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No. 5.

Kentucky Mission Monthly

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

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SEPTEMBER, 1917

25 Cents a Year

W. D. POWELL,	- - - - -	EDITOR
MISS E. S. BROADUS,	-	EDITOR WOMAN'S DEPT.
A. E. WOHLBOLD,	- - -	BUSINESS MANAGER

GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY, Officers

A. Gatliff, Moderator	W. A. Frost, Asst. Moderator	W. E. Hunter, Asst. Moderator,
John L. Hill, Sec'y	A. E. Wohlbold, Asst. Sec'y.	

Our Challenge

STATE MISSIONS	\$25,000
EDUCATION	12,135
CHILDREN'S HOME AT GLENDALE ..	8,558
AGED MINISTERS	1,611
STUDENTS' FUND	575
WANTED ON STATE MISSION DAY IN SUNDAY SCHOOLS ..	8,000

Our W. M. U.'s will give us \$7,125. Let every Church, Sunday School and Mission Society help us. There must be no debt. Our books close October 31st.

The General Association meets in Paducah Nov. 15th.

THE HOME AND FOREIGN FIELDS and KENTUCKY MISSION MONTHLY, all for 60c PER YEAR

Published Monthly at 205 East Chestnut St., Louisville, Kentucky

MISSION

1829

1917

Georgetown College

Eighty-eighth session will open September 11, 1917. Standard four-year college. Fifteen units for entrance. B. A. and B. S. degrees. New and extensive scientific equipment offering major work in the fundamental sciences. Strong courses in industrial, social and civic subjects. Enlarged department of the Bible and new religious courses.

Courses in the Bible, Bible Doctrine, Church and Sunday School activities, Ethics of Jesus, Biology, Botany, Histology, Physiology, Zoology, Chemistry (12 courses), Education, Psychology, English (13 courses), French (6 courses), German (14 courses), Greek (9 courses), Latin (8 courses), History, Economics and Political Science (14 courses), Mathematics and Astronomy (10 courses), Mechanical Drawing and Applied Mechanics (6 courses), Philosophy and Ethics (2 courses), Physics (12 courses), Spanish (2 courses), Expression (4 courses), Home Economics (4 courses), and Physical Culture.

The U. S. Government urges all young men and young women graduating from high school to enter college in September, in order to furnish both during the war and in the trying days of reconstruction which will follow, the needed supply of thoroughly educated men and women. Let Kentucky bring up her quota of college students and let Kentucky Baptists fill the Kentucky Baptist colleges. Loyal patriotism to State and nation is the watchword.

The spread of Democracy is the Baptist opportunity. The Baptist opportunity is thrown away unless educated Baptists enter the open doors. Educate your children so they can aid in the building up of the new world which will follow the war. Shall Baptists have a hand in it?

Accredited School of Music. Excellent living accommodations at moderate cost. Write for information to

President M. B. ADAMS,
Georgetown, Ky.

The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XVII.

SEPTEMBER, 1917

No. .5

... EDITORIAL ...

W. D. POWELL Editor
O. E. BRYAN. Associate Editor

THE CHALLENGE.

The money to be raised by October 31st for the support of our State work is sufficient to challenge the missionary loyalty and generosity of Kentucky Baptists. The usefulness and benefits of each item of our Budget justify prompt and liberal denominational interest and support.

The distress of helpless orphans and aged ministers have been relieved; sinners have been reclaimed; the weak and discouraged have been helped, and poor young men struggling for an education have been aided. Whatever we do through the efforts of our workers with the needy and helpless, at heart it is evangelistic endeavor.

The young men that we are aiding to obtain an education at Bethel College, during the Summer have had some three hundred conversions already in meetings they have held. No doubt those aided at Georgetown and the Seminary have accomplished even greater things. Our workers are often isolated and have to endure great hardships. Undaunted by threats, they push forward the work. The indifference on many fields is appalling. It is supposed that fully five hundred pistol shots were heard during a revival meeting held by one of our workers, but he obtained the ear of the people and a goodly number were converted and sixteen were baptized.

The Daily Vacation Bible School for Negro children in this city was fruitful of great good.

There is no place where we can retrench because of the war. There is greater need for the Gospel now than ever before. We must not only hold what we have, but we must make advances along all lines. Like true soldiers, we must give ourselves to

save others. There can be no greater advantage in life than this.

BAPTIST UNITY.

The unity of our Baptists hosts is not the unity of organization, but the unity to a common conception of New Testament religion. We have no central power, and our people have ever been more or less skeptical of any attempt at Association.

