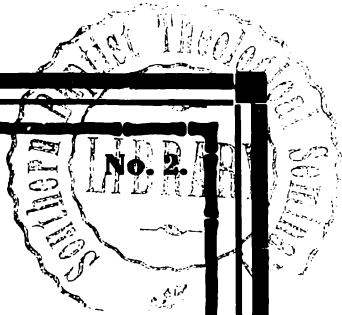


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Vol. XVII.

Kentucky Mission Monthly

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

Entered Feb. 5, 1903, at Louisville, Ky., as Second-class matter, under act of Congress, March 6, 1879.

JUNE, 1917

25 Cents a Year

W. D. POWELL, - - - - - EDITOR
MISS E. S. BROADUS, - EDITOR WOMAN'S DEPT.
A. E. WOHLBOLD, - - - BUSINESS MANAGER

**GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY,
Officers**

A. Gatliff, Moderator W. A. Frost, Asst. Moderator W. E. Hunter, Asst. Moderator,
John L. Hill, Sec'y A. E. Wohlbold, Asst. Sec'y.

Let Every SUNDAY SCHOOL Observe JUNE 24th AS Christian Education Day

The plea for Christian Education is for schools which stand for the primacy of the New Testament as the Law of Life; for the competency of the soul to respond to the Divine appeal; for intellectual integrity and moral sincerity in the class-room. Such Education lays a solid foundation for the most thorough culture and for the widest usefulness.

WANTED! \$12,000

Send funds to W. D. POWELL, Cor. Sec'y & Treas.

WE NEED

Five Hundred Subscriptions to the HOME & FOREIGN FIELDS and KENTUCKY MISSION MONTHLY during July.

Send all Subscriptions to W. D. POWELL, Cor. Sec.

THE HOME AND FOREIGN FIELDS and KENTUCKY MISSION MONTHLY, all for 60c PER YEAR

Published Monthly at 205 East Chestnut St., Louisville, Kentucky

1829

1917

Georgetown College

Eighty-eighth session will open September 11, 1917. Standard four-year college. Fifteen units for entrance. B. A. and B. S. degrees. New and extensive scientific equipment offering major work in the fundamental sciences. Strong courses in industrial, social and civic subjects. Enlarged department of the Bible and new religious courses.

Courses in the Bible, Bible Doctrine, Church and Sunday School activities, Ethics of Jesus, Biology, Botany, Histology, Physiology, Zoology, Chemistry (12 courses), Education, Psychology, English (13 courses), French (6 courses), German (14 courses), Greek (9 courses), Latin (8 courses), History, Economics and Political Science (14 courses), Mathematics and Astronomy (10 courses), Mechanical Drawing and Applied Mechanics (6 courses), Philosophy and Ethics (2 courses), Physics (12 courses), Spanish (2 courses), Expression (4 courses), Home Economics (4 courses), and Physical Culture.

The U. S. Government urges all young men and young women graduating from high school to enter college in September, in order to furnish both during the war and in the trying days of reconstruction which will follow, the needed supply of thoroughly educated men and women. Let Kentucky bring up her quota of college students and let Kentucky Baptists fill the Kentucky Baptist colleges. Loyal patriotism to State and nation is the watchword.

The spread of Democracy is the Baptist opportunity. The Baptist opportunity is thrown away unless educated Baptists enter the open doors. Educate your children so they can aid in the building up of the new world which will follow the war. Shall Baptists have a hand in it?

Accredited School of Music. Excellent living accommodations at moderate cost. Write for information to

**President M. B. ADAMS,
Georgetown, Ky.**

The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

Vol. XVII.

JUNE, 1917

No. 2.

... EDITORIAL ...

W. D. POWELL Editor

O. E. BRYAN. Associate Editor

DOING THE IMPOSSIBLE.

Our Saviour, before He ascended on high, assigned an impossible task to His little band of followers. He realized what He was doing. The success of Paul made him so jubilant, as he accomplished the impossible, that He cried aloud: "I can do all things in Christ, who strengtheneth me." It is a spiritual tonic to fasten our minds on this thought. To all intents and purposes, our every task is an impossible one.

At the beginning of April, I assembled the office force and said to them: "The amount of money we are to secure during this month seems a human impossibility, but we have the assurance from on high, 'I am with you.' If we keep this constantly in mind as we go about our strenuous duties, we shall have a great victory." At the end of the month we found that we had obtained fifteen thousand dollars more than we did during the same period the year previous.

Two Sundays ago, I went to a Mission station at Mitchellsburg, where a new Baptist Church had been erected. A splendid house had been built, but as yet the Baptists had not been organized into a church. \$700 must be raised. No one believed it could be done—it was a human impossibility. After an hour's effort, the full amount had been secured and nearly all of it in cash.

