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# Kentucky

# Mission Monthly

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

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OCTOBER, 1916

25 Cents a Year

W. D. POWELL,	- - - - -	EDITOR
MISS E. S. BROADUS,	-	EDITOR WOMAN'S DEPT
A. E. WOHLBOLD,	- - -	BUSINESS MANAGER

### GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY

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A. Gatliff, Moderator	F. D. Perkins, Asst. Moderator	W. M. Wood, Asst. Moderator,
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A. L. Crawley, Asst. Sec. Louisville, Ky.	

## The Situation is Serious

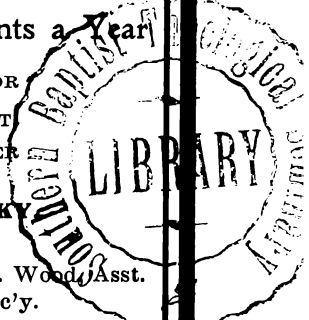
On October 9th we need for

State Missions - - - - -	\$12,784
Church Building - - - - -	1,500
Kentucky Baptist Children's Home at Glendale - - - - -	8,877
Education - - - - -	7,568
Ministerial Education - - - - -	457

Prayer, concerted action and sacrificial giving will bring us to October 31st reporting no debt. All pastors and churches must rally to our aid.

THE FOREIGN, HOME and KENTUCKY MISSION MONTHLY, all for 60c PER YEAR.

Published Monthly at 205 East Chestnut St., Louisville, Kentucky



## 1829-GEORGETOWN COLLEGE-1916

**I.—The Baptists of Kentucky Have a Great Opportunity** in the development of Georgetown College. Forty-five per cent increase in students in three years. Patronage from seventy counties in every section of Kentucky and from other states. Plans preparing for enlarged equipment and teaching force to care for increasing student body. Will offer next session the strongest curriculum in the history of the College. Courses so organized as to compel mastery of a particular field and also to secure breadth of culture and refinement.

**II. Kentucky Baptists should be Loyal to a Kentucky Baptist College.** This will build up the cause rapidly. No need to send out of the State, especially to Eastern Colleges and Universities for standard college education. Graduates of Georgetown admitted to the graduate schools of the great universities without examination and to graduate degrees on a par with the graduates of any college.

**III. Georgetown College Offers for the Next Session,** beginning, September 12, 1916, the following advantages:

**1. The College of Liberal Arts and Sciences.** Fifteen units for entrance. Four years' work emphasizing the liberal arts for the A.B. degree and the fundamental sciences for the B.S. degree. Specialization with reference to the various professions provided for. Strong departments of science. Pre-medical and pre-technical courses for those entering the scientific professions. Ample provision for the collegiate education of young ministers preparing for graduate work in theology. Courses in Education for those looking to the teaching profession leading to State College Graduates' Teachers' Certificate, which is also accepted in many other states.

Two-year course, the equivalent of the work of a junior college, leading to the title of Associate in Arts. Two additional years will complete the work for the Bachelor's degree.

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Skilful teachers in Piano and Voice. Teachers of Music trained. Courses in Church Music.

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**4. Department of Physical Education.** Systematic work in physical culture required. Trained specialist in physical education for women. Athletics maintained according to highest standards. The College is a member of the Kentucky Intercollegiate and the Southern Intercollegiate Athletic Association.

**5. Department of Home Economics** with two years' practical work offered. The preparation and serving of food for the residents of Rucker Hall under charge of this department. New and modern laboratory.

**6. Art.** Thorough courses in Art under skilled teacher.

The best moral conditions. Vigorous religious life and instruction. Bible courses required for degree. President's class in moral instruction for all matriculates. The College supports a Foreign Missionary through the Southern Baptist Convention. For further information, address

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Georgetown, Kentucky.

# The Southern Baptist Theological Seminary

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Next session of eight months opens October 4th. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue or other information, write to

**E. Y. MULLINS, President**

# The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XVI.

OCTOBER, 1916

No. 6

## ... EDITORIAL ...

W. D. POWELL .....Editor

### IT IS A GOOD THING TO BE A BAPTIST.

On a recent visit to New England, it was my privilege to visit some places of great interest to me; it was where the first five Baptist Churches were established in America. I saw where Roger Williams was arrested for preaching against infant baptism and where he and others were whipped and banished from the colony for propagating Baptist doctrine. I also saw where these godly men later established churches that have been in existence for 250 years. These pioneers, like those who planted the cause in Kentucky, were strong men with well-disciplined minds. They were among the best educated men of their day, but the main body of the membership were plain, sturdy sons of toil. In many respects, Roger Williams, Obadiah Holmes, and John Myles possessed those qualities of heart and mind which fitted them to become our teachers and exemplars. They gladly endured arrest, imprisonment, stripes and banishment for the sake of the Truth and the Gospel. They were uncompromising and yet unswerving in loyalty to their convictions. All honor to those founders of our Baptist faith on the bleak shores of New England! It was their qualities of hardihood and faithfulness which has helped the Baptist denomination to become such a great people.