The Baptists have exercised a great influence in shaping the belief and policies of other denominations. When the modern Baptist movement started, there was union of church and State in Germany, Scandinavia, Geneva, Scotland and England—all protestant countries. It even existed in New England and Virginia. Finally, through the influence of Baptists, an amendment to our American Constitution prohibited any alliance between the church and state. One of our fundamental principles triumphed. There is still a necessity that American and European Baptists shall insist upon those great principles for which our fathers stood. These principles must be made operative in our political life.

Many religious bodies are following us in our insistence upon regenerate church membership. Many Pedobaptists no longer regard the sprinkling of infants as connected with their regeneration. This change is a tribute to our position that baptism is a symbol of the already accomplished fact of regeneration. This demands a genuine religious life expressed in all our social activities.

We must not only be military, but militant.

The war department has shown us that a high average of intelligence, grim earnestness and an intensive form of training can, in three months do marvelous things. So it is in church work.

STATE MISSION ITEMS.

Nothing pays us better dividend than money invested in State Missions. We need large sums before October 31st to close our year free of all indebtedness.

Brother F. R. Walters, one of our workers, has visited twenty-three churches in Rockcastle Association and fifteen churches in East Union Association and presented to each the Budget. He feels greatly encouraged as to the outlook. In one of the meetings, Brother J. L. Hart, of Argentina, made a warm appeal for Foreign Missions and a young married man gave a dollar to Foreign Missions, the first cent in his life he had ever contributed for such a purpose. He also volunteered to take Brother Hart on to another church for a night service. He returned home happy as never before because he had done something for his Lord. He told his young wife what he had done. She was engaged in the delightful task of churning and when he made known what he had done, her temper and her anti-mission spirit caused her to be greatly incensed. She flew into a rage and took her young baby and left him. Let us pray that she may see the error of her way and return to her husband and her home and also that the young man may hold down the new leaf which he has turned over.

Brother Edgar W. Davis is very happy in his work at Salyersville and the prospects are very bright.

A mountain man spoke in highest terms today of the work of Brother Westbury at Hyden. He says that our brother is a decided optimist and that the people of Leslie County are very fond of him.

Brother S. P. Stapp, of Fleming, is greatly encouraged about the work at that place.

Our worker, Rev. F. M. Jones, is true blue. He has just held a meeting in which there were many conversions and baptisms. Wicked men made unsuccessful efforts to break up the meeting. It is estimated that as many as five hundred shots were fired while the meeting was going on. He feels that a complete victory was won and the officers finally brought the lawless element into subjection.

Our worker, Rev. O. B. Mitchell, sends us fifty dollars as a special offering for the Kentucky Baptist Children's Home at Glen-

dale. Lewisburg gave twenty dollars and Flemingsburg twenty dollars. This will support the Institution for one day. A great multitude of churches in our State should do the same.

Our worker, F. C. Helms, at Jenkins and Burdine, finds all those difficulties which are incident to pioneer and mountain work. The membership is continually shifting and there are many things to try one's patience. He is kept very busy attending Sunday School at one place in the morning and at the other in the afternoon, preaching every Sunday at eleven at Jenkins and twice a month he preaches at Burdine. He has started a Teacher Training Class at Jenkins. Our brother finds that he lacks one of the scriptural qualifications for a bishop, but that matter will be attended to in the next few weeks.

OUR AGED AND INFIRM MINISTERS

The average preacher is not only without a home of his own, but he has no means of acquiring one. Quite commonly he has hardly time to become acquainted with his field and to adjust himself to it, before he leaves it for another. In some cases, no doubt, this restlessness is the preacher's fault; but commonly it is not. A good many people seem to regard the preacher as a matter of course, and give neither thought nor care to the question of their obligation toward him. Increasing years bring their accumulation of practical wisdom and rich experience, but before he reaches the zenith of his powers, he begins to be reminded of the burden of his years. That physician who proposed chloroform for men of sixty was no inventor. The churches long ago "beat him to it," so far as the pastors are concerned. The sixty-year-old pastor is not wanted. True, he's a better preacher, a more sympathetic pastor, a wiser and better man than he was at forty; but the fire and flexibility of youth are preferred before the ripeness and patience and conservatism of age. And so, the old man must go! Of course, he has made his share of mistakes, but on the whole he has wrought faithfully and well. He has given freely out of his slender income to every good cause, and now he has nowhere that he can call his

own to lay his head. His heart's idol, who has shared his long and honorable service, whose example has been an inspiration in every church they have served, whose tender ministries in sickness and in sorrow no money could ever have bought, must go too! Go where? Oh! fathers and brothers! Is it any wonder that He, who long ago said, "Touch not the Lord's anointed, And do my prophets no harm."

And do my prophets no harm." should turn His face away from such a tragedy? No more solemn obligation lies upon our churches than that of providing for the comfort of these faithful ones whose names constitute our living "Honor Roll".

We have fifty-one old ministers and widows of ministers who are aided each month. We urgently need \$1,600 for Ministers' Aid by October 31st. Let all the pastors and people help us.

