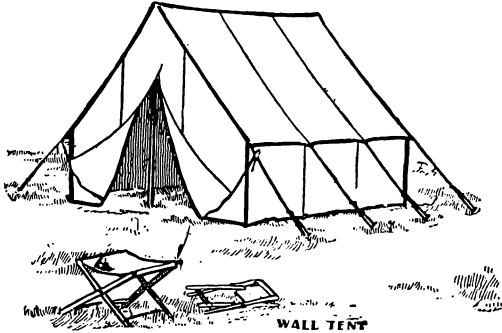
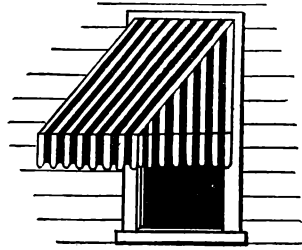
Five years ago the railroad entered the valleys, penetrating the different parts of the County and the population of Harlan has gone from one thousand to five thousand. The church has greatly increased, Sunday School rooms have been added and yet there is not room enough for the great crowds that attend the ministry of the word.

Pastor C. D. Stevens has been signally blessed in his labors. Baptisms have been frequent and by his teaching and sacrificial giving, he has cultivated this important grace in the great body of his membership. The church, at the end of the present month, will go to self-support and will add \$300.00 to the pastor's salary. The church proposes to give as much to Missions and to outside objects as they expend upon themselves. This is entirely in keeping with the spirit and teaching of the New Testament. In the near future they expect to build a house of worship that will cost some \$30,000.

The pastor often walks seven and eight miles in the country on Sunday afternoon and during the week and preaches to large and appreciative congregations. There are several native pastors in this territory who are rendering yeoman service, but who receive very little compensation from their churches. Great will be their reward in Heaven.

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Truly the wilderness can be made to blossom as the rose if we can only find competent and consecrated men of God who will endure for the sake of the Gospel.

Seek to promote good will among your fellowbeings. Let hatred expire, and love and kindly feeling take its place. So soon as you dislike one you will begin to minimize him and what he is doing. It is noble to forgive.

### **A TRUE BAPTIST.**

He believes in the Deity of Jesus Christ—the Virgin birth of Christ; the inspiration of the Bible as the revealed Will of God; regeneration; salvation by grace; the immersion of the believer on the authority of a duly constituted church and by a proper administrator; the atoning blood of Christ as the only remedy for sin; the bodily resurrection of Christ and the believers; the personality of the devil and the endless punishment of the wicked; the second coming of Christ; baptism a prerequisite to communion, just as naturalization papers are a prerequisite to a foreigner becoming a voter; and the world-wide evan-

gelization in obedience to the explicit commands of Christ our King and Law-giver. Beware of imitations!

The Northern Baptist Convention was organized in Washington, May 16, 1907.

Its object is "To give impression to the sentiments of its constituency in matters of denominational importance and of general religious and moral interest; to develop denominational unity and to give increased efficiency to efforts for the Evangelization of America and the world."

In this one great organization, composed of delegates from the churches, associations, missionary, education and philanthropic societies all denominational activities are unified.

The Unification Plan in Kentucky was adapted from that of the Northern Baptist Convention.

We urge our workers to be diligent in securing funds for our denominational enterprises. We must not forget State Missions, Home Missions, Foreign Missions, Education, Students' Fund and Kentucky Baptist Children's Home. We need large sums for Church Building.

## ... SUNDAY SCHOOL DEPT ...

Walter L. Brock, 205 E. Chestnut Street  
Louisville, Ky.  
Sunday School Secretary

### "WHY WAIT LONGER?"

There are two things that will guarantee an efficient Sunday School equipment (class and departmental rooms), and trained teachers. If that is true, why not supply these two conditions? Why wait longer? This is not an experiment. In various parts of the country it has been tried out and invariably it has won out. Why depend on chance? Why not go to the bottom of the problem and find a real solution? Mark our terms—**equipment and trained teachers.** We do not mean merely the semblance of equipment and the forms of training. Given a church building properly adapted to Sunday School work and trained teachers, and efficiency is assured. Such a school will give proper attention to evangelism, missions, doctrine, temperance, right living, etc. Without trained teachers real efficiency is impossible, no matter how perfect the equipment; without equipment the success of the best of teachers is negligible. There is no substitute for either of these conditions. They are the sine qua non of success. If so, why temporize? Why wait? Why not move in solid phalanx toward this goal?