#### A Great Contrast.

In 1666 the Baptists of the United States were a feeble, obscure and persecuted folk. In this year of grace, 1916, we number six million, and have become a world power for the spread of the Gospel. We have Churches and Missionaries in every part of the Union. We have outdistanced our persecutors and today we count nearly as many Ministers as they have communicants. There is no parallel on the pages of history to the growth of the Baptists in America.

We are no longer a despised sect, but command the respect of the world. One of our number is the leading statesman in England. We preach our doctrines and follow the New Testament practices in the entire civilized world without the fear and dread of being fined and flogged. Baptist preachers no longer go into their pulpits wearing the scars of the whipping post or the smell of the county prison. Well-trained and educated men occupy our pulpits and multitudes of intelligent men and women sit in the pews and conduct the activities of our churches. The first president of Harvard College was a Baptist, and much support was given the founding of that Institution by a Baptist named Wilson.

Our Brown University in Providence, Rhode Island, is one of the oldest and most honored Institutions in our land. Here was educated Adoniram Judson, the greatest missionary who ever sailed from the shores of America. Baptist schools have been established in every section of the United States and have become veritable nerve centers in our denominational organism, receiving and transmitting vital energies. They have helped to make us a thinking, reading, intelligent people.

Our religious life has become broadened and enriched. It brings sadness to the heart to think of the isolation that was endured by the first churches established in New England and likewise by those established in our own beloved Commonwealth. Today the fraternal bond is strong. Our churches mingle freely in District and General Association. Through the common tasks assigned us we are made to feel our unity and our oneness, in denominational projects and policies. It is this that has made possible the putting on of our present Budget System. We are no longer provincialists. Today the world conviction brings to us world problems. Each member is or should be a comrade and helper of the isolated soul in the remotest districts and countries.

We are now a people strong in numbers, great in power, rich in wealth and worldwide in influence. America has proven congenial soil on which Baptists have risen to their present status. Our children find it difficult to understand how Henry Dunster, the first President of Harvard College, a man of the greatest polish and highest personal character and an able scholar, was forced to resign his position and be driven from the colony of Massachusetts because he advocated believer's baptism and taught that immersion was the only true baptism. That was just two hundred years before I was born. Nothing has contributed more to the growth of the Baptist denomination than the vitality with which they have clung to our principles as set forth in the New Testament. We need to be as steadfast today in contending for "the faith once for all delivered to the saints" as at any period in our history. Any other course will lead to disintegration and death.

We must strongly insist that our churches shall continue to multiply their numbers and their productiveness year by year. Our great Baptist body must ever remain true to Truth. We must be vigorous, active and aggressive. Our pulpits must ring clear on the exceeding sinfulness of sin; call men and women to repentance and faith; teach regeneration and hold before the people the message of redemption through faith in God's Son. Our fundamentals must ever remain as the true foundation of our Baptist faith.

We have a Master, a message and a mission which the world still needs. We present the true in the midst of the false and the doubtful. We stand like a stone wall, while others are as shifting, changing and transitory as the sands of the sea. In an age of great complexities, we represent the simplicities of the Gospel. Our outlook is glorious, and our future will be great. Truly, it is a good thing to be a Baptist.

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#### STATE MISSIONS.

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We wish to give the estimate of some of our Baptist leaders regarding the value of State Missions. We can think of no man apart from his work, his position and his value to mankind.

Dr. J. B. Gambrell, who has had large

experience as a successful Mission Secretary in the great State of Texas says: "The State Mission Board in any state occupies the key position. Its primary function is to elicit, combine and direct the forces of the state, and to face them out for conquest beyond. There is not a weak place in the state that may not be strengthened by the State Board. Its relations to the District Associations are intimate; its contact with the churches is close. No other organization among Baptists can do so much to enlist the forces in the state and connect them outward for the larger work of the denomination."

Dr. J. M. Frost is one of our greatly beloved leaders who says: "State Missions is basal to all other denominational interests, the undergirding of all our enterprises."

Dr. D. B. Gray, the honored Corresponding Secretary of the Home Mission Board, says: "The saving of the lost and the development of the saved is the fundamental work of State Missions. It is far-reaching in its import. It means the strengthening of every good work in the state, and the preparation of a great virile body for cooperative work beyond state borders in Home and Foreign Mission endeavors."

Dr. J. F. Love, who was first a State Mission Secretary, and is now the Corresponding Secretary of our Foreign Mission Board, says: "Perhaps the value which I put upon State Missions can best be shown by a statement of the fact that I once spent three years as a State Missionary on the most destitute Mission field in my native state, and, later, another three years as a State Secretary of Missions in a state which, at the time, offered the most difficult Mission work of all the Southern states.

"The service which I rendered in both positions is to-day one of the most gratifying things in my ministry, and still expresses my convictions as to the fundamental importance of State Missions to the growth, strength and efficiency of the denomination in Christian character and Kingdom advancing service."

Dr. E. Y. Mullins, President of the Theological Seminary, says: "The Mission Cause is a unit. There is no part of Missions first or supreme. All parts belong to the supreme obligation to evangelize the world. State Missions is one of the great

co-ordinate Mission enterprises. We can not neglect it without imperilling all others."

