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Vol. XVI.

No. 8.

Kentucky Mission Monthly

Baptist Seminary Library
500 W Broadway

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

Entered Feb. 5, 1903, at Louisville, Ky., as Second-class matter, under act of Congress, March 6, 1879.

DECEMBER, 1916

25 Cents a Year

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The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XVI.

DECEMBER, 1916

No. 8

... EDITORIAL ...

W. D. POWELLEditor

A PRACTICAL WORKING PLAN FOR BUDGET PLAN.

I mean by this some way of getting the Budget Plan before each local church with the hope of its adoption.

It has become rather an irritant to suggest that the pastor is the key man in any plan. If he fails to realize this, some means must be devised at earliest possible moment which will convince the pastor that he is the key man.

We are devoutly grateful to the multitude of pastors who are fully alert to the importance of the position which they occupy.

Facing the Task.

The one thing needed by all is **actually facing the task.**

1. Let the pastor in a plain business-like way present the plan to his church without delay. The Budget Plan is ideal, but it should neither be **embalmed for preservation nor pedestalled for adoration.** A goal should be set that is practical, real and realizable. It is a tool that must be used to break up the fallow ground.

State, Home and Foreign Missions, Education, Ministerial Education, Ministers' Aid and Administration expenses give us an eight-disked disk. Much ground may be stirred and with good profit by the use of a good disc.

2. Let the pastor explain each item. The parts of a disc must work together to work profitably.

Separated, the parts are junk and well-nigh useless.

The pastor should carefully figure out his church's part of the \$235,000 to be raised this year. Then face the task fairly and squarely.

4. The pastor should then place it before his church with enough snap and enthusiasm to distinguish it from a funeral service. Have the church commit itself to it deliberately, conscious of what it is doing.

Do not allow some fossilized deacon or grouchy member to thwart the good work.

Organize for the Task.

We must have methods and machinery. It may not be possible to make these of universal application. This allows the pastor ample opportunity in showing his initiative. While carrying out the principle we have adopted, he will organize his forces and adopt those plans most apt to produce the results on his field. He must not be a slave to any plan.

We Must Educate for the Task.

Information, Information, Information, must be the slogan rather than Organization, Organization, Organization.

The average church and some pastors are woefully ignorant concerning the work of our denomination. We truly face "a condition" and not "a theory." We must inform pastors and churches. This is no small task. In a kindly way, we must overcome the disposition of some pastors to oppose everything that smacks of innovation. We must get the churches to understand the nature, scope and ultimate aim of the Budget Plan and the privileges and opportunities afforded them in it.

This you will never do by **Long Range Work!** It will never be done by a deluge of literature! Conferences are valuable but will not do all. **We must carry the message in person to the individual church.**

Many gatherings are **time, effort and money thrown away!**

OUR AIMS.

1. We propose to increase our gifts to all items under the Budget system ten per cent over the gifts of last year.

2. To remit to each object monthly re-

ardless of receipts. In this manner we appeal to Pastors and Churches for the adoption of the Budget System, an every-member canvass and monthly remittance to the Budget, which embraces all of these worthy enterprises.

3. We shall try to induce every Pastor and Church in the State of Kentucky to see the wisdom of catching step with our great denominational move and marching in one common phalanx in great strength in the unified support of all of our denominational interests. We will not be neglectful of any worthy cause, we will not be partial in our gifts, we will make our gifts according to the plan upon which the denomination has agreed. There should be no discordant notes, no countenance should be given to the devisive spirit. With patience, forbearance and Christian love we should earnestly secure the co-operation of all our forces. The attainment of the goal set before us makes necessary that we keep close to our Lord, that we seek to be possessors of His mind and spirit in all of acts, and that we be courteous and fraternal in our dealings with one another. Those who faithfully undertake to help, who give and pray worthily will be rewarded by that good feeling which comes from an approving conscience.

The Executive Board and Pastors in our respective District Associations can greatly assist us in the tremendous task we have before us by hearty co-operation. In each Association, committees should organize and canvass the entire Association and see that the Churches have wheeled into line and are doing their level best.

Dr. I. J. Van Ness has been selected as the successor of Dr. Frost. The two have been co-laborers for a long period of years and Brother Van Ness was thoroughly conversant with the outline of the work that was in the mind of our great leader who has passed to his reward. Dr. Van Ness is a strong man, wise and prudent, full of initiative and thoroughly capable. We are sure that he will faithfully undertake to carry out the plans and purposes of his honored co-laborer.