The price of these elements of success is not prohibitive. Additions can be made to one-room church buildings at a nominal cost. The books of our teacher-training course may be had by the poorest comer.

Bhothor Norman W. Cox, pastor Beechmont Baptist Church, Louisville, has just organized a teacher-training class in his church. A class of ten will study the "New Convention Norman Manual" under the leadership of the pastor.

Mr. D. B. Jolly, our representative in Campbell County Association, reports teacher-training classes now in operation in Bellevue and Grant's Lick Churches. Mentor Baptist Church has a class of eighteen, which will finish "Doctrines of Our Faith" by October 1st. Newport will organize the latter part of September, and it is expected

that Flag Spring and Persimmon Grove will also organize classes. This sounds like business.

The South Kentucky Association has organized a Sunday School Convention. With such men behind it as E. W. Coakley, C. D. Chick, and K. G. Martin, it is bound to succeed.

### TEACHER-TRAINING ITEMS.

Standing to date of five leading states, August 31, 1916:

Normal Diplomas—Texas, 6,408; Kentucky, 4,639; Georgia, 3,770; N. Carolina, 3,763; Mississippi, 3,029.

Red Seals—Kentucky, 911; Texas, 902; Tennessee, 440; N. Carolina, 432; Georgia, 429.

Blue Seals—Kentucky, 527; Texas, 485; Alabama, 260; Georgia, 236; Tennessee, 205.

Normal Diplomas issued in Kentucky during August, 1916:

Pulaski County—Mary Belle Pettus, John Sherman Cooper, Mary Elizabeth Allen, Earah Elizabeth Elliott, Alice Tibbals, Edith Evelyn Cundiff, Bessie Warren, Estelle Stadel Barnett, Margarite Cooper, Elva Nunnelley, Edward Gover, James W. Allen, Gertrude Cowan Elliott.

North Bend—Henry Kempe, Mrs. Nellie Wallace.

Daviess County—Mrs. Elizabeth Bennett. Red Seals issued in Kentucky during August, 1916:

Long Run—Margaret E. Dunford, Nell Worley, Herbert Harmon.

East Union—Rev. A. G. Findling.

Bethel—Mrs. Daniel C. Keatts.

Blue Seals issued in Kentucky during August, 1916:

Bethel—Mrs. Clem Davis.

Gold Seal Diplomas issued in Kentucky during August, 1916:

Long Run—Pansy Finney.

The following is a list of Normal Diplomas by Associations, ending August 31, 1916:

Long Run, 722; Blood River, 455; Elkhorn, 344; North Bend, 269; West Union, 194; Pulaski County, 174; Bethel, 160; Daviess County, 155; Campbell County, 140; Three Forks, 95; Graves County, 93; Bell County, 89; Wayne County, 81; Nelson, 80; West Kentucky, 77; Bracken, 72; South District, 70; Little River, 67; Union, 67; Ohio River,



65; Muhlenberg, 63; Ohio Valley, 59; North Concord, 58; Ohio County, 56; Baptist, 56; Shelby County, 56; Tates Creek, 51; East Union, 49; Concord, 48; Enterprise, 46; White's Run, 46; Breckenridge, 44; Mt. Zion, 43; Greenup, 39; Franklin, 39; Russell's Creek, 37; Liberty, 35; Crittenden, 35; Sulphur Fork, 34; Salem, 32; Severn's Valley, 31; Little Bethel, 24; Warren, 24; Boone's Creek, 20; Central, 19; Freedom, 17; Allen, 16; Goshen, 16; Oneida, 13; Laurel River, 12; Simpson, 12; Lynn, 11; Russell County, 10; South Kentucky, 8; Ten Mile, 6; Rockcastle, 6; East Lynn, 5; Logan County, 3; Upper Cumberland, 2; Barren River, 2; Henry County, 2; Gasper River, 1; Owen County, 1; Blackford, 1; Colored, 10. Total, 4,676. Transfers and duplicates, 37. Balance, 4,639.