The Sunday following, I was with Pastor Mangum at Paris, Mo. I had known him in Tennessee. He had led his people to purchase the most eligible lot in the town for \$6,000 and built an up-to-date house costing \$30,000. \$16,000 remained to be raised. No one believed it could be done. I thought it could, but possibly it would be necessary to give the donors two or three years' time.

A closer survey of the field convinced me that the amount could be secured and practically all cash, and it was done.

We need to pray for power commensurate with our divinely-assigned tasks. In the long ago, the Baptist cause in Christian County was as smoking flax about to go out. Two godly women would meet in a grove for prayer. A great revival resulted and a strong church was organized. Dr. J. B. Moody is a sample of the many strong preachers which have come from this body of baptized believers. Christianity from its very incipency has been one triumph after another in which God's people have proven themselves to be overcomers; and by unwavering faith and undaunted courage it has been shown that they can do even greater things than were done during the days of Christ and His apostles.

During these days we must keep vividly before our minds the apparent impossibility of securing \$12,000 for Christian education on June 24th. "The impossibility of attaining works in us the miraculous." The weak human vessel by its very emptiness becomes a transmitter for divine omnipotence.

In 1890, weakened by disease and traveling for my health, I stood at the foot of Mt. Vesuvius looking anxiously toward the summit. I had gone as far as a horse could carry me. The mountain sides were so steep and the rock cliffs so high it seemed impossible to have a peep into the crater. At this moment two strong Italians appeared and for a small sum agreed to lock their arms about my shoulders and assist me to surmount all difficulties in the way. As I walked to the top, by their assistance, as on a level floor, I was reminded that it is when we attempt the impossible Jesus has an opportunity to shine forth in our lives. With Christ on one side and the Holy Spirit on the other, they make of us overcomers who, with readiness, perform any impossible task.

Often after we have toiled all night at our

fishing, how refreshing and invigorating it is to have Christ reveal Himself to us in the morning and tell us all that is needed is to "drop the net on the other side of the boat," when we enclose more fish than can be conveniently managed. When the two disciples were walking, discouraged and disconcerted, to Emmaus, it afforded Christ a fine opportunity to appear in disguise to reassure them and to cause their hearts to burn within them.

Carey in India and Judson in Burma accomplished the impossible.

THE DISTRICT ASSOCIATION.

Proper preparation should be made for the meeting of our District Associations. These bodies lie nearest the churches, and their aim should be to promote the cause of Missions, education and benevolence by stirring appeals, conference and co-operation. Messengers should be sent by the church who will attend seriously to their duties and give ear to what is said and done that they may make helpful reports to their churches on their return home.

The meetings should be held where the crowds will be compelled to listen to messages brought by Christ's ambassadors. Do not overfeed, do not allow it to be a fellowship meeting where everyone is out for a good time.

Messengers should be required to remain in the house. Good order should be preserved on the grounds. Allow no boisterous talking. Let it be clearly understood that the people have not come to a picnic. There should be no soft drink stands on the grounds.

We are putting on a great program in Kentucky. Nothing can assist us more than the sympathetic and intelligent co-operation of our District Associations.

Put on the Budget Plan, discuss State, Home and Foreign Missions, education, the Children's Home, the Minister's Aid and Ministerial Education.

Let the sermons and prayer meeting talks point to the Budget. Place special emphasis on Christian Education. Our denominational schools must be supported. The theme will enliven the meeting of our Missionary Societies and young people's meetings.

CHRISTIAN EDUCATION DAY IN THE SUNDAY SCHOOL JUNE 24, 1917.

The Southern Baptist Convention has set apart June 24th as Christian Education Day. Our Sunday School Board has prepared the lesson. Programs and literature have been sent to all Sunday School Superintendents. Extra copies can be had on application. The program will also be found in the Convention Teacher and in the Superintendent's Quarterly.

The Sunday Schools are now called on to rally to the support of the Baptist schools of the state, lest they perish. Do not let the collection be left to accident or impulse. Fix the sum now and let the school aim to reach it. Do not under-estimate your ability to give!

The Board needs \$12,000 to be raised on that day. Let the amounts collected be sent promptly to Dr. W. D. Powell.

ISN'T IT FINE?

During the past twelve months, Walnut Street and Broadway, Louisville; Williamsburg; Murray and Mayfield churches have given more than \$4,000 each to Missions and Benevolence. Some other churches came near reaching this point.

The Budget System is teaching the membership of our churches to give God His just proportion of their increase in money. It is also enlisting the fully fifty per cent of church members who have been giving nothing to the support of the Lord's cause. Each church in the State should put on a painstaking, spiritual Every-member Causse. Do not give up the non-givers, but pursue them in a loving way until they agree to obey God and comply with the terms of the church covenant by contributing of their means for the support of the Gospel at home and abroad. Church members must be taught that it is as much their duty to contribute to the Missionary and Benevolent enterprises of a Baptist church as it is to pay for the support of the pastor.