Dr. Arch C. Cree, the successful Secretary of Georgia, says: "Unity of spirit and co-operation of effort is absolutely essential to success in a spiritual democracy. Only by joining hearts and hands of sacrificial service and offerings can we hope to meet and master the serious situation that confronts this crucial time. There is not room in our plans for the doubter nor the dodger; there is no note in our chorus for the whiner nor the croaker. God's call is for men of faith, men of conviction, men with iron in their blood, men who are on His altar for service or for sacrifice."

#### OUR BAPTIST WOMEN.

We are relying upon the W. M. U's. throughout the state to come royally to our aid in this trying hour. We have been rejoiced to join hands with our beloved sisters in their tasks, and we feel sure that they will prove themselves veritable help-meets during the closing days of October. We expect them to send in large sums of State Missions that we may meet our apportionment. We also look to them to help us on Education, Benevolence and Ministerial Education.

The tremendous task of the present hour challenges us to more heroic effort and more sacrificial giving than ever before in our history.

There is a possibility that after the present month we can no longer make the offer of the Kentucky Mission Monthly, the Home Field, and the Foreign Mission Journal for 60 cents. The matter has not been definitely settled. Let us have your subscription or your renewal at once.

#### AN EFFICIENT CHURCH.

An efficient church possesses certain characteristics: First, there is a devotional atmosphere in all of its services; second, the pastor and members possess an evangelistic passion; third, the correct educational idea prevails; fourth, fraternal sympathy abounds which promotes that fellowship which is so highly essential to the greatest measure of success; fifth, the Mis-

sionary spirit is noted in the preaching of the pastor, in the prayers of the people, in the Missionary and Young People's Societies, and in all the activities of the church; sixth, the prevailing note is the sacrificial life—living for others and not for self.

The objective of the efficient church is constant additions by conversion and baptism; second, reinforcements for our Missionary forces in the Home Land and on the Foreign Field; third, enlarged gifts to Missions and Benevolence; fourth, a goodly number of the younger members attending our Baptist Schools and Seminaries.

The means by which this shall be accomplished are evangelism; the every-member canvass and proportionate giving; education through the Sunday School, B. Y. P. U., Missionary Societies, pulpit ministrations and prayer.

#### THE GENERAL ASSOCIATION.

Earnest effort is being made to secure a one-way rate from every part of the state to the General Association, which meets in this city, on November 14th. The churches are busily engaged preparing entertainment for the messengers to that body. The City of Louisville will extend courtesies to the body, such as have not been given on former occasions. We trust that pastors will speak to their congregations regarding this matter, and that large delegations will come from every Association and every church in the state. Important matters will come before us for consideration regarding our denominational policies. We need heavenly wisdom to guide us in the solution of some important questions. We should diligently seek to know the will of God and the consensus of opinion of the brethren of the state.

One important preparation for a great meeting will be to raise funds sufficient to meet our obligations to State Missions, Church Building, Education, Kentucky Baptist Children's Home, at Glendale, and Ministerial Education.

We are asking that every man, woman and child send us the result of one-day's labor as a special offering to the support of the ninety-seven helpless orphans at Glendale.

Kentucky leads all the states in amounts paid to the Home and Foreign Boards. But pastors and churches must not be deceived, much of this money was borrowed in bank and must be paid back.

State Missions looks after the interests of the country churches where they have grown weak. Without state missionaries several of our Southern states would report a loss in membership. Rally to our aid!

Rev. A. S. Petrey is building three churches at needy points, in Perry County. We need funds for church building.

We hear good reports of the work of Bro. Hamblin, at Hindman.

Rev. J. J. Gentry is now at work in Harlan County, as a missionary of the State Board.

Bro. Russell has resigned the care of Barbourville church.

Rates on the railroads have been published for the General Association. Ask your railroad agent about them.

Urge treasurers everywhere to hurry the funds to us. Send by check or money order. Do not telegraph about sums mailed us on the morning of the 31st. If large sums are mailed late in the afternoon of that day, wire us.

State Missions is simply the principle of world-wide missions applied to Kentucky. It is a segment of world missions.

You must not be unfair in your treatment of State Missions. God is not pleased for you to give largely to other missions and neglect your own state.

It means more than making converts and baptizing them. It has to do with the civic progress of the state. It is making our own commonwealth an empire for Christ.

We must have:

1. Vitality and energy in our members.
2. Our missionaries and workers must be humble, consecrated and devoted.
3. We must have the money to pay our workers. We must have \$14,000 before October 31st. Let every one help us.

#### TEN REASONS WHY THE BAPTIST WOMEN SHOULD LIBERALLY SUPPORT STATE MISSIONS.

1. Because the State Board furnishes

headquarters for the W. M. U. workers, with heat and light, without cost.

2. Because the State Board deeply sympathizes with woman's work and supports it.

3. Because State Mission money goes to pay the salaries of Mrs. Hinkle and Mrs. Bose, and the extra help they may need.

4. Because State Mission money pays the salary of the janitor that serves them and their bills for stationery, stamps and printing.