Our chief concern until October 31st must be the State Missions. We need some \$25,000 to close with no debt. Our obligations are heavier this year than ever before, and our responsibilities are very much greater. Our standards of giving must be enlarged. The war is teaching us some useful lessons in sacrificial giving. Collections for State Missions, Education, Children's Home, Old Ministers and Ministerial Education must be larger than ever.

DOES STATE MISSIONS PAY.

Believing it will be a help to the cause of our Lord, we are giving the results of a year's work of a co-operative missionary of the State Board:

Meetings held, 10; sermons preached, 235; addresses, 85; conversions, 78; baptisms, 76; by letter and restoration, 58; Sunday Schools organized, 2; B. Y. P. U., 1; built one church house at cost of \$2,500; religious visits, 488; tracts distributed, 1,276; Bible institutes held, 7; budget presented to churches, 18; collections, \$319.79; miles traveled, 7,760.

To our God we give the glory.

The more we do in our State, the more our State will do abroad.

May each one do our best to make this the best year in the history of Kentucky. Let us see that the closing of Dr. Powell's work with us is not crowned with a debt.

We are sorry indeed to see Dr. Powell leave us. We have never labored with a more congenial or sympathizing co-worker than him.

May the Lord go with him.

We promise his successor, Dr. Bryan, our level best. W. A. M. Wood:

BIBLE LESSONS IN GIVING.

We should have high regard for Scripture example.

The widows, who have been praised through all the years, was praised not for giving two mites, but all her living.

The Macedonian Christians gave beyond their ability. Barnabas sold all he had and contributed it. Paul exhorted the people to lay by in store on each Lord's Day, as God had prospered them.

Our Budget System is orderly, systematic and proportionate. It is flexible and allows the benefits of the personal appeal—churches are independent as to their finances. The Budget is helpful, but does not produce enough for present obligations. It will be ruinous if our pastors do not make an earnest personal amounts to meet our emergency.

If individuals are informed as to our urgent needs they will give the money.

We have undertaken to raise large, unusual amounts and our pastors must stress the matter before their people.

Men often say to us, "We have adopted the Budget, but our pastor has said nothing about it in months."

The Budget was intended to help and not to hinder large giving. Our tasks are great and urgent, our people must be liberal and responsive.

NOT INTERESTED.

A brother returns one of our burning appeals, and across it is written, "Not Interested."

Really, brother, do you mean it?

Are you not interested in the one hundred orphans we feed, clothe and care for? Were you never hungry? Did you never feel the need of warm, clean clothes? Fifty dollars supports the Children's Home at

Glendale for one day. We must have \$8,000 by October 31st. Are you not really interested in our poor old ministers who find themselves on the scrap heap? They were once useful and popular and beloved. No one wishes to hear them preach, they were poor financiers and now find themselves in want. They have passed the dead line. Help us tenderly care for them. We must have \$1,600. Who will send us help?

Our Baptist schools have made us strong in number, in power, in wealth, in influence. Help Christian education. We need \$12,000.

Are you not interested in the poor boys who have felt called to preach and are striving to prepare themselves for their life work? They must know before they can teach. We need \$800 for Ministerial education by October 31st. Are you not interested in our noble women, whose work has grown beautifully the past few years.

Surely, you are interested in our consecrated women who do mission work in the slums of white and colored people in our cities.

Have you no interest in our splendid Sunday School workers, our B. Y. P. U. Secretary and our more than one hundred missionaries, colporters and evangelists who traverse the fields of destitution seeking to save the lost. We must have \$25,000 for State Missions by October 31st. Let all the churches help us.

AMONG THE BRETHREN.

I attended Logan County Association at Narrows Church. A good spirit prevailed. The next day I was at Ohio County Association. This body is developing beautifully. Tate's Creek met at Richmond. They gave a liberal offering for the support of the Glendale Children's Home. Many associations are doing this. We need \$8,000 for this worthy object in the next forty-five days.

Union Association gave me a good hearing the morning of the 29th, and that afternoon I spoke on Missions at Ten Mile Association and was then to preach the dedication of Stewartville Church, but was prevailed on to remain until next day and dedicate the church. Ten Mile has a number of noble pastors and is growing in the grace of giving. Poplar Grove church, un-

der the leadership of Pastor J. A. Lee, recently gave us \$500.

East Union Association met with Gatliff Church. They gave me over \$200 to feed the orphans.

Last Sunday, at Morgantown, we raised \$3,300 for the new church Pastor A. B. Gardner is building.

Our Baptist schools have made us what we are today, a reading, thinking and intelligent people. Georgetown reports a record-breaking attendance this fall. Cumberland College and Bethel are doing well. Our schools are our nerve centers in the denominational organism, receiving and transmitting vital energies.