#### WHY ENLIST CHURCH MEMBERS?

We want all the people in Sunday school, but first of all we need our own members. If they are enlisted, there is little difficulty in reaching others.

I. What the Sunday school will do for the church members.

(1) It will ally them with the teaching function of their church—a fundamental activity

(2) It will give them a plan of systematic Bible study in addition to their devotional Bible reading.

(3) It will help them to "Grow in Grace and Knowledge of Jesus Christ."

(4) It will give them vision in the Lord's work.

(5) It will give training for more efficient service in all kinds of Christian work.

(6) It will furnish the finest kind of Christian fellowship.

(7) It will furnish an opportunity for public worship every Sunday in those churches that have preaching only once or twice a month.

(8) To parents it will prove a valuable help in rearing their children in the Lord.

II. What the church members ought to do for the Sunday school.

(1) Provide suitable buildings and equipment.

(2) Be present to give the Sunday school dignity and strength.

(3) Give to the enterprise their counsel and moral support.

(4) Put into the Sunday school the same business principles which make for success in their own affairs. We may need more religion in business, but we need more business in religion just as badly.

(5) Furnish to every officer and teacher the heartiest sympathy and co-operation possible.

(6) Join hands with pastor and other Sunday school workers in a real soul-winning campaign.—Selected.

#### A1 Schools in Kentucky.

Mentor Baptist Sunday School—Rev. A. R. Abernathy, Pastor; Mr. D. B. Jolly, Superintendent.

First Baptist Sunday School, Mayfield—Rev. W. M. Wood, Pastor; Mr. C. L. Albritton, Superintendent.

Calvert City Sunday School—Rev. I. E. Wallace, Pastor; Mr. J. M. Tichenor, Superintendent.

Greenville Sunday School—Rev. J. W. T. Givens, Pastor; Mr. T. O. Jones, Superintendent.

Kosmosdale Baptist Sunday School—Rev. Marcellus Watkins, Pastor; Mr. J. D. Robison, Superintendent.

Murray Baptist S. S., Murray—H. B. Taylor, Pastor; Barber McElrath, Superintendent.

Mt. Tabor S. S., Paint Lick—Rev. C. S. Ellis, Pastor; Mr. R. A. Ralston, Superintendent.

Tabernacle Baptist Sunday School, Louisville—Rev. J. J. Cloar, Pastor; Mrs. W. E. Florer, Superintendent.

Morehead Baptist Sunday School, Morehead; Rev. H. M. Estees, Pastor.

First Baptist Sunday School, Jellico, Tenn., Rev. J. E. Martin, Pastor; Mr. Z. D. Baird, Superintendent.

Glasgow Baptist Sunday School, Glasgow, Ky., Rev. Ira. D. S. Knight, Pastor; Mr. Elisha Dickey, Superintendent.

A hundred years ago there were about 100,000 Baptists in the South; 22,964 of these were in Kentucky. Mississippi had then 764; Missouri 192 and Louisiana 130. How they have multiplied! More than one-third of the Baptists lived in Virginia.

## ... WOMEN'S DEPARTMENT ...

### Central Committee.

Miss E. S. Broadus.....Chairman  
1227 Third Avenue.  
Mrs. B. G. Rees.....Treasurer  
2326 Longest Avenue.  
Mrs. Kate Coleman Hinkle.....Secretary  
205 East Chestnut, Louisville, Ky .

### Reminders.

In our joy that the debt of the Foreign Board has been paid, let us not forget the regular monthly giving that is needed to keep us out of debt for the future. Let no Treasurer think it is of small moment if she fails to send in the gifts of the society month by month; nor deem it wise to save postage because the gifts are small. Remember that this is the season for renewing subscriptions to Royal Service, and see to it that every grade of society in your church is supplied with at least one copy. But Program Committees should have one apiece, and many others will wish to have this delightful magazine coming to their homes, that every page may be enjoyed. 25 cents is still the price, and subscriptions may be sent to our office. In many homes, one may see the Woman's Companion or some fashion magazine, perhaps two or three such dollar publications coming regularly, and no religious weekly or monthly. Yet the latter should be the more indispensable, even more than the daily newspaper. News of King Immanuel's battles are more thrilling than of any temporal conflicts.