Dr. W. E. Powers, at a ripe old age, has fallen on sleep. His memory will never perish with Kentucky Baptists. He was an unflinching defender of the faith. He

has ceased from his labors, but his works will follow him. The Holy Spirit told John on Patmos to write, "Blessed are the dead that die in the Lord." Death has no terrors to the true believer on our Lord Jesus Christ. Christ, while on earth, conquered death, hell and the grave. He brought to this world the glad announcement which philosophers throughout the ages had vainly sought to, "I am the resurrection and the life. Whosoever liveth and believeth in me shall never die." No book but God's word can give this consolation to the anxious inquirer.

Assured of our acceptance with Christ through the forgiveness of our sins and the washing of regeneration, death comes not to the believer as the King of Terrors, but as a messenger whom God sends because he holds the key and can unlock the door and release us from the earthly tabernacle that we may be present with the Lord, which is far better.

How glorious to contemplate the eternal city, the welcome, the eternal home, and above all the sweet smile of recognition from the King of Glory as he catches our eye and recognizes us as one of the redeemed. Our dear brother has realized these inestimable privileges which are accorded to the blood-washed throng. He has now looked over that immense multitude, which no arithmetic can calculate, and has entered upon that joy and peace which will know no ending.

We have suffered a personal loss in his departure and shall ever cherish fondly his memory.

Dear Dr. Powell:

Rejoice with us. Seventy-one professions, forty-three by baptism, including Judge T. J. Asher and wife, eighteen by letter. Total added, sixty-one.

At the close of the last service last night (December 3rd) we raised in subscription \$13,150.00 towards a new church building. The Lord be praised! Judge Asher gave \$5,000. and his son-in-law, Dr. Brandenburg, \$2,000. Mat has not yet subscribed.

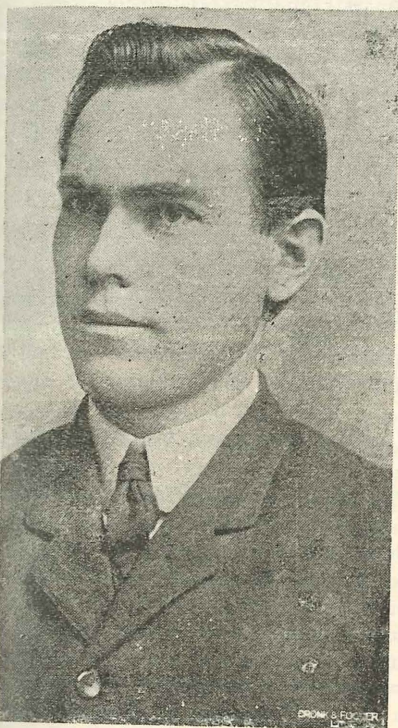
Our old house would not begin to hold the crowds that came. I am told that two hundred people were turned away last night. We have captured this situation, and oh, for an adequate church building that

will enable us to utilize the strength we have gathered.

I baptized thirty-six this afternoon (December 4th) in the Cumberland River. Help us get a church with separate class rooms, baptistry, etc.

Pineville, Ky.

J. A. McCord.



O. E. BRYAN.

O. E. Bryan was born at Coldwater, Miss. His parents moved to Texas when he was a boy. He spent six years in Baylor University, Waco, Texas, and had English Bible under Dr. B. H. Carroll for six years in Baylor and two years in the Southwestern Baptist Theological Seminary at Ft. Worth, where he graduated. He was General Evangelist for the Seminary for more than two years; also General Evangelist for the Arkansas Baptist State Board for three years; and was pastor at Clay Street, Waco, for over three years. During his stay at Clay Street Church, there were 530 additions to the church.

While in Baylor University, he represent-

ed his school twice in State oratorical contests and represented Texas in the Interstate Prohibition contest in Los Angeles. He was a Mississippian by birth, a Texan by adoption, and is a Kentuckian by choice. We hope that his coming to Kentucky may mean a blessing to us and to him.

THE EVERY-MEMBER CANVASS.

Every church in Kentucky ought to put on an every-member canvass within the next sixty or ninety days to secure funds for pastoral support and for our denominational interests. Those who minister to us the Bread of Life ought to be supported worthily. Many churches that now have preaching once a month ought to have preaching twice a month and many that have preaching twice a month ought to have preaching every Sunday. In the same campaign, funds are also secured to be paid weekly or monthly for the support of those objects fostered by our Budget System.