"THE LITTLE ONE HAS BECOME A THOUSAND."

Baptists are no longer fined and flogged for preaching their peculiar doctrines. Their ideals are freedom, truth and justice. Two hundred intelligent Methodist laymen petition the Louisville Conference to give them more democracy, such as Baptists enjoy.

God rules, and is working out his purposes in the present world war. Men, by suffering, are brought into harmony with God's ideals and program. Our hope is in God. "Blessed is the nation whose God is the Lord."

Men are losing confidence in those human forces and plans which hitherto have been trusted, namely; money and diplomacy, science and commerce, secular education and philosophies. God made these to be servants; but men have tried to make them masters. To this end Germany took control of the schools and teachers and has ingrained into the very fibre of her people hope in militarism and centralized power.

Men are proving how reasonable are the requirements of God's law. Today men forsake wife and family, surrender business and fortunes, devote talents and life itself to advance their country's cause. "Where a thousand men and a million dollars are deemed exorbitant taxes on the resources of the Church in the cause of Christ, a million men and a billion dollars are voted

without hesitation at the call of country." Surely Christian men will never again be content with half-hearted service and small things in the cause of Christ. Parents must unhesitatingly give their sons and daughters at the call of God as they have done at the call of patriotism.

Unless we stress State Missions now, Home and Foreign Missions will suffer in the future.

Texas and Oklahoma are shining examples of the value of State Missions and how it also has helped Home and Foreign Missions, yea and the cause of education. It vitalizes all denominational effort.

Two hundred Methodist laymen urge radical changes to "keep pace or lose its crown to other denominations more in harmony with the democratic ideals of the time." It will come before the Louisville Conference on September 26th.

"The soul of education is the education of the soul."

Many churches in Kentucky not using the budget system are taking special offerings, and other churches who have voted to use the budget system and have not been living up to their resolutions, are also taking special offerings. Every church ought to either push the budget until thoroughly developed or take special offerings.

The Field men of Kentucky are visiting churches in the Associations, speaking on the Budget and Home and Foreign Missions, and putting on the Budget System where it is possible.

He is a cowardly preacher who will lie down on the mission question in this great crisis of the world's history, when so many doors are open and so many calls are coming. Let us be real men in the Master's Kingdom.

Brother Hutson has had a splendid institute in his good church at Whitesburg. Brother Hutson is very much loved by the people of his district.

CHURCH FURNITURE and SUPPLIES

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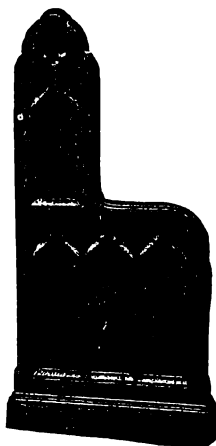
Church Accessories

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... SUNDAY SCHOOL DEPT ...

WALTER L. BROCK, General Secretary.
PAUL POWELL, Field Secretary.
205 E. Chestnut Street, Louisville, Ky.

STATE MISSION DAY IN THE SUNDAY SCHOOL, SEPTEMBER 30th.

The State Mission Boards of the different States of the Southern Baptist Convention territory ask the Baptist Sunday Schools of the South to observe September 30th as State Mission Day.

The Sunday School Board is co-operating with the State Boards in this plan, so a suitable lesson has been prepared and will appear in all our Sunday School literature. A program has also been prepared for use on that day.

I have sent your Superintendent twenty-five copies of this program. If you find that you need more, just order from me and they will be sent out at once.

It is earnestly hoped that you will observe this day.

Last year Baptist State-wide go-to-Sunday-school day was one of the greatest days the Baptist Sunday Schools ever had. This ought to be a greater day this year.

"How may I secure a Sunday School worker to help in re-organizing and building my work?" This and similar questions have been asked often by people who are not familiar with this phase of State Mission Work.

The General Secretary and three other workers are giving their time to the task of organizing and building up the Bible Teaching Service in Baptist churches of the State.

Bible Study, Bible Teaching and Proper Equipment are being emphasized as the various means used to attain the ultimate goal—winning to Jesus lost souls and the nurture of these babes in Christ that they may become strong Christian character, workmen trained for service.

This work is made possible through the Baptist State Board of Missions. Help your Superintendent to make State Mission Day a great educational day in your Sunday School, September 30th. Write to this office for details.

Standing to date of five leading States, August 31, 1917:

Normal Diplomas—Texas, 7,522; Kentucky, 5,046; North Carolina, 4,470; Georgia, 4,618; Mississippi, 3,615.

Red Seals—Texas, 1,171; Kentucky, 1,004; Alabama, 632; Mississippi, 583; Georgia, 563.