5. Because State Mission money is used to pay the traveling expenses of the W. M. U. workers.

6. Because State Mission money is used to pay for the excellent Field Workers, Mrs. Perryman and Miss Wilson.

7. Because since the State Board made liberal contributions to W. M. U. work, the number of Women Missionary Societies in Kentucky has more than doubled.

8. Because State Mission money pays the salary of Miss Leachman, who has been so invaluable to the Training School and who is in charge of the Social settlement work of that institution.

9. Because State Mission money this year supported Mrs. Gaugh in East Union Association; Miss Lyne at Pineville; Miss Newman at Hyden and Miss Sutton at Hazard. They did valuable work among the mountain women and children.

10. Because State Mission money supports Miss Kuhnheim in Newport; and also Mrs. Blair and Miss Bossen, who labor among the negro women and children in Louisville.

There are many other reasons that could be given, but these should suffice.

Our Kentucky women are responsible for their share in the destitution of the State, both city and country. Some of the best contributing churches to Home and Foreign Missions were organized by our State workers. State Missions supports our Sunday School and B. Y. P. U. work, which lies so near the hearts of our women. This fund helps to build houses of worship for needy points. It distributes good literature, sends forth colporteurs, missionaries and evangelists into the highways and hedges. These men reported last year an increase of two thousand conversions and baptisms.

Surely, every Woman's Missionary Socie-

ty in Kentucky will give this year to State Missions as never before. We need fourteen thousand dollars by October 31st.

### STATE MISSION WORK.

While we are, and should be, interested in all mission endeavor, certainly no part of mission work can have greater claims upon us than that within our own borders. We must not only begin at Jerusalem, but continue at Jerusalem, if we are to continue in the regions beyond. State Mission work is the cradle of all missions.

The opportunities for Baptist mission work in Kentucky are greater than ever before. From the mountains and rivers comes the call of the lost. Thousands are hungering and perishing for the bread of life, which under God we are abundantly able to supply. We have done much, but little compared with what we might have done and will yet do.

Possibly, the most pressing question at present, is to meet the expense bill for services already rendered. The work has been done, and God's blessing has rested upon it, and yet the bill for food and raiment for the workers has not been paid.

There are many reasons why Kentucky Baptists should close the year without debt. First of all, we are amply able to meet all our obligations. God has blessed our State with the greatest harvest in its history. The great crops will bring the highest price ever received for such products. Big crops and big prices seldom come together, yet both are ours for the present year.

In view of the fact that we have paid our part of the Foreign Mission debt, and the Board is now free from all indebtedness, it is especially desirable that we should begin a new year without a dollar of indebtedness.

In consideration of the fact that we pay, monthly, one-twelfth of our annual apportionment, to Home and Foreign Missions, whether or not there may be a dollar to our credit, makes it the more necessary that we close the year with a clean sheet. A large deficit with burdensome interest would at least be calculated to cause dissatisfaction with this commendable plan.

While it is true the budget system has not had a fair test, inasmuch as it has not been adopted by many of our churches, yet

a large debt might prejudice some against the system. In considering the fact that our present financial plan was adopted in January last, we think a splendid showing has been made. We owe to our plan, ourselves, and, above all, to the cause of Christ, to make a heroic effort to meet all outstanding obligations by the first day of November.

Only one month remains to gather for the various interests of our State work. There is time enough, but not a moment to spare.—Dr. J. W. Porter, in Western Recorder.

These are the most prosperous times in the history of the United States. There is no reason why the Baptists of Kentucky should not rise up and pay every cent of the obligations resting upon us by October 31st. These must be paid at some time, and there is every reason why they should be paid before the fiscal year closes. If ever a strong challenge came to our beloved denomination, it is now. We need to make greater demands on ourselves than others dare to make on us. The Baptists of Europe show what can be done when the people have the sacrificial spirit. English Baptists report larger gifts to Missions than ever before. This is the first year in six in which they have had no deficit. The Missionary Society of the Church of England has received \$100,000 more than they did a year ago. The China Inland Mission reports an increased income. The London Missionary Society two years ago was so burdened with debt that it was abandoning certain established fields and considering still further retrenchment. The present year has brought \$100,000 additional funds and they have fresh courage to go forward.

Now, if a country where business is so paralyzed by reason of the bloody war and such sacrifices have to be made to maintain it, can increase their gifts in this manner, what ought Kentucky Baptists to do? Commercial prosperity prevails over our land. Everybody has work, wages are high and each laborer carries a full dinner pail.

You can scarcely traverse many of our streets and public highways for the number of automobiles. We notice that in Iowa there is one motor car for every six-

## ... SUNDAY SCHOOL DEPT ...

Walter L. Brock, 205 E. Chestnut Street  
Louisville, Ky.  
Sunday School Secretary

### WHAT IS THE SUNDAY SCHOOL TRY- ING TO DO?

Certainly it should be the aim of the Sunday School so to teach the Word of God as to lead the lost to the Savior. There can be no question about that. A Sunday school which loses its evangelistic fires will soon begin to freeze.

But evangelism is not the only aim. It is the business of the Sunday school so to teach that the spiritual babe may grow in grace and in the knowledge of our Lord Jesus Christ. The young Christian needs indoctrination. He needs to study to show himself approved, a workman that needeth not to be ashamed. Our people need Bible knowledge.