The Calendar will be on sale by the middle of October, and orders may now be sent in to the W. M. U. Office, 205 E. Chestnut Street, Louisville, Ky.

In compiling this "Calendar of Prayer for Missions" for 1917, the effort was made to have it chiefly a reminder of prayer for the individual missionaries of our Boards, and for the pressing needs on their fields. To this end, help was sought from several returned missionaries, and grateful thanks are hereby offered to Dr. and Mrs. E. G. MacLean, of Africa, Miss Priest for Central China, Miss Perle Harrison for Southern China, Mrs. Jackson for Brazil, Miss

Mary Argyle Taylor and Mrs. Everette Gill for Italy, and Mrs. I. A. Quarles for the Argentine Mission.

Dr. Thos. A. Johnson and Mrs. Matlack gave valued aid concerning the maps, and Mrs. Nimmo bestowed most careful attention and assistance of many kinds in preparing it for the printers.

The work could never have been accomplished without the unwearied sympathy, encouragement and aid of a beloved sister, Ella Broadus Robertson.

God grant that our prayers may be heard as we pray together day by day for his kingdom and his glory.—E. S. B.

### District Institutes.

The Second Annual Institute of the West Central District will be held at Bowling Green October 12th and 13th. The first session will be on the afternoon of the 12th, and the second session on the morning of October 13th. Entertainment will be provided by the women of the First Church, Bowling Green. Representatives from every society in the following Associations should be present: Blackford, Gaspel River, Logan County, Simpson, Warren, Edmonson, Goshen, Breckenridge, Salem, Severns Valley, Lynn, Liberty, Allen, Barren River. Mrs. S. E. Jones, of Glasgow, is Vice-President, and will preside at this Institute.

### Central District Institute.

We are requested to announce that all who are expecting to attend the Central District Institute at Eminence, October 19th, should send their names to Mrs. J. C. Dunavent, Eminence, Ky., Chairman of Reception Committee. Mrs. L. L. Roberts, Vice-President, gives the following:

### Program

Morning Session, 10 o'clock.

Devotional, Mrs. S. J. Bell, Pleasureville, Ky.

Address of Welcome, Mrs. E. T. Forsee, Eminence.

Response, Mrs. J. P. Creal, Crestwood.

Our Training School, Mrs. George B. Eager, Louisville.

The Eliza Broadus Fund, Mrs. W. S. Farmer, Frankfort.

Enrollment.

Our Definite Aims and Our Needs, Mrs. Kate C. Hinkle, Louisville.

Open Discussion.

## Afternoon Session.

2 O'Clock.

Devotional, Mrs. E. B. Sayers, Covington.  
Round Table.

Associational W. M. U., Mrs. A. C. Overall, Lawrenceburg.

Standard of Excellence, Mrs. Chas. Duval, Lebanon Junction.

Our Journals and Publicity Work, Mrs. Otis Hughson, Lexington.

Junior Organizations, Mrs. J. A. Lee, Glencoe.

Plans for Growth, Miss Bessie Batts, Pleasureville.

Bible Study and Mission Study, Mrs. James McGlothlin, Frankfort.

Report of Committees.

## Evening Session.

7:15 O'Clock.

Devotional.

Quartette.

The Pictured Growth of the Training School, Mrs. George B. Eager.

Solo, Mrs. McGlothlin.

Stereopticon Lecture, "Women of the Orient," Rev. H. S. Summers.

## Williamsburg.

"Mrs. Archer and town Y. W. A.'s entertained the W. M. S. in Mrs. Archer's home, last Tuesday. The program was beautiful and impressive. The girls were lovely in their Japanese customs. The report of their summer's work was fine. They have been caring for a little widow with four children, and each girl had made one garment, completing a full suit of underwear, including a very pretty white middie and skirt for the oldest girl, 15 years old, besides providing food for them. I am going to have them send you their report and program of their last meeting, it was so good." (Clipping from letter from Mrs. Mahan.)