Blue Seals—Texas, 614; Kentucky, 588; Alabama, 333; Georgia, 277; Mississippi, 262.

Normal Diplomas issued in Kentucky during August, 1917:

Greenup—Mrs. Chloe W. DeMont, Charles I. Lemley, Mrs. N. E. Shy, Mrs. C. Mason Talley, Mrs. Sallie Walker.

Severn's Valley—Mrs. Charles F. Creal; Augustine Ferree, Mrs. Charles Berry Hayes, Nell Thurman.

West Union—Mrs. Lenora Holifield.

Little River—H. H. Cavanah.

Wayne County—Chloe Gertrude Henry, Joseph H. Henry, Mrs. Lola King, Bertha Perkins, Beulah Jessie Roberts, Cleo Roberts, Mrs. J. C. Roberts.

Red Seals issued in Kentucky during August, 1917:

Long Run—Mrs. C. R. Saunders.

Concord—Laura Yancy Evans, Lynda Gayle.

Blue Seals issued in Kentucky during August, 1917:

Greenup—Mrs. Cora B. Robbins.

Long Run—Sue Hunt Frost.

Gold Seals issued in Kentucky during August, 1917:

Elkhorn—Logan Maffett.

The following is a list of Normal Diplomas by Associations ending August 31, 1917:

Long Run, 831; Blood River, 456; Elkhorn, 403; North Bend, 274; West Union, 224; Pulaski County, 179; Bethel, 178; Daviess County, 157; Campbell County, 141; Three Forks, 97; Graves County, 93; Bell County, 90; Nelson, 89; Wayne County, 88; Union, 87; West Kentucky, 79; Bracken, 77; Little River, 71; South District, 70; Ohio River, 65; Muhlenberg, 63; Enterprise, 63; Mt. Zion, 62; Ohio Valley, 59; North Concorn, 58; Ohio County, 56; Baptist, 56; Shelby County, 56; Concord, 54; Greenup, 53; Tate's Creek, 51; East Union, 50; White's Run, 47; Breckenridge, 44; Franklin, 39; Sulphur Fork, 39; Salem, 37; Liberty, 36; Severn's Valley, 36; Crittenden, 35; Warren, 26; Little Bethel, 24; Boone's Creek,

21; Central, 19; Freedom, 17; Goshen, 17; Allen, 16; Lynn Camp, 14; Russell County, 14; Oneida, 13; Rockcastle, 13; Laurel River, 12; Simpson, 12; Lynn, 11; South Kentucky, 8; Upper Cumberland, 8; Ten Mile, 6; East Lynn, 5; Logan County, 3; Barren River, 2; Henry County, 2; Gasper River, 1; Owen County, 1. Colored, 82. Total, 5,088. Transfers and Duplicates, 42. Total 5,046.

A-1 Schools in Kentucky.

Murray Baptist Sunday School, Murray—H. B. Taylor, Pastor; Barber McElrath, Superintendent.

First Baptist Sunday School, Cynthiana—C. W. Elsey, Pastor.

First Baptist Sunday School, Russellville—Homer Felts, Superintendent.

First Baptist Sunday School, Williamsburg—E. F. Wright, Pastor.

Whitesville Baptist Sunday School—A. C. Hutson, Pastor.

Latonia Baptist Sunday School—Rev. T. C. Crume, Pastor; H. G. Rardin, Supt.

Walnut Street Baptist Sunday School—Rev. H. L. Winburn, Pastor; C. S. Leavell, Supt.

Jellico Baptist Sunday School, Jellico, Tenn.—J. E. Martin, Pastor; Z. D. Baird, Superintendent.

First Baptist Sunday School, Mayfield—Rev. W. M. Wood, Pastor; Mr. W. H. Wyman, Superintendent.

Mentor Baptist Sunday School—Rev. A. R. Abernathy, Pastor; Mr. D. B. Jolly, Superintendent.

DR. W. D. POWELL

THE FAITHFULNESS OF A DOG.

There are many lessons which we may learn from the dog. Some years ago in this city a pastor of one of the leading Baptist churches had a faithful dog. It was necessary to tie the dog at home to keep him from going with his master to the services at the church. One Sunday morning, when the learned minister had nearly reached his peroration, the dog came bounding down the aisle with a piece of rope tied to him and leaped upon his master for very joy, as he stood in the pulpit. The congregation was greatly convulsed. The minister pick-

ed up the dog and tenderly locking him in one of the dressing rooms back of the pulpit, turned to the congregation and said: "Oh! That I was as faithful to my Master as this dog is to his!"

The congregation was wonderfully impressed with his words, and all laughter ceased.

Dr. Gambrell calls our attention to the fact that a dog will fight for his master and will give his life for him and will often starve at his grave. If Baptists had such love as this for their Master, we would have but little trouble in securing the large sums that must be raised by October 31st for State Missions, Church Building, Children's Home at Glendale, Education, Old Ministers and Ministerial Education.