The decided increase in the gifts of our Baptist men and women is most encouraging.

It is the part of wisdom and loyalty to support our denominational schools.

GEORGETOWN COMMENCEMENT.

It was our pleasure to attend the Commencement exercises of our great school at Georgetown. An address was delivered by Rev. Gilbert N. Brink, Educational Secretary, of New York City. The Commencement address was by Hon. H. V. McChesney. This has been the most fruitful year in the history of the Institution.

Dr. Adams presented certificates to a great multitude in Expression and Home Economics. There was one certificate in Art; six diplomas in Music; two received the title of Associate in Arts; eight had conferred on them the degree of Bachelor of Science; twenty-four received the degree of Bachelor of Arts; Harold Frederick Wahl of Paducah received the degree of Master of Arts; the honorary degree of Doctor of Divinity was conferred on Rev. Gilbert N. Brink, of New York, and Rev. H. C. Wayman, of Louisville; the degree of Doctor of Literature was conferred on Prof. J. D. Bruner, of Richmond, and the degree of Doctor of Law on Hon. H. V. McChesney.

Among the worthy graduates were Miss Martha Lee Stallings, daughter of the Chairman of our State Board and Mr. Edward Taylor Wohlbold, son of our Office Secretary.

Every pastor in the State should campaign for students for Georgetown and our other Baptist schools during the summer. The presidents of the respective schools should be advised of prospective students.

Dr. Lansing Burrows surprised us in making some running remarks on his statistical report when he stated that there was a discrepancy of \$40,000 between the amounts contributed by Kentucky as he has it tabulated and as tabulated by our Statistical Secretary, Prof. John L. Hill. On asking him for an explanation he said it was because in making up his reports he never counts that which is given by the Woman's Missionary Societies unless the amounts are paid through the churches, and therefore he cut out that much contributed by our noble women. The W. M. U. organization of our state have no objection to the women paying the amounts through the churches where they see fit and all of their offerings are paid into this office after they

are collected. The relations between the Woman's organization and the State Board of Missions is most harmonious and fraternal and we think it is unfortunate that Dr. Burrows should place any strictures on this work in our State so long as it is entirely satisfactory to our General Association and our State Board of Missions. Every dollar they give, counts up here. We are ready to confess that, as we see it. Prof. John L. Hill is right in reporting all the work done by our godly women as an important part of our State work.

Secretary W. L. Brock is doing most successful work in securing proper Sunday School equipment in our churches. He is able, untiring and successful in his efforts.

Assistant Secretary Bryan and our efficient B. Y. P. U. Secretary, N. T. Barnes, and Sunday School Field Secretary Paul Powell are to join hands in putting on a number of Institutes over the State. Brethren Bryan and Barnes are now at Ashland.

The Woman's Missionary Union Training School will be ready for occupancy about September 1st. It is a beautiful building, and will give ample accommodations to one hundred and twenty-five ladies. We hope to see at least one hundred report for work at the next opening. Undoubtedly, it is one of the finest training schools for women in the world.

Possibly the greatest sin of today is covetousness: "Take heed and keep yourselves from all covetousness." This is the warning which our blessed Lord sent forth.

Paul tells us that covetousness is idolatry and he classifies it with some of the vilest sins. Covetousness is an inordinate love for money and for what money will buy. Both the Old and New Testaments continually warn us against this great sin. "Be not deceived; neither fornicators nor idolators nor thieves nor covetous nor drunkards nor revilers nor extortioners shall inherit the Kingdom of God." The Bible distinctly asserts that covetings, wickedness, deceit, lasciviousness, etc., proceed from within the evil heart of men.

The worst of it is pointed out as the taproot of every other sin. "The love of money

is a root of all evil." This sin was the ruin of Lot's family, Achan and the rich young man who went away from Jesus sorrowful. Covetousness led to the overthrow of Jerusalem and Babylon. It accounts for the labor troubles of the present day, the support of the liquor traffic and the gambling hells and the brothels. "Lay not up for yourselves treasures on earth." "Ye can not serve God and mammon." "Be not anxious for your life; what ye shall eat or what ye shall drink; nor yet for your body what ye shall put on." "What is a man profited if he shall gain the whole world and forfeit his life." "How hard is it for they that trust in riches to enter in the Kingdom of God!" Take heed and beware of covetousness; for a man's life consisteth not in the abundance of things which he possesses." "Labor not for that meat which perisheth but for that meat that endureth for everlasting life."

WHY SHOULD CHRISTIANS EDUCATE?