To make an every-member canvass a success, certain things are indispensable:

First: There must be ample preparation on the part of the church and canvassers. The Pastor wants to preach several sermons on what he is contemplating. Those who will volunteer for the work need to be trained and instructed. They should go by twos, so that when they visit the homes, it will be a conference. One of the first things as they enter the homes should be prayer for God's direction. They should manifest sympathy for the family visited, lay before them the work to be done and then urge liberal and increased offerings for the Budget for the incoming year.

Second: There should be competent leadership of the Canvassing Committee.

Third: The goal as to Church expenses and the Missionary and Benevolent Budget should be definitely worked out.

Fourth: The emphasis should be placed upon the desire for winning of love rather than the securing of money.

Fifth: Absolute fairness to each object of expense on the Budget. One strong Church in this State sends us monthly \$50 for Foreign Missions and \$6 for State Missions. This is lop-sided and not in accord with the sums which were designated by our

General Association, which is about the same for State Missions and Foreign Missions. The explanation is that there is some strong spirit in the Church who controls their actions and who is exceedingly partial to Foreign Missions, without due regard to the lost in our own State and in our homeland. It is a defect in spiritual vision and not in harmony with the plain teachings of the New Testament.

Sixth: It must be made plain to the twenty, forty, sixty or hundred men who go forth on the designated day or days for the canvass of the Church that the object of the canvass is to deal with fundamental, spiritual conditions and lead the membership closer to the Lord.

Seventh: There must be ample use of the mails in advising every member when to expect the visitors and request them kindly to be at home.

Eighth: Everything must be done in an atmosphere of prayer. The canvassers should be brought together more than once for intercessory prayer for the success of the preparatory work.

Ninth: The canvassers should vitally connect their visit with earnest insistence on attendance upon church services, as well as in giving for the support of the church and its interests.

Tenth: The every-member canvass is often abortive and results in failure because there is too much hurry in the work of preparation.

Eleventh: It should be made clear that the church needs the support of each individual member, and that it is an obligation that has been assumed in the Church Covenant, that not one member, but each member of the family, should attend the services and contribute to its interests.

Twelfth: If one campaign does not reach all the members, another should be prepared either on the succeeding day, or on the next Sunday.

In city, town and country, when automobiles and conveyances are as plentiful as they are to-day, almost any church, by enlisting a sufficient force, can be visited on a Sunday afternoon. The night services should be a report from each of the individual canvassers. It will make an interesting and uplifting meeting. Let no one be heard saying, "It can not be done in our church."

After the pledges have been made, the collections should be promptly followed up by the proper church officers and committees.

Ten per cent of the membership or more should be secured to act as canvassers. It is well for the church to vote a Budget for local expenses and another for missions and benevolence, which ought to be an equal amount for missions and benevolence to be applied on the Budget. This places a definite goal before all departments of the churches. A Sunday, two or three weeks in advance, should be selected as the day when every member of the church will be visited and asked by a committee of two to make a pledge to be paid to local expenses and the objects outside the local church. If possible, all calls should be made each year upon a Sunday afternoon, and as indicated above, if the work can not be completed on one Sunday it should be supplemented with additional campaigning on the following day or following Sunday.

EFFECTIVENESS VS. FRICTION.

The matter of adjusting and readjusting our machinery has always been a question with us Baptists and will be, we suppose, unto the end. Necessity forces it upon us. We are a growing people. Our tasks are ever changing. That which begins to-day in many parts of the state in local ways, must to-morrow be unified into a Convention work and related to other enterprises. No one ought to be surprised or annoyed because some one wants to change our denominational machinery. But in considering changes of this kind we are liable to allow the desire to remove friction and to close out the "multitudinous calls" too great a place. For our part we would rather have machinery that did the work, though a deal of trouble attended the job, than to have a smooth running engine that did not pull the load. We should, of course, have everything perfect if we can. But in all our plans and changes of plans let us put effectiveness first.—Baptist Courier.

Rev. A. Rohde sends the delightful news of two souls converted among the Germans last week. These are the first two after nearly a year's work on the field. He says:



KENTUCKY BAPTIST CHILDREN'S HOME
GLENDALE, KY.

The annual meeting of the State Board of Missions was truly a religious gathering. The fraternal spirit prevailed. All were deeply interested in moving forward the Kingdom of our God. We trust that time will reveal the wisdom and righteousness of the things undertaken in His name and for His glory. We have mapped out work for a strenuous year. We shall all have a glorious hard time, but when victory comes next October, we will raise a shout that will reach to the very gates of heaven.