## Circles in Williamsburg W. M. S.

Mrs. Joie B. Mahan says: We have organized our women of the church into six circles. We will have our first meeting Monday. We are hoping and praying that by this means we may get more of our women interested. The circle plan is entirely new to us. We have thirty eight splendid women in our missionary society and we hope to have one hundred by January 1st.

Our work calls for the maximum of speed with the minimum of friction.

## State Mission Day.

Again we ask you to keep in mind the great need for money for State missions, laying aside your special offering as soon as possible before September 21st.

Written for the Elkhorn W. M. U. Conference, this acrostic contains "Aspirations" that may stimulate others to greater endeavor, and is published at the request of the editor.

## Aspirations.

Come to all meetings,  
Always in the spirit; always on time.  
Never say "can't."  
Every woman in the church a member; every member a tither.


Ready for service,  
Untie the will not and the cannot will slip  
like a bow-knot.  
Nothing attempted, but completed.

Workers together for God.  
Missions earnestly studied.  
Saving souls, chief aim.

Mary Louise Warren.

The following article was written for us by Rev. Lewis Lyttle, Missionary:

The Baptist Church, at Wallins Creek, Harlan County, Ky., was organized 1858. They had a very good school house for that day and the church used it, but they wanted a house of their own and began to talk building. They secured a nice subscription, but for the lack of some one to push the matter the proposition failed. About 1904 Brother J. W. Mahan came to Harlan, employed by the State Board, and saw the need of a house at this place and took the matter up. Again a good sum was subscribed, a lot secured, and part of the material bought and put on the ground. But for some little technical thing the church got divided and they called another pastor and the work went to pieces. Some of the money was given back to the donors, the material used for other things and the building proposition failed again. After drifting along for several years with one pastor and another, the church got dilatory and never had any pastor for three years. I was then called to the care of the church October, 1913. I secured the aid of Brother



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F. R. Walters, a state worker, to come and aid me in a meeting. We began to talk building again, but they had become discouraged by so many failures. Some said we could not build, but three or four favored the proposition. Some said they would

wait and see whether we were going to build or not. One sister gave timber for the frame, a brother said he would saw it, so we started with \$17.00 in treasury. Bro. W. E. Hunter's church, at Somerset, came to our relief and gave \$100. First Church, Lexington, \$52; Fifth St., Lexington, \$10. Then I took a hand and asking God to help me to build, went to cutting the logs for the frame. Then the W. M. U., Williamsburg, gave \$75; W. M. U., at Harrodsburg, gave \$50 for organ. Besides helping me in building churches the W. M. U. has aided me greatly in sending us things we needed (boxes) for our family. May God's blessing rest on the great work done by the W. M. U.

Brother Lewis Lyttle is a missionary under the State Board. He has been doing fine work for a great many years. He writes: I am trying to build a house for a parsonage at Wallins Creek. I have to pay from \$6 to \$10 a month rent. I have a lot and house ready for roof. There are seven rooms, 14x14x10. By having a house to live in, what I pay for rent could be given to missions.

The Woman's Baptist Foreign Missionary Society of the Northern Baptist Convention have their headquarters at the Ford building, Boston, Mass. This Society employs one hundred and seventy-one missionaries. It conducts one thousand and sixty-two schools; twelve kindergartens; eleven hospitals; ten dispensaries, and ten Bible training schools. These reach eighty-thousand one hundred and ninety pupils. There are three hundred and forty-seven Bible women.

The American Baptist Publication Society was organized in 1824, to print tracts to send out into those regions which were neglected; and to publish other literature, setting forth distinctly Baptist views.

The publishing department has become one of the most important of its kind in the world. Its Sunday School publications number over fifty-five million annually.

The profits are given to the Missionary Department.