No plea for Christian Education can properly be based upon anything else than the soul's ultimate and fundamental obligation to God. Education rests upon the same ground and is part of the same obligation as that out of which the Missionary imperative rises. It is this that lifts Education to the plane of universality along with the Missionary Enterprise. To educate all mankind and to educate the whole human personality in order to obtain the most effective service in carrying out the purpose of God, is the New Testament conception. In the teaching of Jesus every responsible soul is considered in its relation to God and to human life and to eternity. In this view Education must concern itself primarily with the soul, as immortal and under an indestructible obligation both to God and to mankind. For such an enterprise the only safe condition is the freedom of the soul and its loyalty to Jesus. To see with His vision and to feel with His heart is to find both motive and guidance. Nothing could be more comprehensive, as an equipment for the highest service, than Education planned and guided by loyalty to Him.

For this unites the soul with Him in His purpose of grace to mankind, which must include the best that life makes possible.

This gives Education its noblest purpose. So far from being narrowed, therefore, the Education that seeks to train the whole personality for His service is widened to a completeness and lifted to a dignity worthy of the Divine Ideal of life. Not only so, but the best Education for any honorable calling finds its ultimate reason in the moral authority of the Divine Will. Into the curriculum of a school guided by this motive, any scheme of study may come which widens culture or equips for life. The whole realm of truth is open here. The plea for Christian Education is for schools which stand for the primacy of the New Testament as the Law of Life; for the competency of the soul to respond to the Divine appeal; for intellectual integrity and moral sincerity in the class-room. Such Education lays a solid foundation for the most thorough culture and for the widest usefulness.

This character of work is being done by Georgetown, Cumberland and Bethel Colleges, as well as our secondary schools, to which every Baptist Church in the State should contribute. We are giving this year \$19,500 to this object. We ask that heroic efforts be made by all of our Pastors in behalf of our Educational work. It is an integral part of our Budget System.

Rev. S. J. Sparks resigns as Co-operative Missionary, in Greenup Association, and takes charge of the Glen Springs School in connection with his missionary work. We see no reason why this school should not render important service for the Baptists and for the general public in the Northern section of our state. The location is ideal.

Rev. R. A. Barnes, Marion, Co-operative Missionary in Ohio River Association resigns his position to take other work. The resignation will take effect at the end of July. Brother Barnes is a preacher of good ability and possesses fine evangelistic gifts. He is not afraid of hard work and has done a very successful work. Our prayers and sympathies will go with him wherever his lot may be cast. We hold him in highest esteem as a faithful minister of Jesus Christ.

"The heart of education is the education of the heart."

PREPAREDNESS

for a wholesome life, or

ENLISTMENT

for a life of service, means Christian Education for our Baptist Young men.

Bethel College serves Western Kentucky.

Financial help for ministerial students.

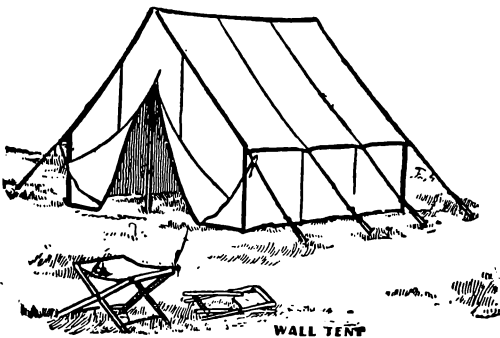
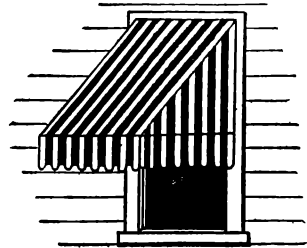
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... SUNDAY SCHOOL DEPT ...

WALTER L. BROCK, General Secretary.
PAUL POWELL, Field Secretary.
205 E. Chestnut Street, Louisville, Ky.

KENTUCKY BAPTIST ASSEMBLY, GEORGETOWN, KY.

JUNE 27—JULY 4, 1917.

George W. Truett, D. D., Dallas, Tex.; B. D. Gray, D. D., Atlanta, Ga.; J. W. Porter, D. D., Lexington, Ky.; W. S. Wiley, D. D., Muskogee, Okla.; Harry L. Strickland, Birmingham, Ala.; Prof. L. P. Leavell, Oxford, Miss.; W. D. Nowlin, D. D., Louisville, Ky.; W. O. Carver, D. D., Louisville, Ky.; Rev. J. F. Ray, Birmingham, Ala.; J. L. Vipperman, D. D., Columbus, Miss.; Rev. W. L. Brock, Louisville, Ky.; N. T. Barnes, Louisville, Ky.; Miss Mary Faison Dixon, Baltimore, Md.; Mrs. W. D. Wakefield, Louisville, Ky.; Mrs. Otis Hughson, Lexington, Ky.; Mrs. Harry Sibley, Louisville, Ky.; Rev. W. D. Wakefield, Louisville, Ky.; Miss Gladys Rankin, Cynthiana, Ky.; Miss Beulah Perryman, Winchester, Ky.