We are putting the stress on the right pedals, it would seem, that of winning the lost to Christ, reviving the saints and bringing our people face to face with the Lord. We shall attempt to give them a vision of the worthy objects now before our great denomination: State Missions, Church Building, Home Missions, Foreign Missions, Education, Ministerial Education, the Kentucky Children's Home and the care of our Aged and Infirm Ministers.

The State Secretaries of the South will hold their annual meeting in Shreveport, La., January 21-24. At the same time, the Southwestern Bible Conference will be on. Dr. M. E. Dodd has prepared a very attractive program.

NEW \$32,000 BAPTIST CHURCH DEDICATED.

Subscription Taken During Service Clears
Edifice of All Debt.

Mt. Sterling, Ky., Dec. 10th.—The new Baptist Church, completed at a cost of \$32,000, was dedicated here this afternoon, free from debt, \$8,600 being subscribed after a strong address and appeal by Rev. O. E. Bryan, of Louisville. Dr. W. D. Powell, of Louisville, who was to have made the dedicatory address was absent on account of illness.

The exercises were enjoyed by immense crowds and special musical program was rendered.

FINANCES.

This subject, when placed in its spiritual setting, makes the desert sands to bloom and blossom. Personal experience can be made exceedingly helpful in the treatment of the methods so as to make the methods live. Our present Budget System is business-like and is founded on the fundamental principle of stewardship and individual

Continued to page 14

... SUNDAY SCHOOL DEPT ...

Walter L. Brock, 205 E. Chestnut Street
Louisville, Ky.
Sunday School Secretary

MR. PAUL POWELL ADDED TO STATE SUNDAY SCHOOL FORCE.

During the year just coming to an end, the State Sunday School work has grown in volume to such an extent as to demand an increase in the working force. The engagements and requests for service already accumulated are sufficient to call for all of one man's time up to January 1, 1918. The teacher-training work alone could employ a number of men. In addition, we are preparing to inaugurate a persistent effort in the way of persuading churches to erect Sunday School additions. This phase of the work demands all of one man's time and will make ever-increasing demands.

In view of the situation stated, the General Association authorized the appointment of a Field Worker to be associated with the General Secretary in the State Sunday School Work. After a painstaking search, the eyes of the State Board were centered upon Mr. Paul Powell, at present connected with the Baptist State Board of Missions in Louisiana. Brother Powell has been intimately associated with Dr. Crutcher, Corresponding Secretary of the Louisiana Baptist State Mission Board, and has been active in the B. Y. P. U. work of that State. Brother Powell will come to us full-fledged and ready to leap into the saddle. He comes at a financial sacrifice. In deciding to accept this appointment, Bro. Powell expresses his serious determination to devote himself to Sunday School work.

This resolution to give his life to Sunday School work is an example of the eternal fitness of things. In the first place, he is a son of Dr. and Mrs. W. D. Powell. In the second place, he was born at Satillo, Mexico, where his parents were residents and where Dr. Powell was occupied as a foreign missionary under the appointment of the Foreign Mission Board of the Southern Baptist Convention. In view of all the circumstances, it is significant that Paul was the name given him.

Brother Powell will assume the duties of his new office on January 1, 1917.

WE MUST TRAIN OUR TEACHERS.

Rev. F. M. Jones.

I feel warranted in saying that the need of trained teachers in our Sunday Schools is unspeakably great. I do not mean to say that all teachers unacquainted with our teacher-training course are untrained, but I do insist that in some way our teachers must be trained. For the lack of training, many are teaching that which is unscriptural and opposed to the Baptist position. There are those that teach a limited knowledge on the part of God. In their effort to justify man's free choice, they get much error into the hearts of young people. Were these teachers trained, they would know that it is not necessary to rob God of His knowledge in order to establish the doctrine of free agency. The same untrained teachers teach against election and the whole of God's decrees when, in my judgment, if trained they would not so teach, no, not for the world.

To be trained is to be caused to understand the Bible and its great doctrines. While there are many trained teachers who do not hold a diploma, it remains true that the teacher-training course of our Sunday School Board is the best means of training teachers that I know anything about.

There are teachers who are making it appear that children are not by nature sinful—that they are holy and become sinful only when sinful acts have been committed. No matter how sound in the faith the pastor may be, he will make but little progress in indoctrinating his people as long as error like this is being taught by his Sunday School teachers. I pause here to say that I do not know of a Normal Diploma holder that teaches such heresy. There may be such a character and no doubt is, but it happens that I do not know him.