I venture to affirm here that the pulpit is not sufficient for our teaching purposes. It is true that there ought to be much teaching emanating from the pulpit and that the teachingless sermon is the pastor's shame, and we would have it known that there is no thought of disparaging or discounting the sacred desk, the highest and noblest place of service on earth.

The simple contention is that real school work is necessary for the teaching of the Bible. The best way to learn arithmetic is to attend a school where arithmetic is taught. An occasional lecture on arithmetic is not enough. The best way to learn Latin is to attend a school where Latin is taught. It is not enough to hear an occasional lecture on the subject. The best way to learn the Bible is to attend a school where the Bible is actually taught. The occasional sermon, though boundless in its value and influence, is not sufficient for the teaching of the sacred sixty-six books. The school where the lesson is assigned, studied and taught is as necessary in the study of the Bible as in the case of any other book. While there is a sense in which the Bible is to be studied, not as other books, at the same time there is another and very real sense in which it is to be studied just as any other book. The Greek scholar who

never went to college is the exception and not the rule. "Education shapes the common mind." A big majority need the school. Most people will never receive what is popularly called "an education" without school advantages. It is just as true that the majority of the people will never know the Bible without the help of a Bible school.

So far the rank and file are ignorant of the Bible, and they will continue to be until our Sunday Schools are developed to the point of doing real school work. There will be no difficulty in knowing just when that comes to pass. In the first place, the churches will have built Sunday school additions or "rooms". There can be no adequate school work until this is done. In the second place, a thorough system of teacher-training will have been put into effect. **How long, oh! how long?**

Superintendent D. B. Jolly, of the Mentor Baptist Church, has just led a class of sixteen through "Doctrines of Our Faith." Mr. Jolly is representative of the state Sunday school work, in Campbell County Association, and in this capacity is accomplishing splendid results. "Sunday School rooms for every one-room church and trained teachers for every Sunday school"—would be a good motto for every Association.

Dr. L. C. Kelly sent in his application this week for four seals, "Studies in the New Testament." We congratulate Dr. Kelly on the magnificent Sunday school plant which his school is about to enter.

### TEACHER TRAINING ITEMS.

Standing to date of five leading states, September 30, 1916:

Normal Diplomas—Texas, 6,456; Kentucky, 4,676; Georgia, 3,798; N. Carolina, 3,781; Mississippi, 3,072.

Red Seals—Texas, 926; Kentucky, 915; Tennessee, 441; Georgia, 439; N. Carolina, 434.

Blue Seals—Kentucky, 527; Texas, 500; Alabama, 267; Georgia, 241; Tennessee, 205.

Normal Diplomas issued in Kentucky during September, 1916:

Long Run—Minnie B. Hehemann, Sarah E. Yates, Ethel J. Sampson, Mrs. W. T. Mc



Donald, Rev. Harvey Burns, Pearl Snowder, Thelma Cole, Mrs. G. L. Cole, Mrs. W. E. Edwards, Mrs. Clara Weinhardt, Nana L. Edwards, Mrs. S. A. Seaward, Mrs. Martha Bratcher.

Bethel—Elizabeth Garrott, Manie Barnes, Mrs. Emma E. Lacy.

Concord—Prof. J. N. Witt, Shipman Morris, Mrs. Laura Y. Evans, Eva Ogden, Kathryn Alexander, Elmer Weldon.

Greenup—Mrs. Cora B. Robbins, Mrs. W. L. Watson, Mrs. True Alexander, Mrs. Eva Fearing, Blanche Robbins, Blanche Chatfield, C. P. Gortin.

Salem—Nettie Neafus, Nellie Murry, Beulah Mills, E. C. Bratcher, Lillie Anderson.

Boone's Creek—Mrs. Gordon Haggard.

Russell's Creek—Mrs. L. C. Kelly.

Blood River—Kino Baucom.

Red Seals issued in Kentucky during September, 1916:

South District—Ovie Watts.

Rockcastle—Rev. F. M. Jones.

Long Run—R. T. DeSpain, Mrs. N. J. Boulware.

Post Graduate Diplomas issued in Kentucky during September, 1916:

Long Run—Mrs. L. D. Scott.

The following is a list of Normal Diplomas by Associations, ending September 30, 1916:

Long Run, 735; Blood River, 456; Elkhorn, 344; North Bend, 269; West Union, 194; Pulaski County, 174; Bethel, 163; Daviess County, 155; Campbell County, 140; Three Forks, 95; Graves County, 93; Bell County, 89; Wayne County, 81; Nelson, 80; West Kentucky, 77; Bracken, 72; South District, 70; Little River, 67; Union, 67; Ohio River, 65; Muhlenberg, 63; Ohio Valley, 59; North Concord; 58; Ohio County, 56; Baptist, 56; Shelby County, 56; Concord, 53; Tate's Creek, 51; East Union, 49; Enterprise, 46; White's Run, 46; Greenup, 46; Breckenridge, 44; Mt. Zion, 43; Franklin, 39; Russell's Creek, 38; Salem, 37; Liberty, 35; Crittenden, 35; Sulphur Fork, 34; Severn's Valley, 31; Little Bethel, 24; Warren, 24; Boone's Creek, 21; Central, 19; Freedom, 17; Allen, 16; Goshen, 16; Oneida, 13; Laurel River, 12; Simpson, 12; Lynn, 11; Russell County, 10; South Kentucky, 8; Ten Mile, 6; Rockcastle, 6; East Lynn, 5; Logan County, 3; Upper Cumber-

land, 2; Barren River, 2; Henry County, 2; Gasper River, 1; Owen County, 1; Blackford, 1; Colored, 10. Total, 4,713. Transfers and duplicates, 37. Balance, 4,676.