A MESSAGE FROM THE ASSEMBLIES TO THE BAPTISTS OF KENTUCKY.

If you find that you are in a rut, your interest in the greater things of life becoming stagnant, come and visit with us. There will be refreshing speakers. From the classes you will receive new ideas which will make you go home with a new zeal and desire to serve. Come and learn what Baptists are doing in other parts of the South.

Come and grow with us.

Teacher Training Items.

Standing to date of five leading States, May 31, 1917:

Normal Diplomas—Texas, 7,271; Kentucky, 4,913; North Carolina, 4,258; Georgia, 4,146; Mississippi, 3,485.

Red Seals—Texas, 1,107; Kentucky, 998; Alabama, 615; Mississippi, 563; Georgia, 531.

Blue Seals—Texas, 593; Kentucky, 570; Alabama, 326; Georgia, 267; Tennessee, 249.

Normal Diplomas issued in Kentucky during May, 1917:

Long Run—Mrs. Walter L. Brock, Catherine Peter Cary, G. E. Fisher, John Broadus Jameson, Ralph A. Knowlton, Lucille Mills, Nellie Z. Price, Elizabeth M. Woody, Mrs. W. E. Yates, Mrs. Hugh Berkley Wilhoyte, Jackson H. Harris, Mrs. Ocie Ernest Te Bow, Mrs. Jackson Harris, Jessie Farris, W. H. Davis, Virgie Kesterson, Ernest R. Frey, J. L. Ivery, J. F. Leigh, Roy M. Lewis, A. M. Rodgers, Mrs. T. V. Herndon, Mrs. Z. M. Leverette, Ida M. Wallner, Mrs. Climenta A. Leigh, Scott Y. Craig, May Elizabeth McConnell.

West Kentucky—Annie Lucile Goldsby, Georgia Terry.

Bethel—Carl Lee Adams, Cecil Homer Coleman, Ruby Lafoon Compton, Horace Otis Nicely, Allen McNeil Parrish, Henry Carroll Raymond, Henry Clay Taylor, Kendall Williams.

Lynn Camp—Calvan Blanton, James Bright, Roberta Cole, Cora Evans, Andrew Foley, Walter Hurd, Charley Jones, Mathew McKeehan, Chelsea Marsee, Evan Parker, John S. Parrott, John Reece, Effie Ricket, D. B. Smith.

Union—Mahon Spurgeon Aulick, Mrs. Zella Aulick, Harry Darlington, Velma Gosney, Sallie Hopkins, Martha Spaulding, Mrs. Mary Spaulding.

Russell's Creek—John Shelby Chandler, Fred Lee Edwards, Herman Broadway Hubbard, Elizabeth Dean Hudson, Richard Loving Kerr.

Severn's Valley—Ruth Scrivener.

Goshen—Lewis Malen Bratcher.

Concord—Samuel Franklin Lowe, Mrs. Samuel Franklin Lowe.

Elkhorn—W. O. Blount.

Red Seals issued in Kentucky during May, 1917:

Russell's Creek—Fred Lee Edwards, Mary Hayes Edwards, Elizabeth Dean Hudson, Richard Loving Kerr, Lydia Anne Young, Willie Morton Welborn, Herman B. Hubbard.

Goshen—Rev. Lewis Malen Bratcher.

Franklin—Mrs. M. M. Thompson, Ruth Thompson.

Bethel—Carl L. Adams, Ruby Lafoon Compton, Cecil Homer Coleman, Horace Otis Nicely, Allen McNeil Parrish, Henry Carroll Raymond, Henry C. Taylor, Kendall Williams.

East Union—Rev. J. E. Martin.

Long Run—Rev. W. H. Davis, Rev. Jesse Farris, Mrs. Ocie Ernest TeBow, Mrs. Hugh Berkley Wilhoyte, Mrs. W. E. Yates, Rev. H. B. Wilhoyte, Rev. Jackson H. Harris, Mrs. Jackson H. Harris, J. L. Ivery, Ernest R. Frey, Ida M. Wallner, Mrs. Z. M. Leverette, Mrs. T. V. Herndon, A. M. Rodgers, Roy M. Lewis, J. F. Leigh

Concord—Rev. Samuel F. Lowe, Mrs. S. F. Lowe.

Blue Seals issued in Kentucky during May, 1917:

Goshen—Rev. Lewis Malen Bratcher.

Russell's Creek—Mary Hayes Edwards, Elizabeth Dean Hudson, Richard Loving Kerr, Willie Morton Welborn, Lydia Anne Young.