Mere honesty and goodness, however fundamental are not enough in any vocation or life. A good, tender-hearted man may be a poor surgeon. We want him to be kind and good, but we also want him to know surgery. The teacher must both be and

know. It is not enough for the railroad engineer to be generous and true—he must know his engine and understand how to run it. Real qualifications are required in our public school teachers. Would you send your child to a teacher who believed that the earth was flat, that the sky was a solid substance with holes punched in it and the stars screwed in? Is not the ignorance of many of our Sunday School teachers equally as bad? Brother pastor, let us all pull together for trained teachers.

Livingston, Ky.

TEACHER-TRAINING ITEMS.

Standing to date of five leading states, November 30, 1916:

Normal Diplomas—Texas, 6,637; Kentucky, 4,692; Georgia, 3,832; N. Carolina, 3,813; Mississippi, 3,096.

Red Seals—Texas, 943; Kentucky, 922; Alabama, 537; Tennessee, 452; N. Carolina, 444.

Blue Seals—Kentucky, 530; Texas, 519; Alabama, 274; Georgia, 244; Tennessee, 206.

Normal Diplomas issued in Kentucky during November, 1916.

Long Run—Mrs. Ollie Bainter, Mrs. Maud Senter, Arletta Cambell, Clara Garrard, Mrs. Blanch Burns, Sarah Keiling, Mrs. Lloyd Lindsay, Laree Thompson, Mary Louise Shelley.

Elkhorn—Lucy Ellis, Mrs. W. F. Hobbs.

Mt. Zion—Dr. E. F. Wright.

Red Seals issued in Kentucky during November, 1916:

Lynn—Mrs. L. D. Friend.

Three Forks—Charles B. Fugate.

Blue Seals issued in Kentucky during November, 1916:

Graves County—Bertha McGee.

The following is a list of Normal Diplomas by Associations, ending November 30, 1916:

Long Run, 744; Blood River, 456; Elkhorn, 346; North Bend, 269; West Union, 194; Pulaski County, 174; Bethel, 163; Daviess County, 155; Campbell County, 140; Three Forks, 95; Graves County, 93; Bell County, 89; Wayne County, 81; Nelson, 80; West Kentucky, 77; Bracken, 76; South District, 70; Little River, 67; Union, 67; Ohio River, 65; Muhlenberg, 63; Ohio Valley, 59; North Concorn, 58; Ohio County, 56; Bap-

tist, 56; Shelby County 56; Concord, 53; Tates Creek, 51; East Union, 49; Greenup, 47; Enterprise, 46; White's Run, 46; Breckenridge, 44; Mt. Zion, 44; Franklin, 39; Russell's Creek, 38; Salem, 37; Liberty, 35; Crittenden, 35; Sulphur Fork, 34; Severn's Valley, 31; Warren, 25; Little Bethel, 24; Boone's Creek, 21; Central, 19; Freedom, 17; Allen, 16; Goshen, 16; Oneida, 13; Laurel River, 12; Simpson, 12; Lynn, 11; Russell County, 10; South Kentucky, 8; Ten mile, 6; Rockcastle, 6; East Lynn 5; Logan County, 3; Upper Cumberland, 2; Barren River, 2; Henry County, 2; Gasper River, 1; Owen County, 1; Blackford, 1; Colored, 10. Total, 4,731. Transfers and Duplicates, 39. Total, 4,692.

A1 Schools in Kentucky.

Mentor Baptist Sunday School—Rev. A. R. Abernathy, Pastor; Mr. D. B. Jolly, Superintendent.

First Baptist Sunday School, Mayfield—Rev. W. M. Wood, Pastor; Mr. C. L. Albritton, Superintendent.

Calvert City Sunday School—Rev. I. E. Wallace, Pastor; Mr. J. M. Tichenor, Superintendent.

Greenville Sunday School—Rev. J. W. T. Givens, Pastor; Mr. T. O. Jones, Superintendent.

Kosmosdale Baptist Sunday School—Rev. Marcellus Watkins, Pastor; Mr. J. D. Robison, Superintendent.

Murray Baptist S. S., Murray—H. B. Taylor, Pastor; Barber McElrath, Superintendent.

Mt. Tabor S. S., Paint Lick—Rev. C. S. Ellis, Pastor; Mr. R. A. Ralston, Superintendent.

Tabernacle Baptist Sunday School, Louisville—Rev. J. J. Cloar, Pastor; Mrs. W. E. Florer, Superintendent.

Morehead Baptist Sunday School, Morehead; Rev. H. M. Estees, Pastor.

First Baptist Sunday School, Jellico, Tenn., Rev. J. E. Martin, Pastor; Mr. Z. D. Baird, Superintendent.