Baptists of Kentucky! Our great task brings a challenge to you such as has never been before you. We plead that you shall show your love and devotion to Him that loved us and gave His life for us.

State Missions is the people of the Gospel, with the Gospel, giving that Gospel to the people without it in every part of our Commonwealth. It is our duty to demonstrate to the world the power of the saving grace of God in Christ. It is something more than statistics. It ought to enlist, combine and direct the energies of all the Baptist people in the State in promoting whatever may become an asset in the Kingdom of God. It means the energizing of all the agencies in the State that are making for progress through redeeming individuals. We must play an important part in lifting the life of the State into the clear light of Christian statesmanship.

Twenty-five years ago, while I was a missionary in Mexico, I recall the going of Rev. Wm. H. Sears to Pingtu, China, to assist Miss Moon in the work there. At that time, there were four churches in the Shantung Association; today we have 61 churches with 10,733 members. This year they report 2,390 baptisms and 16 new churches. Pingtu now has 250 Evangelists, Bible Women and Teachers. Truly, a great work has been accomplished!

Seven hundred country churches in Ohio have no minister at all.

.. WOMEN'S DEPARTMENT ..

CENTRAL COMMITTEE

Miss E. S. Broadus.....Chairman
 Mrs. B. G. Rees.....Treasurer
 Mrs. Janie Cree Bose.....Cor. Sec.
 205 East Chestnut, Louisville, Ky.

THREE ASSOCIATIONS.

The Chairman of the Central Committee welcomes opportunities to meet in person the women who labor in the Lord for the interests of our missionary work, and there are still many associations which she has never visited. Recently three have been attended—South District at Danville, Central at Springfield, and Allen County at New Hope Church. At the first two places, there were many who had been met at some of our annual State meetings and other gatherings, and others whom it was a delightful privilege to see for the first time. On the way to New Hope, the remark was made that the visitor was a stranger to that Association, and could not expect to see anyone she knew. But the thought came that we would not be strangers, for we belonged to one great and blessed family, with the same Father and Elder Brother; the same aims and hopes and joys. So the day proved an occasion of unalloyed pleasure, while communing with these fellow-workers and sisters in the Lord, and discovering characters and personalities and achievements. Miss Leachman left her impress upon some of them, helping to organize their societies and being lovingly remembered. Miss Wilson and Mrs. Jackson, of Brazil, also did a fine work in this Association. The first thing said was, "Oh, I read all the missionary journals and have often read of you." And everywhere that this condition prevails, it is easy to establish a sympathetic relation between speaker and hearers, and one knows where to find points of contact. Would that all our people would realize the living interest to be found in reading our denominational papers and magazines, for where they are read, our work is sure to be well sustained. In all three of the visits, there was cause for

joy and pride in the excellent reports of our societies. May their number increase, as these already at work let their light shine that others may glorify their Father in heaven.
 E. S. B.

MISSIONS IN KENTUCKY.

While it is true that all the year round we should be giving to sustain Missions in our own States as well as supporting the work of the Home and Foreign Boards month by month; yet September is the time when we are asked to pay especial heed to the calls of our State Board. September 27th is suggested as a day for special prayer, and study of the needs of its various lines of effort, but this should be only the climax of a whole month of prayer and giving. If any other day is better suited to your society, you can choose your own time, but there is a peculiar sweetness about a common season of prayer and study which appeals to us all. The program is very easy to follow, all the material being right at hand, in the package sent to each society. Instead of reading the leaflets, have some one prepared to tell their contents in her own words, adding any incidents she may find out about our State missionaries.

The Central Committee have no small cause for gratitude for the help of the State Board. Our comfortable office is provided free of cost, and many courtesies from the officers of the Board attend our work. Each month they furnish us a check for our expenses, so that we have no anxiety about money for our needs, though we are no less careful to avoid needless expense. These checks have to come out of the receipts of the Board, and the W. M. U. of Kentucky must, of course, send in a due share of the State Board Budget. The last Kentucky Mission Monthly gave full particulars of the kinds of work, and the number of missionaries engaged in these labors all over our State. Let us joyfully uphold these laborers, that we may share in the harvest.
 E. S. B.

Publicity gives information, advertising spurs to action. Our money raising must not be a drug and a drag in the market.

TRAINING SCHOOL.

Our beautiful new Training School is very near completion, and our belongings have been moved in. Miss Mitchell is getting it in order for the opening of the session, October 3rd. There are plenty of shelves in the pantry to hold the jars of preserves and canned fruit that some of our friends will send us. This is one way that Kentucky has of showing her love for the school, and it is greatly appreciated. When you come to town, make a point of going to Broadway and Preston to feast your eyes on this building of our Union, and give thanks for its completion.—E. S. B.