Concord—Rev. Samuel F. Lowe, Mrs. S. F. Lowe.

Long Run—Mrs. A. E. Calkins, Rev. W. H. Davis, Rev. Jackson H. Harris, Mrs. Jackson H. Harris, Mrs. Ocie Ernest Te Bow, Rev. H. B. Wilhoyte, Mrs. Hugh Berkley Wilhoyte, Mrs. W. E. Yates.

North Bend—Rev. Wayne D. Byland.

Post Graduate Diplomas issued in Kentucky during May, 1917:

Pulaski County—Vesta Beulah Halcomb. Rockcastle—Rev. F. M. Jones.

North Bend—Rev. Wayne D. Byland.

Gold Seals issued in Kentucky during May, 1917:

North Bend—Rev. W. D. Byland.

Organized Classes—Berean, First Baptist Church, London, Ky.

Fidelis, First Baptist Church, London, Ky.; Mrs. W. F. Raymer, teacher. Fidelis, First Baptist Church, Eddyville, Ky.

Fidelis, Whitley City, Ky.; Miss Nora E. Alcorn, teacher.

Fidelis, First Baptist Church, Bardstown, Ky.; Mrs. Will Roby, teacher.

The following is a list of Normal Diplomas by Associations ending May 31st, 1917:

Long Run, 817; Blood River, 456; Elkhorn, 352; North Bend, 274; West Union, 198; Pulaski County, 179; Bethel, 173; Daviess County, 155; Campbell County, 141; Three Forks, 97; Graves County, 93; Bell County, 89; Nelson, 89; Union, 87; Wayne County, 81; West Kentucky, 79; Bracken, 77; South District, 70; Little River, 70; Ohio River, 55; Muhlenberg, 63; Enter-

price, 63; Mt. Zion, 62; Ohio Valley, 59; North Concord, 58; Ohio County, 56; Baptist, 56; Shelby County, 56; Concord, 54; Tate's Creek, 51; East Union, 50; Russell's Creek, 49; Greenup, 48; White's Run, 47; Breckenridge, 44; Franklin, 39; Sulphur Fork, 38; Salem, 37; Liberty, 35; Crittenden, 35; Severn's Valley, 32; Warren, 26; Little Bethel, 24; Boone's Creek, 21; Central, 19; Freedom, 17; Goshen, 17; Allen, 16; Lynn Camp, 14; Oneida, 13; Rockcastle, 13; Laurel River, 12; Simpson, 12; Lynn, 11; Russell County, 10; South Kentucky, 8; Uper Cumberland, 8; Ten Mile, 6; East Lynn, 5; Logan County, 3; Barren River, 2; Henry County, 2; Gasper River, 1; Owen County, 1; Blackford, 1. Colored, 11. Total, 4,955. Transfers and duplicates, 42. Total, 4,913.

W. D. Powell.

Our Summer Assemblies at Russellville and Georgetown offer such attractive programs for Pastors, Sunday School and W. M. U. workers, the leaders of Mission Study Classes and Young People's Societies that we are expecting at each a record-breaking attendance. What a fine vacation to spend a week or two in rest and study at these veritable West Points in missionary training. It would be a fine investment for any church to send one or more of the leaders to these Assemblies. Our young people should be induced to attend.

**WEST KENTUCKY BAPTIST ASSEMBLY,
RUSSELLVILLE, KY.,
JUNE 20-27, 1917.**

W. B. Riley, D. D., Minneapolis, Minn.; Geo. E. Horr, D. D., LL. D., Newton Centre, Mass.; J. L. Viperman, D. D., Columbus, Miss.; L. B. Warren, D. D., Atlanta, Ga.; Rev. J. L. Hart, Argentina; H. B. Taylor, Murray, Ky.; Harry L. Strickland, Birmingham, Ala.; Arthur Flake, Baldwin, Miss.; Prof. J. L. Hill, Georgetown, Ky.; Paul Powell, Louisville, Ky.; Miss Mary Faison Dixon, Baltimore, Md.; Miss Mary Lyne, Russellville, Ky.; N. T. Barnes, Louisville, Ky.; W. D. Powell, D. D., Louisville, Ky.; J. W. Porter, D. D., Lexington, Ky.; David M. Hughes, Newport, Ky.

Any church desiring a supply would do well to confer with us.

... WOMEN'S DEPARTMENT ...

Central Committee.

Miss E. S. Broadus.....Chairman
1227 Third Avenue.

Mrs. B. G. Rees.....Treasurer
2326 Longest Avenue.

Mrs. Kate Coleman Hinkle.....Secretary
205 East Chestnut, Louisville, Ky .