Glasgow Baptist Sunday School, Glasgow, Ky., Rev. Ira. D. S. Knight, Pastor; Mr. Elisha Dickey, Superintendent.

Kentucky Mission Monthly 25 cents per year.

... WOMEN'S DEPARTMENT ...

Central Committee.

Miss E. S. Broadus.....	Chairman
1227 Third Avenue.	
Mrs. B. G. Rees.....	Treasurer
2326 Longest Avenue.	
Mrs. Kate Coleman Hinkle.....	Secretary
205 East Chestnut, Louisville, Ky .	

Calendars of Prayer.

We are very anxious that every W. M. U. member own one of our Calendars of Prayer for 1917. It will prove a blessing to her as well as a power in Kingdom building. As most of you know, our beloved Miss Broadus compiled this Calendar and it shows much thoughtful study in so doing. They can be had at twenty cents (20c) each from W. M. U. headquarters, 205 East Chestnut St., Louisville, Ky.

Western District Institute.

Mrs. Clayton Dagg Richards, the Hopkinsville vice-president for the Western District, writes that the Western District Institute will be held in February, possibly at Hopkinsville.

Miss Kathleen Mallory, Corresponding Secretary of the W. M. U. of S. B. C., has promised us a week's work in Kentucky following her series of lectures at the Training School. We are expecting to have her in this Institute.

Northeastern District Institute.

Reports from the District Institute held at Cynthiana on December 6th, were the most pleasing. Mrs. F. P. Gates of Mount Olivet is vice-president of this District and made all necessary preparations. The Cynthiana people who are noted for their unexcelled hospitality, made all necessary local arrangements which insured the final success.

Mrs. Janie Cree Bose represented the Central Committee on the program and at th night services talked on the Training School, showing the pictured growth of same. We are told that Mrs. Bose won the hearts of all who heard her.

Mrs. McDonald explained the circle plan for Women's Missionary Societies.

Mrs. G. W. Perryman, of Winchester, spoke on personal service.

Mrs. C. W. Elsey, press representative for that district, spoke on press work and our literature.

This is something of the report that has reached our ears. The writer, not having been present, cannot give a full account of the program, but we are glad to know that it was in every way such a successful meeting since it was the second that has been held in that district.

The Week of Prayer.

As our custom has been for over twenty years, our women and young people will observe the first week in January as the week of prayer for world-wide missions. The offering taken at this time is a special Christmas offering for China. The first offering for this purpose was made by the women of the South at the request of Miss Lottie Moon, who for forty years was our missionary in China and who gave as her special offering at that time, her own trip home on furlough. The story goes that as she was on her way through the villages for the last time before starting for America on her furlough, where once the children ran after her and called her the "Foreign Devil" and the women shut the doors in her face, day and night the women thronged around her and Mrs. Crawford seeking the Light. She gave up her trip home and wrote to our Board begging that two women be sent at once to help her. The reply to her letter was the first Christmas offering which amounted to nearly three thousand dollars, and the sending of three missionaries instead of two.

We are praying that our offering this year may be larger than ever before; that we may observe the Christmas sason in the right spirit; that our women may be wise even as the Wise Men of old on that first Christmas, bringing gold, frankincense and myrrh to the Christ for His use.

Eliza Broadus Church Building Fund.

Our women have in a manner lost sight of our special gifts for the church building of the Home Board. We have postcards for free distribution to those who will give as much as one dime to buy a brick in a Baptist church. These post cards have the picture of a little brick church, the bricks being marked off in such a way that fifty may be seen in this building, with the request that one brick be punched for every

dime given. You have the privilege of punching one brick for giving one dime or fifty bricks for giving fifty dimes, or five dollars. This funds of three thousand dollars, when finished, will build ninety-nine churches in one generation, will increase to \$19,000 with an investment of \$99,000 and in a generation one dollar will build a church. I am sure you want to build one Baptist church and please give each of your friends this same privilege.



ELIZA SOMERVILLE BROADUS.

"The Gospel of a life
Is more than books or creed."

Quoting from Mrs. Eager:

"Eliza Somerville Broadus was born October 1, 1851, at the University of Virginia in the home of her grandfather. She was the daughter of Maria Carter Harrison and John A. Broadus, that prince of preachers, that modest and godly man who was one of the immortal four that gave to Southern Baptists their great Seminary.