#### A1 Schools in Kentucky.

Mentor Baptist Sunday School—Rev. A. R. Abernathy, Pastor; Mr. D. B. Jolly, Superintendent.

First Baptist Sunday School, Mayfield—Rev. W. M. Wood, Pastor; Mr. C. L. Albritton, Superintendent.

Calvert City Sunday School—Rev. I. E. Wallace, Pastor; Mr. J. M. Tichenor, Superintendent.

Greenville Sunday School—Rev. J. W. T. Givens, Pastor; Mr. T. O. Jones, Superintendent.

Kosmosdale Baptist Sunday School—Rev. Marcellus Watkins, Pastor; Mr. J. D. Robison, Superintendent.

Murray Baptist S. S., Murray—H. B. Taylor, Pastor; Barber McElrath, Superintendent.

Mt. Tabor S. S., Paint Lick—Rev. C. S. Ellis, Pastor; Mr. R. A. Ralston, Superintendent.

Tabernacle Baptist Sunday School, Louisville—Rev. J. J. Cloar, Pastor; Mrs. W. E. Florer, Superintendent.

Morehead Baptist Sunday School, Morehead; Rev. H. M. Estees, Pastor.

First Baptist Sunday School, Jellico, Tenn., Rev. J. E. Martin, Pastor; Mr. Z. D. Baird, Superintendent.

Glasgow Baptist Sunday School, Glasgow, Ky., Rev. Ira. D. S. Knight, Pastor; Mr. Elisha Dickey, Superintendent.

Every church in our State must resolve to perform its part of the missionary task of the denomination and each church should adopt suitable plans for missionary education, the every-member canvass, systematic and proportionate giving and the enlistment of all in the service of God and man.

Every Christian should bear his full share in the missionary task by consecrated gifts, earnest prayer and an exemplary life. It is the duty of every pastor to courageously lead his people in the world-wide evangelization.

## **... WOMEN'S DEPARTMENT ...**

### **Central Committee.**

Miss E. S. Broadus.....Chairman  
1227 Third Avenue.

Mrs. B. G. Rees.....Treasurer  
2326 Longest Avenue.

Mrs. Kate Coleman Hinkle.....Secretary  
205 East Chestnut, Louisville, Ky .

### **ENLISTMENT.**

When a child in Sunday School. I used to sing a hymn with this refrain: "I am glad I'm in this Army, and I'll battle for the School."

Are we glad to be members of the army of women, forming the Woman's Missionary Union? Surely we ought to rejoice in the victories of those we have sent to the front, and should realize the necessity of providing them with the supplies and equipment they must have to continue their campaigns. What is the most important step towards that end? To call out more workers at home? Who will provide the funds for munitions and daily food to support the fighters? This very month of October is our golden opportunity. Seek to interest your friends and fellow-members of the church in this battle against the enemies of Christ; win their adherence, secure them as members of your society, or of the one suited to their years. Get hold of the women and girls before they join too many clubs, or undertake too many other duties. Make them realize that this is the one thing necessary, if other plans must be put aside. We must be witnesses for Christ. Read the October number of Royal Service, and feel yourself stirred to fresh and tireless effort to gather many more into our glorious Union.

### **READ, PRAY, GIVE.**

Attractive lists of books are put forth by the Foreign Mission Board, suited to all tastes and ages. Form a mission study class, or reading circle, or buy one book and lend it around.

Then with the Prayer Calendar as a reminder, pray daily for our missionaries,

and as you read and pray, surely your heart will be warmed and your purse will be opened to give something every week to carry on the great Mission Enterprise.—  
E. S. B.

"Our eyes to the hills, our trust in God, our faith in the victory."

### **STATE MISSIONS.**

What have the Baptists done for Kentucky?

Spencer, the historian, says: "Though Daniel Boone was not a member of any church, he was of a Baptist family, and his brother, Squire Boone, who settled in the country a little later, was a Baptist preacher." He also states that most of the prominent families that came to Boonesboro the first settlement, were Baptist families.

It is interesting to note from this same history the organization of the first Baptist church, called Severn's Valley Church, about one-half mile from what is now called Elizabethtown, on June 18, 1781, under a green sugar tree; the second church at Cedar Creek, in Nelson County, on July 4, 1781; and that the third church, "Gilbert's Creek", must be traced from its origin in Virginia, where it was born amid the throes of relentless persecution. Rev. Lewis Craig, John Waller and James Childs, Baptist preachers, were seized by the sheriff, while engaged in public worship and brought before the magistrates "for preaching the gospel contrary to the law." The prosecuting attorney said, "May it please your worships, these men are great disturbers of the peace; they cannot meet a man in the road but that they must ram a text scripture down his throat." They were required to give security not to preach the gospel for a space of twelve months. This they refused to do and were committed to jail. They remained one month in jail preaching through the grates to large crowds."