W. M. U. AT NEW ORLEANS.

This meeting of the Woman's Missionary Union of the South was one of the best we have ever had. The attendance was large, order good, arrangements fine and enthusiasm high, while never before were the reports from States so uniformly favorable. The Union as a whole met its apportionments for the first time since Mrs. Lowndes was Treasurer. But to obtain such a report, it was necessary to combine the figures for the Home and Foreign Boards, and really the former did not receive its promised share. Kentucky was one of nine States that exceeded their apportionments for both these Boards. Some that did not quite succeed in this had taken far larger aims than ours, though they have not as many churches as Kentucky, in which State we shall strive to give this year ten per cent more than our last year's apportionment, leaving out of account the special gifts for the debts of the Boards. The Margaret Fund and Training School both ask for an increase for Current Expenses, making for Kentucky \$115—for the former and \$610 for the latter. These sums should easily be secured from the large number of societies we now have.

Two really large enterprises demand our attention, the first being the Building Fund of the Training School.

Since \$4,800 was given in one year, we shall try to obtain the remaining \$2,200 by September 1st, in cash, if possible. All the States are asked by the Union to complete their apportionments for this object by that time, in cash, or good subscriptions, to be paid on or before April 30, 1919. We long to have all our part paid by the time the new building is occupied. Last year we had one \$500 gift, and may we not hope for some large givers to come forward now, and

prove their interest in this achievement by generous contributions? The dollar clubs have done much to swell the sum, and there are many churches that have not yet tried this plan. The idea is to ask for one dollar each from men, women and children in your church, and you may be surprised at the readiness to give when the object is duly explained.

The other great enterprise will be entered upon in October and November, when we seek to secure in cash and pledges the balance of the \$20,500 for Church Building Loan Fund for which Kentucky women are asked. A part of this is the \$3,000 fund to which gifts have been made, and this should be first completed. But many societies and individuals will wish to make separate memorials, as some have already done. We ask that all such givers report to our office, as soon as their plans are formed.

Our magazine, Royal Service, will be continued, with two changes: The Calendar of Prayer will now be published in its pages, month by month, and the price will be 35 cents a year. To get renewals and new subscribers is one of our tasks for the summer, culminating in a grand effort the first week in October. We are pledged also to add to the subscription list of "Home and Foreign Fields," now published by the Sunday School Board, Nashville, Tenn., at 50 cents a year. This is our opportunity to keep posted as to all the work of the Southern Baptist Convention, and its pages are full of entrancing articles and letters from missionaries.

Monthly payment of missionary money was strongly advocated, and Kentucky held up as an example of this. Yet one-fourth of what we gave came in during the last month, so that we see much need of improvement. The ideal is one-twelfth of our year's gifts paid in each month, and sent to State Headquarters. When the churches and societies fail in this aim, it means that the State Board has to borrow money to meet its pledges to the Boards and the missionaries; and remember that interest is a pleasant thing to receive, but hard to pay, and in this case, it makes that much more to be given by somebody before the year is out.

Kentucky does not compare favorably with her sister States in the number of so-

cieties reaching the Standard of Excellence. Only a few sent answers to the questionnaires; some fail on new members and others on Mission Study or subscriptions to magazines. As to the membership, remember that in taking the averages, you are to count only the active members, those who undertake to attend meetings regularly, serve on committees, etc. Leave out those who are on the Home Department list, or are called Associate or Honorary members. Some of these may be brought over to the active list, and so help to secure the ten per cent increase in numbers required.

It is still true that our reports on Personal Service do not give a fair picture of what we actually do in this line of work, and by some accident we did not appear at all in the report presented by Mrs. Wharton. Improvement in this direction is earnestly desired.

The Union adopted a resolution urging the passage of a bill by Congress prohibiting the manufacture of all malt and spirituous liquors during the war, and prohibiting the sale of intoxicants to any soldier or officer of our nation. A part of the resolution reads as follows: "Believing that none save men of clear brains, steady head and high moral courage should occupy positions of authority over the young men of our nation, we do now beg that no man addicted to drink and its attendant iniquities, be placed in command in any department of our army or navy." Over the platform, floated the flag of our country and the Christian Conquest Flag, side by side.

The Baptist cause in New Orleans has made great progress since our meeting there sixteen years ago, but we are asked to help them in a new forward movement, the establishment of a training school for workers among the foreigners of Louisiana. We were thrilled by speeches from French and Italian missionaries now laboring among people of their own nationalities.

Our watchword for the year is "Herein is my Father glorified that ye bear much fruit, and so shall ye be my disciples," and the hymn is the same as last year, "Lord, speak to me that I may speak." E. S. B.

Kentucky on Honor Roll.

We are feeling very happy over the fact that Kentucky W. M. U. made such a splendid report for last year. All apportionments

met and more than \$1,500 over, in addition to the \$4,000 for Foreign Debt, besides a good increase in number of organizations, mission study classes, etc.