"When she was fourteen years of age she was baptized by Dr. W. D. Thomas and at once enlisted for religious work. From the first, Miss Broadus has been a vital factor in Women's Missionary Union. South Carolina organized the first Central Committee and Miss Broadus was a charter member of the society at Greenville, South

Carolina, where she lived while the Southern Baptist Theological Seminary was located there. In 1878 she joined the Society of Walnut Street Church, Louisville, Ky., and was elected by them a member of Central Committee of Kentucky, becoming president (the title afterwards changed to chairman) in 1887. In 1888 when the Women's Missionary Union of S. B. C. was organized at Richmond, Va., she became the vice-president for Kentucky, which office she has held since that time, being re-elected each year.

"Her natural timidity has made it a struggle for her to become a leader, especially a public speaker. However, she bravely took up this cross thereby becoming an example to many others."

When I think of her, I am invariably reminded of the motto of Dr. R. H. Graves from China, of blessed memory: "Seek no honors and shirk no responsibility."—Kate C. Hinkle.



Beautiful Christmas Gifts.

Pins for each grade of W. M. U. work can be had at the W. M. U. office, 205 E. Chestnut. The W. M. U. pins with safety catch are one dollar (\$1.00) each; the Y. W. A. pins are sixty-five cents (65c) each. R. A. and G. A. pins are twenty-five (25c) cents each and Sunbeam Pins fifteen cents (15c) each plus four cents (4c) for postage. Why not give your friend one of these?

For the Sunbeams.

Leaders of Sunbeam bands who wish to impress their children with the importance of the church-building and loan fund would do well to carry out the idea given on page 10 of the December number of Home and Foreign Fields in the article written by Mrs. Ella Broadus Robertson, called "An Ob-



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after carrying out the instructions given for this meeting, post cards be given to all of the children asking that they save their pennies to buy at least one brick in a church and that they ask their aunts, uncles and cousins to help them build a whole church.

To the W. M. U. of Kentucky:

It is with a deep sense of responsibility that I accept, at your hands, the leadership of the Y. W. A. of our denomination in Kentucky. I regret that Mrs. Rodman, our able and successful leader for many years, declined re-election. I think I voice the sentiment of our Y. W. A. workers, throughout the entire State, when I say we are very grateful for her services and for the steady growth in this important work under her direction.

This work of training and developing our young women along missionary lines, has a place in our denominational interests, and an important place, and as we stand at the threshold of another year, may we not together consider its value, its worth to ourselves, and to our young women? Let us keep ever before us the charge given by Miss Heck, in her last message to her co-laborers: "Lead the young women gently in places of joyous responsibility." May we not have as the leading note in our Y. W. A. work, character building? Inculcate the missionary spirit and arouse missionary activities, and the success of our woman's missionary society will be assured. What nobler work can we do than to surround our young women with ideals that will bring forth a type of womanhood that fits into God's plan for their lives?

Dear women, I appeal to you to assist in this work. Let us see to it that there is a Y. W. A. in every Baptist church within the bounds of our beloved commonwealth, then we will not have 515 churches, as reported this year, that made no contribution to missions. Do you want to be childless? Mother your junior organizations, and in a few years you can draw from their forces to retrench your own society.

As I think of the wonderful possibilities for service in our young women, who are now adrift, no missionary welcome extended, I wonder if we are not "following afar off." If we were in close touch with our

ject Lesson for the Church-building Fund."

Mrs. Robertson, who is an expert teacher in the beginners' department of the Sunday School, prepared this article with that in view, but it can be well used by Sunbeam bands. We would recommend that

Master, would we render him such half-hearted service? Oh, mothers, will you not enlist and encourage your daughters in missionary activities?

With what enthusiasm English subjects responded to the slogan, "England expects every man to do his duty." Shall we be less faithful to our Saviour's call for workers in His vineyard?

As I enter upon the duties of this office, with which you have honored me, I wish to say that "I am willing to spend and be spent in this work", but I can only accomplish results, guided by the Holy Spirit, and aided by the women of Kentucky. You, members of our missionary societies, must co-operate with me, or else my efforts will be fruitless.

As I note the work of one whom God is using mightily to bring in His kingdom, I draw two lessons: First, his zeal: Billy Sunday is deeply in earnest as he proclaims Christ as the only way whereby man can be saved, and second, his reliance on prayer. We may have organization, we may have machinery, but in our mad rush and hurry, it is lifeless without the dynamics back of it. Communion with God is essential to our progress. "As the branch can not bear fruit of itself except it abide in the vine, no more can ye expect ye abide in me."

I appeal to our dear women to aid in arousing and conserving interest in missions among our young women.

I now appeal to our dear girls and young women to do the things worth while, to grasp the great opportunities for happy, joyous service, and to attain life's highest ideals.