Our Need.

At present, we need over \$4,000 for State Missions if we are to complete our apportionment for the year closing October 31st. This goes to show that we have received, during the first ten months of our State Convention year, only about \$3,000 for the work in Kentucky. Our whole apportionment, as a W. M. U. for State Missions, is \$7,150. We hope that every society in Kentucky is planning for a great State Mission Day and a great State Mission offering September 27th.

One Reason Why.

There are many reasons why we should meet our full apportionment for State Missions, but at the present time we are thinking of one reason. Dr. W. D. Powell, much beloved by Kentucky Baptists, finishes in October ten glorious years of service, and his one great hope at the present time is to leave us with our State Board free from debt. As you know, Dr. Powell leaves the Kentucky work in November, and surely the women of Kentucky will do their part towards having this one hope of Dr. Powell's fulfilled. He has done much to encourage and strengthen the W. M. U. work in Kentucky. He was always a friend of the woman's work, and we want to show our gratitude now before he leaves us.

Still Some Left.

Any society or circle wishing more State Mission programs or leaflets, please write us, as we still have a number of the programs and leaflets left and will be glad to send them to you. We have also plenty of the State Mission envelopes and we hope that every Baptist woman and child in

Kentucky will take one of our envelopes and make a gift—no matter how small—for the work of State Missions.

Sunday Egg Envelopes.

Our Sunday Egg Bands all over Kentucky will be glad to know that we have a fresh supply of Sunday Egg Envelopes to be used for Foreign, Home or State Missions. We hope these bands will write for a fresh supply of envelopes and give their Sunday eggs at least during the month of September, for State Missions. Write the W. M. U. office.

State Missions demands the prayerful attention of churches and pastors. Performances, not promises; deeds, not words; sacrifice, not selfishness, are the requisites of the hour. Reader, will you help us?

Extracts from "Greetings from Our Mission Fields."

Italy.

Certainly, the woman's work is very wonderful in the United States—so organized, so alive and vital. It struck me more than any one thing I saw when back in America. Here we have a great admiration for our Baptist sisters and we are trying in our little way to follow in your footsteps. The Italian societies are not going back, for the war has done much to bring the women into a closer bond through the necessity of work and suffering anxiety for loved ones on the field. The Naples society, 'Cabita,' has a new branch of usefulness, called 'The Wardrobe of the Poor.' The society accepts old garments and remnants—anything, in fact, which can be washed, remodelled and given to some needy family or persons. All is done in a quiet way to help, but not mortify these needy and ashamed ones who suffer as a result of the actual crisis. We also have a new tract written to show what a Christian woman can do for the Kingdom of God—very thoughtful, helpful and well written. It will have a large circulation, and do good. The women of Italy are going forward and they send their 'God bless you' across the water to the sisters of America. Remember us in your prayers."—(Susy Whittinghill. . . .

Cuban W. M. U.

In these troublous days when the stress and horror of war are brought so close home, Cuba's first impulse is to join whole-



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heartedly with her "big sister" republic in the interests of humanity and justice, and the two countries feel drawn closer together than ever before. But there is even a sweeter and stronger tie that binds the hearts of the Baptist women of Cuba with those of your Union, and most heartily does the "little sister" W. M. U. greet you. We are grateful to Him, who is the Father of us all, and to you for the blessings which you have been to us, and we count it a joy to have even a small share with you in the Master's work. We are striving to study God's Word systematically and to learn of His work as it is carried on in different parts of the world. It is our custom also to give regularly of our means, "as the Lord hath prospered" us, toward the spread of the Gospel, not only in our own country but in other parts of the world. The unfortunate political conditions of our nation this year have greatly hindered our woman's work, but God has been gracious and has blessed the efforts we have made for Him. From our hearts do we rejoice with you over the erection of the beautiful new building for your Training School in Louisville, Ky., and it is our prayer that from it many may go forth to carry news of the true God to those who know Him not. Will you join with us in the prayer that God may bless us both in the tasks that we undertake for Him and that He may give our Unions success, as He counts success, in all things?" Ps. 20:1-5, 9.—(Effie W. Chastain, W. M. U. Secretary.

"We must stand and contend for the right and for the ideals of liberty and justice, or we will lose our liberty and our strength and become a subject and oppressed race."

Education is a common sense matter. Any educated man can do more than the same man could do uneducated. Even an educated dog is worth more than one uneducated.

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WHY A BAPTIST COLLEGE?