May we let this glorious year's work be an inspiration to us to go forward and do even better during this next year.

Campaign On.

It was recommended and adopted at the W. M. U. Annual Convention in New Orleans that each State put on a campaign during this first quarter to raise in cash and pledges the balance due on the apportionment for the new building at least by September 1st. As Kentucky has less than \$2,300 of her \$7,000 apportionment to raise, we feel sure we can secure this balance during this first quarter, if we make the effort. So we ask each Society in the State to send in by the last of July, if possible, all their apportionment for Training School expense, scholarship and enlargement—in short, all Training School apportionments.

Apportionments Going Out.

We are busy in the W. M. U. office getting apportionments ready to send out, and we hope to have these ready in a few days. We wish to assure each society that this apportionment is only a suggestion, and you are at liberty to change it to suit your own conditions. But we would prefer, if you can, that you accept it as we have worked it out, as it is on this basis that Kentucky W. M. U. is apportioned. We have given a ten per cent on last year's apportionment instead of last year's gifts, as so many societies went beyond their apportionments, and we feel that the apportionment if met represents regular gifts.

The Standard of Excellence has been changed to read "A ten per cent increase on last year's regular gifts."

W. M. U. Conferences Over the State.

Miss Wilson and Miss Sandlin, who are helping in W. M. U. Conferences all over the State, write us of good meetings most of the time. Since May 1st, they have had meetings at Winchester, Hazard, Livingston, Oneida, Manchester, Ewing, Poindexter, Knoxville, Oak Island, Latonia, Poplar Grove, and Worthville.

We hope these conferences will prove a great blessing to our work.

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REASONS WHY BAPTISTS SHOULD EDUCATE.

O. E. Bryan.

Baptists should educate because they believe in local self-government. In order to govern themselves, they must be informed.

Baptists should educate because they stand for spiritual leadership in the ministry. A minister, in order to lead in the best way, must be trained.

Baptists should educate because they claim the right of private judgment to interpret the Scriptures. They should be informed along every line that throws light on the Scriptures.

Baptists should educate because they advocate voluntary co-operative work in Kingdom activities. If we are to co-operate with every part of the Kingdom work, we must be informed.

Baptists should educate because an educated man can do more work and better work than the same man could do without education.

Baptists should educate because Jesus gave the three ripest years of his ministry largely to the training of His apostles.

Evangelist Don Q. Smith is now in a meeting at Central City.

Dr. W. M. Stallings, Chairman of the State Board, becomes pastor at Greenville, Ky. This is an important field and we feel sure that a great work will be done.

The minutes of the Southern Baptist Convention were not sent out this year as promptly as usual because of changes that had to be made in some of the reports. Much work has to be done rapidly in the closing hours of the Convention year, and it is very difficult to avoid mistakes.

The Foreign Mission Board, at its recent convention, reported 2,618 baptisms in China, 656 in Africa, 71 in Japan, 89 in

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Italy, 354 in Mexico, 2,284 in Brazil, and 265 in Argentina, making a total of 6,347. We have only nine churches with 756 members in Japan at the end of twenty-seven year's work. The Northern Baptists have a well-equipped and successful mission work on that island. It seems it would be wise for the matter to be duly considered of making an amicable exchange with the Foreign Mission Board of the Northern Baptist Convention of our work in Japan for an equal amount of work in China, and thus make our work and theirs more compact. It would also seem that if we are not to enlarge our work in Africa we might seriously consider the propriety of making some adjustment and that work could be turned over to other Baptists in exchange for work in China if that were possible, or else release us so that we might begin work in Russia.

The net receipts of the Foreign Board the past year were \$769,245.92.

The total number of baptisms reported by the Home Board is 22,945.

The total receipts of the Home Mission Board were \$416,011.01.

Our young men and our young women who have the proper preparation should correspond with the Presidents of Georgetown, Bethel or Cumberland Colleges with reference to entering the Fall term. We should especially keep our eyes on those who have completed the High School course and encourage them to enter the Denominational College.

Our present public school system, maintained by the State, makes it very difficult to foster our Secondary Schools. These institutions are very important and have a place in our denominational life, and by all means should be maintained.

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"Yes."

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"Me."

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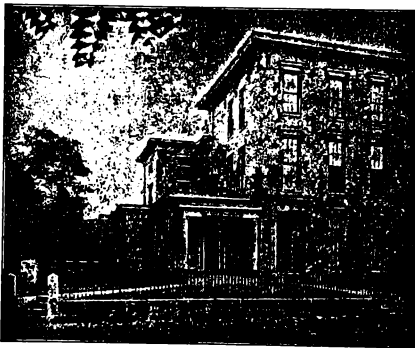
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