Ora Scottow.

Frankfort, Ky.

AUTUMN.

By E. McNeill Poteat, Jr., in The Baptist World.

I think last night as the sun went down
 God took of the sunset's glow,
 A dash of yellow and red and of gold—
 The colors the angels know—
 And after dark, in the quiet night,
 With his art's divinest ease
 He painted his earth, for at dawn as I woke
 There was gold on the maple trees.
 Hillsdals, Michigan.

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Continued from page 7

responsibility. Until these two matters are thoroughly realized, there can be no successful launching of a financial project in the interest of our denominational force. It places giving on a spiritual basis and furnishes the most powerful appeal to the true Christian.

We will never get anywhere in our financial work without system. Throwing spasms, adopting doubtful methods may succeed for the time, but may do permanent injury to a great cause. We must realize that giving is simply a normal function of the Christian life, when the Christian is properly related to his Lord. There will be no adequate response from each of our Churches until every member becomes a true worshipper, a faithful worker and an honest giver. "Pay what thou owest," "Give as prospered," must be sounded clearly in the ear of every true Baptist.

We are engaged in an ever-enlarging world ministry. The discussion of the Budget System is far more than a simple discussion of money. It deals with the living realities of an efficient spiritual life.

The Budget System is the best financial system that has so far been brought out. It accords with the Scriptural teaching, it deals fairly with all interests of Kingdom work. It is not complex, it is not difficult to understand, it does away with money-gatherers. It is too expensive to pay from thirty to forty cents of each dollar to convey it from the hand of the giver to the object to which it is contributed. This is the case where work is done through the agency system that is becoming so justly unpopular with our people.

Seven Hills Baptist Church, of Owensboro, has recently had a good meeting. Pastor Clark was assisted by Evangelist Bryan of Louisville. There were fifty-two additions. Seven Hills is a growing field.

The Unified Budget Plan is gaining ground in the churches of Kentucky. When the new evangelists get on the field, we are expecting great things.

We rejoice because of the high note of evangelism sounded at the General Association. Evangelism is directed toward the

regeneration of the individual and through the individual the regeneration of the State, the nation and the world.

The dinner given to the State Board missionaries by Dr. Powell during the recent Association in Louisville, was truly a fraternal and spiritual blessing.

Evangelist O. E. Bryan has just returned from a meeting with Dr. M. D. Early at Stanford. There were twelve additions to the church. The people of Stanford love Dr. Early tenderly. He is a great religious statesman.

"This is the most difficult field I ever had."

He expresses the belief that the best way to work for the German population is to gather the young in the English-speaking Churches and Sunday Schools.

Elder H. B. Taylor has just held a gracious meeting for Pastor J. T. Bowden at Owenton. At the last report there had been sixty-four additions and the crowds were so great that they could not be seated. The Lord be praised for His blessings!

We are rejoiced to hear that the Church at La Fayette is anxious to get to work again and have preaching at least once a month. They also have in mind the organization of a Sunday School. We pray that this good work may be accomplished.

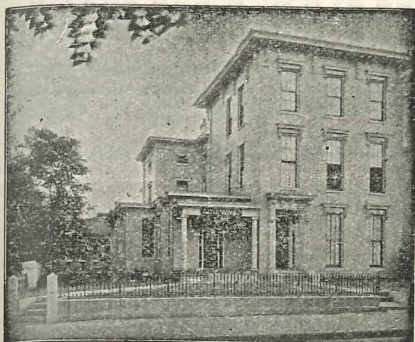
South Carolina Baptists have secured \$41,200 of the \$45,000 which they need for State Missions. They have secured \$5,583 of the \$15,000 which they need for Education. They closed their books short \$22,427 on State items.

Zion must grip the business conscience. Christianity is as necessary to business as insurance or government, and demands that it be financed just as adequately. Our work is not going to have the full confidence of business men until we have trained our people to treat God as well in a business way as we treat our washerwomen.

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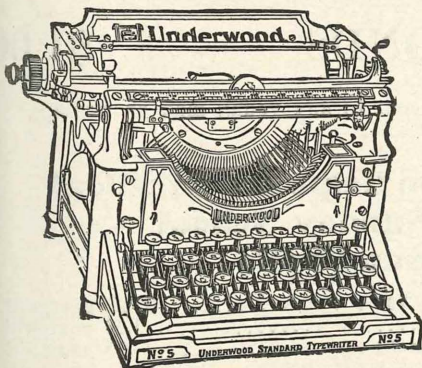
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