The question is frequently asked, Why, in this day of the wide extension of the public high schools and the remarkable development of the state universities, it should be necessary for the Christian church to maintain schools and colleges of its own. Is not the denominational college a relic of a past age? To this question there is but one answer: **The Christian college was never more needed in America than today.**

The principal reasons are as follows:

(1) Despite the great development of the state universities they are not at all adequately equipped to care for thousands of young people who are seeking a college education. The total enrollment in the colleges and universities of the United States, according to the last report of the Commissioner of Education, is 237,168. Of these, 185,000 were in the state colleges. Were the Christian colleges closed, hundreds of these young people would be barred from a college education. The importance of this consideration is seen from the fact that the average distance which students travel in going to college is less than fifty miles. A proper geographical distribution of the colleges is essential to reaching the largest number of young people.

(2) The Christian colleges exert a distinctly elevating influence upon the whole field of education and their continuance as strong institutions is essential to the perpetuation of the Christian element in education. Investigation has demonstrated that in those states where the Christian colleges are strong, the level of moral and religious life of the state institutions is distinctly higher.

(3) Religion is an essential element of life and no education is complete when the religious life is not trained. It is not the fault of the institutions that they do not teach religion, for the church has forbidden the state to teach religion. But it follows that the Christian colleges are the only institutions that can give a complete education, for they alone are able to teach religion.

(4) There will always be a large percentage of American people who will wish their children trained in a Christian institution, under Christian teachers, and in a Christian

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atmosphere. These people will form a never-ending constituency for the Christian college. The enrollment of these Christian colleges is increasing faster than the income to provide for the increased demands.

(5) The educated ministry of the Christian church has always been supplied by the Christian colleges. From eighty to ninety per cent, varying with different denominations, of the educated ministers come from these colleges. The demand for educated ministers far outruns the supply, and is increasing every day. It is not the business of the state to educate ministers. If the church wants them, it must provide for their training.

(6) The Christian college is the finest possible training school for the educated Christian laymen who are to be leaders in the church.

But Why Should Baptists Support Colleges of Their Own?

(1) Because in his Great Commission Jesus gave specific command that the church should train and educate its disciples.

(2) Because we believe supremely in a spiritual democracy and democracy can be sustained and permanently maintained only among educated people. We must make the foundation secure.

(3) Because as the pioneer and staunchest supporters of the principle of the complete separation of church and state, we above all others are responsible for the perpetuation of the Christian element in education, and that is possible only in the Christian college.

(4) Because the maintenance of the Christian college being necessary both for the state and the church, as one of the largest Christian bodies in America we can not shirk the responsibility for their support and leave the entire burden to others.

(5) Because we can not throw over on to others the responsibility of educating our ministers and missionaries.

(6) Because the denominational college is the greatest possible stimulant to an interest in education. The denominations that are supporting the strongest schools are creating the strongest desire for an education on the part of their own young people.

(7) Because in this day when education is rapidly becoming universal, the denomi-

nation which gives its young people the best training for leadership in life is certain to have the strongest influence in the Christianization of America and the world.

Frank W. Padelford,

We are receiving many inquiries regarding Elder H. R. McLendon, who for six or seven years has been going over the State taking collections for a neighborhood school at Egypt, Kentucky. Brethren ask me if this work is endorsed either by the Education Society or by the Baptist State Board of Missions. Most emphatically, it is not. Both organizations have published to the public that they do not endorse the undertaking. Brother McLendon has stated to me that he got at least \$1,200 a year and expenses out of it. I presume that is the main feature in his efforts. I doubt if in all these years he has taught as much as six months at that small school. I think that some kind of a house was erected, but do not know that it was ever finished. My candid belief is that it is a dissipation of funds to contribute to such an enterprise. However, I know of no way by which the matter can be stopped, since Brother McLendon is President and solicitor at the same time. It is about time that brethren were taking the matter quite seriously and if there is any remedy, it should be sought out. The school is in nowise a denominational necessity. For years the family of Brother McLendon lived in Louisville. I have been informed that they are not now in the State. When not on the road, he spends much of his time at Hope Rescue Mission in this city.

The aim of the Budget Plan is to remove solicitors from the field. Those who are approached should always assure themselves that the matter meets with denominational endorsement. I know of nothing against the moral character of Brother McLendon, but I exceedingly doubt his judgment and persistent policy. All funds for Education should be contributed through this Board.

We have many difficult fields in our beloved State, but patient, persistent effort will surely tell. Our people will respond to the truth, as presented by the Baptists.

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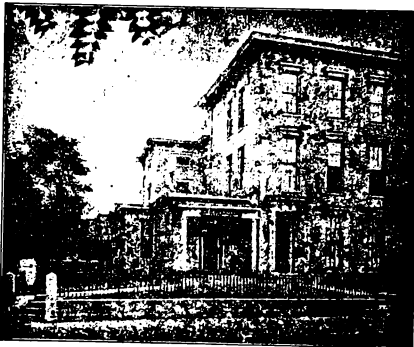
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