"Rev. Craig moved to Kentucky in 1781, and so strongly was his church attached to him that most of his members came with him. On the second Lord's Day, in December, 1781, they arrived in Lincoln (now Garrard County), and met as a Baptist Church, at Gilbert's Creek."

These notes are given to show something of the kind of Baptists our first settlers were. Being the first on the ground we have continued to keep in the lead, there being now 32,000 more Baptists than all other protestant denominations, but they are fast gaining on us, and our work is not nearly complete for there are still 1,000,000 lost souls in Kentucky.

Our State Mission money is planting Sunday Schools, W. M. U. organizations, B. Y. P. U.'s, building churches, supporting evangelistic colporteurs, missionaries to the foreigners in our midst, city missionaries, and work among the negroes, "Afrca in Kentucky."

Since the first Baptists came to Kentucky, they have been steadily working at this task, which is not yet accomplished, but great strides have been made since Daniel Boone stood on the mountain near Berea and saw for the first time the "Blue Grass" of Kentucky.

Baptists have done much to make the fair name of Kentucky, as the poet expresses it—

"The sun shines brightest in Kentucky;  
The breezes whisper lightest in Kentucky;  
Friendship is the strongest,  
Lovelight glows the longest,  
And wrong is always wrongest in Kentucky.

Yet we realize that our work is not complete so long as her reputation has its blots as further expressed:

Hip pockets are the thickest,  
Pistol hands the slickest,  
The cylinder turns quickest in Kentucky.  
Moonshine the clearest,  
By no means the dearest,  
And yet it acts the queerest in Kentucky.

Kentucky women have been asked for \$6,500 for State Missions before October 31. We still need about \$2,500 to meet this apportionment. May we not make one more great effort to do our part by our beloved state?

Kate C. Hinkle.

#### STATE MISSIONS AGAIN.

We are beginning to feel very anxious about State Missions, as we have more than

two thousand dollars to take in for State Missions alone, in the next two weeks, if we are to reach our apportionment of \$6,500 for State Work. It has been said that the nearest way to the "Uttermost parts of the World" is through our own state. Again, it would be unwise and unbiblical to lengthen our cords unless we strengthen our stakes. The states that are strongest in their work, for their own states are usually strongest in their work for Home and Foreign Missions. Texas pays more on State Missions than any other state, and also reports more baptisms, and gives accordingly for Home and Foreign Missions. Some of us would be surprised to know the needs in our own state and to know the destitution and lack of Christianity in some parts of Kentucky. Women of Kentucky, let us give, work and pray without ceasing, during these last weeks of our Association year that we, at least, may do our full share for State Missions.—J. C. B.

#### NEW MISSION STUDY CLASSES.

During the past week we have received reports of a number of new Mission Study Classes just organized.

Dallasburg W. M. S.—Mrs. W. S. Coakley, leader, twenty-five members. They are studying "South American Neighbors."

Bethlehem W. M. S., Henry County—Mrs. E. J. Weller, leader of a Class of nine. Studying "Southern Baptists in Regions Beyond."


Fourth Avenue W. M. S., Louisville, Long Run Association—Mrs. J. C. Vick, leader of a class of twenty-four in the study of "Baptist Missions in the South."

Franklin W. M. S., Simpson Association—Mrs. E. D. Williams leads a Class of Twenty in "The King's Highway."

#### FORDSVILLE JOINS THE OHIO ASSOCIATION.

A letter from Mrs. R. L. Creal, Superintendent of Ohio County Association, expresses great joy in the fact that the Fordsville Baptist Church had joined the Ohio County Association, and that the W. M. S. and Y. W. A. of Fordsville would be such efficient helpers in the W. M. U. work of that Association. We wish great blessings on all in this new union.

Eleven societies reported at the Associa-



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**LIBERTY ASSOCIATIONAL W. M. U.**  
Miss Alice Garnett, Superintendent of Liberty W. M. U. says, the W. M. U. organizations of that Association gave \$1,321.25 more than twice as much as they gave last year.

She reports: Visits made to churches and societies, 5; Tracts and other literature distributed, 600; miles traveled (by rail), 126; miles traveled (private conveyance), 50; Letters written, 112; post cards written, 62; societies organized, 1.

Miss Alice Garnett was re-elected Superintendent; Mrs. W. A. McGuire, Assistant, Horse Cave, Ky.; Mrs. Ilma Matthews, Smith's Grove, Sectary-Treasury; Mrs. J. R. Brunson, Glasgow Junction, Auditor; Mrs. Louise Redford, Glasgow, Y. W. A. Leader; Mrs. J. R. Brunson, R. A. Leader; Miss Francis Webb, Horse Cave, S. B. Leader.

The Spring Conference will be held with the Bon Ayr Society.