This Society was the first in the world to use Colporters. Their Colporters last year

visited over one hundred and fifty-nine thousand families in destitute and unchurched regions. Some travel on foot, some on horse-back and sixty are equipped with wagons, which are their homes. Some are provided with automobiles specially prepared; there are also three colportage boats with cabins suitable for religious services.

The Society has six chapel cars and a seventh is being built. Through services held on these cars, more than twenty-one thousand people have been led to Christ and more than two hundred churches and three hundred Sunday Schools organized.

September 24th will be the Annual Baptist State-Wide Go-to-Sunday-School Day. We must make it a great occasion.

**HE WHO WISHES TO KNOW WHAT GOD IS DOING THROUGH OUR GREAT DENOMINATION, MAY KNOW.**

He who knows will surely do if he loves Christ and man.

He will pray intelligently, passionately, and effectively.

He will give joyously, systematically, and proportionately

He may go into actual Missionary service, like his Master, living his life—not to be ministered unto, but to minister.

If he stays, it ought still to be to live his life under the commanding influence of the same physician.

Lord, speed the day when every Baptist will be a Missionary.

This month twelve young Chinese will graduate from Shanghai Baptist College. Two have been employed to teach in the College, two will enter the ministry, one is to teach at Wayland Academy and another at the Boys' Boarding School in Huchow. No one can estimate the value to China of young men thoroughly trained in our Christian schools.

Dr. Koo, recently appointed Minister to the United States, is a Christian who was educated in a Mission school. This is all a strong argument for us to complete the Judson Centennial Fund. Count Okuma, prime minister of Japan, was educated by Dr. Verbuck, who went to Japan in 1859.

State Missions is "Laying foundations for world wide missions."

## Important Announcement

In the territory of the

## Southern Baptist Convention

We are face to face with some great problems—problems of readjustment that will call for

### Serious, Prayerful Thinking

By men who are capable of thinking through a subject, and who are not satisfied to jump at conclusions.

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is fortunate in having such men on its editorial staff.

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All the editorial writing of the Baptist World is done by the members of the Faculty of the Southern Baptist Theological Seminary under the direction of Dr. E. Y. Mullins  
Dr. John R. Sampey and  
Dr. A. T. Robertson

These men have no other object in view than to serve the Kingdom of Christ through the Baptist denomination.

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It is sickening to witness one trying to make religion amusing. Some resources are shorn of all spiritual power by efforts on the part of the preacher to be an entertainer. His business is to know the Bible and the doctrines of the Bible founded on it. Scholarship is helpful, but not indispensable.

Dr. Lansing Burrows, President of the Southern Baptist Convention, was once a State Evangelist of our Board.

In 1887 Kentucky Baptists taxed the receipts for Home and Foreign Missions ten per cent for expenses.

Foreign missionaries are God's ardent Peacemakers.

Kentucky Mission Monthly 25 cents per year.

The church at Elat, Africa, has 15,000 contributing members and 15,000 are on a waiting list seeking membership.

The Eddy meetings in China were so fruitful that the churches are hardly able to care for the new converts.

"Christ is the end, for Christ was the beginning; Christ, the beginning, for the end is Christ."

The first missionaries among the Zulus worked eleven years before there was a convert. Today there are 240,000 Christians.

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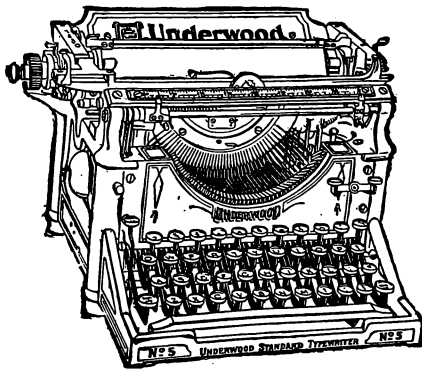
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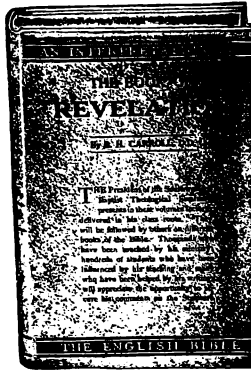
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