**RECEIPTS FOR SEPTEMBER, 1916,  
FROM W. M. U.**

Foreign, \$475.74; Home, \$226.71; State, 885.33; S. S. B. Bible Fund, \$9.23; Training School Expense Fund, \$36.54; Training School Scholarship, \$19.54; Training School Enlargement, \$161.95; Judson Centennial, \$5.50; Eliza Broadus Fund, \$23.00; Education, \$9.53; Margaret Fund, \$10.57; and Miscellaneous, \$120.95. Total, \$1,984.59.

Total for September, 1915, \$1,690.42.—  
J. C. B.

Last year, at the meeting of the General Association, the Budget System was adopted. Nothing remains for the Baptists of the state but to go on with this enterprise which we have started. Every one should give what he has made up his mind to give. There should be no grudging or compulsion in the matter. God loves us when we give cheerfully.

Baptists have ever been strong believers in individualism. This, of course, can be carried to an unwarranted extreme. Some are wont to believe so thoroughly in liberty of conscience that they sometimes practice license of tongue. Our rejection of ecclesiastical domination makes every man of us a Pope, and every woman of us an

tional meeting and the best report ever made by this W. M. U.

Mrs. Gene Pendleton, Hartford, was appointed Y. W. A. Leader for the Association, and Miss Katherine Pentdeton was appointed Sunbeam Leader.

ecumenical council. We are witnessing today the two sides of modern life. On the one hand the capitalists would make the individual a mere cog in the great industrial machine, while the wage-earner mini-mizes the personal worth of the individual as over against the rights of the class. A man is certainly worth more than a horse; this is because of his spiritual possibilities. There is danger, if matters continue according to the present trend, that an effort will be made to substitute economic for political tyranny. We witness this same danger in Baptist churches and gatherings, where frequently our democracy consists of the rank and file of the membership submitting to the will of some domineering person.

I do not know that there is much consolation in knowing that other states will have to raise more money for State Missions than Kentucky. Tennessee must raise, by the end of the month, \$22,000 in order to secure the \$38,000 which was their goal. South Carolina needs \$29,000, other states amounts larger than our own, while Texas needs the magnificent sum of more than \$100,000.

Brother Pastors, we believe in you; we are relying on you and we do not believe that you will disappoint us.

The attitude of the people has greatly altered the past few years. The secular press and many of the magazines have much to say of Missions.

We must enlarge our plans for covering the regions of neglect. A glance at what remains to be attempted and achieved reveals duty, and demands unity of action. October brings pay day to us and without-vacillating every part of the territory, must send sacrificial love gifts to us. Mission ideas must penetrate the Baptist conscience.

The "Mission Monthly" is the true organ of the Mission cause, and a mouthpiece of Kentucky Baptist forces. The paper is not conducted for any pecuniary gain. We are satisfied if it pays expenses.

Men and nations need Jesus Christ and the light and love which are found in him alone.

## Important Announcement

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Dr. John R. Sampey and  
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Continued from page 7

teen inhabitants, and in the entire country, there is one car to every forty-four inhabitants. It is common for our preachers to own cars. Our neighboring state, Illinois, reports 80,832 cars. Our denomination is an average in intelligence and prosperity, and our people are able to own and maintain their full share of automobiles. We are glad they can have this which contributes to their pleasure and profit. We are not pleading for fewer automobiles, but enlarged generosity. We need right now to find a number of people who will give the price of an automobile to State Missions or Education, or the maintenance of the Kentucky Baptist Children's Home, at Glendale. We must show a patriotism for the Cause of Christ that will far outshine the patriotism of Europe for an emperor and a flag.

We ought to have an Every-member Canteen in each Baptist church in Kentucky during the month of October. Every Baptist man, woman and child ought to give the proceeds of one-day's work during this month to meet our obligations to the ninety-seven orphans in the Children's Home. We must mobilize our 1,869 churches and unite and combine their efforts in the Budget System, which we have adopted. Well does the Word of God say, "Speak unto the children of Israel, that they go forward."

The largest Sunday School in Boston is that of Tremont Temple Baptist Church. The Men's Class has 1,000 members. It is nothing unusual for 1,000 people to be turned away from the church at night. Every seat in the galleries is taken morning and evening. Dr. Cortland Myers is the splendid pastor.

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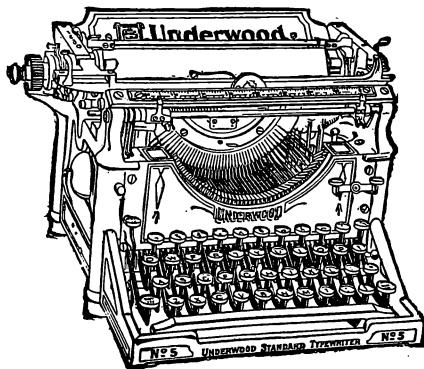
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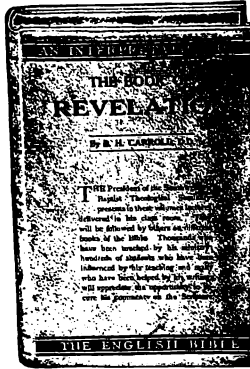
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