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# Mission Monthly

**OFFICIAL ORGAN OF KENTUCKY BAPTISTS**

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MARCH, 1918

25 Cents a Year

O. E. BRYAN, EDITOR  
MISS E. S. BROADUS, EDITOR WOMAN'S DEPT.  
A. E. WOHLBOLD, BUSINESS MANAGER

**GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY,**

**Officers**

H. B. Taylor, Moderator, W. S. Farmer, Asst. Moderator, M. D. Early, Asst. Moderator, John L. Hill, Sec'y A. E. Wohlbold, Asst. Sec'y.



## THE CHALLENGE

**WANTED:** Strong men and women to do the big thing. We have a huge program worthy of liberal support by the great Baptist people of Kentucky. It invites co-operation.

Who will be the first to give Five Thousand Dollars (\$5,000)? Several have promised a Thousand, some Five Hundred, and others a Hundred, and many still smaller amounts. "Two Hundred Forty-one Thousand Dollars", is our slogan for 1918.

Several Associations expect to go "over the top". Daviess County Association plans to take care of \$10,000 over and above her buget for 1918.

### OUR IMMEDIATE NEEDS.

Home Missions	- - - - -	\$20,000
Camp Work	- - - - -	5,700
Foreign Missions	- - - - -	25,000
New Work	- - - - -	8,000

**LET US HEAR FROM YOU!**

THE HOME AND FOREIGN FIELDS and KENTUCKY MISSION MONTHLY, all for 60c PER YEAR

Published Monthly at 205 East Chestnut St., Louisville, Kentucky

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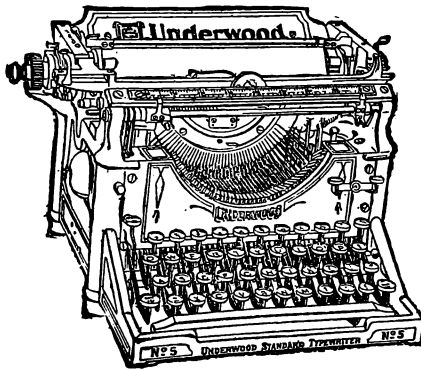
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# The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

Vol. XVII.

MARCH, 1918

No. 11.

## ... EDITORIAL ...

O. E. BRYAN. .... Editor

### TIME TO BEGIN HARD WORK.

O. E. Bryan.

The Home and Foreign Mission Campaign is upon Kentucky Baptists. Our apportionment this year is \$37,500 to Home Missions, and \$55,000 to Foreign Missions. Our General Association voted to pay \$10,000 on the Foreign Mission debt. This is over and above our apportionment. The Home Board is asking us for \$6,000 over and above our apportionment for our work among the soldiers. Our task, according to these figures, is \$108,500 for Home and Foreign Missions to be completed within the next two months, if we do what is expected of us this year. Both the Home and Foreign Boards are doing splendid work among the soldiers. This army work makes the task much larger for us than before. Let every true patriot respond in the spirit of the soldier who gives his life for our country.

Perhaps many will be glad to know that we have had a splendid increase in the Budget churches. The Budget churches of Kentucky have given 27 per cent more during the First Quarter of the present year than they gave during the same quarter last year. Money coming in from the Budget churches saved us from great embarrassment during the unprecedented winter months when but little money came in as a result of special offerings. This fact alone should forever settle the question of the sanity of our Kentucky plan. The saddest part is that not all the churches are enlisted in the Budget System. Our guaranteed apportionment is made as large as or larger than the total gifts of the Budget churches and the churches giving by the method of special offerings, so it is easily seen that our present Budget churches can

not take care of our guaranteed apportionment. We have had to borrow a considerable amount of money to meet our monthly apportionments. While our receipts within the First Quarter of the present Associational year are just a little in advance of the receipts during the same period last year, our responsibilities are heavier, so we are following along in the same line as before. There must be much larger giving if we carry this campaign to a glorious finish.

We must remember that One Dollar is worth about just half as much now as when the war began. Our giving will have to be on a much larger scale than before if we maintain our former proportion of Kingdom work. We feel that Kentucky Baptists are fully able and willing to take care of their part of the Lord's work. Home and Foreign Missions have special right-of-way throughout the Southern states during the next sixty days. Kentucky Baptists should see to it that no interest, however strong the appeals may be, should side-track our larger Mission interests. We will have to ask for special offerings from all the churches that are not applying the Budget System and many churches that have adopted the Budget are not giving to Home and Foreign Missions as much as they are able to give. Special offerings to these interests would be a blessing to any Budget church.

I am told, on good authority, that in some of the states the very mentioning of the word "Budget" is a signal for laughter. They say we have failed with our plan. If so, it is a glorious failure. We are giving more than we ever gave before to all interests, and we are doing it in a systematic way. Our greatest folly has been that we have guaranteed more than we have ever raised within any one year. In order to meet our debt, we must guarantee less and pay more. These strenuous times demand our very best. We should not do less for the world's great liberty interests in this

crisis of history, but we should do more for our own denominational work. Baptists will have to take care of their own interests—nobody else will do it for them. At the same time, they must help to take care of our national interests.

Let us spend much time in prayer for the power of God upon His people and for the guidance of the Holy Spirit in the affairs of the Master, and that God's people may be willing to rededicate and reconsecrate their lives and all that they have on the altar for service in this time of extreme need.

Two months are in our hands. Fifty golden days are ours to fill full of sympathetic prayer and planning, to the end that every Southern Baptist Convention apportionment may be more than met. Every heart in love with missionary enterprise knows that, whatever else may suffer this year, the missionary enterprise must not suffer, but must grow in influence and blessing. To this end, in keeping with the added expenses of these war-times, added mission funds will be needed by our Home and Foreign Mission Boards. As never before let us rally to their support. Every true and tried plan which has worked in former years may well be used again. The United States government is showing us every day that the big achievements result from systematic care for details. This year of years let us not forget it, but with an eye single to every detail of our apportionment, let us canvass our entire constituency so that not one single penny shall be lacking nor one single person denied the privilege of helping with the Spring drive for Missions. When the Liberty Loans were being secured, each locality worked first of all to reach its apportionment; then, when this was nearly in sight, the aim was put higher and even the least patriotic wanted the new sum reached. May this be characteristic of our work during March and April—may we know that it is imperative that we reach each apportionment—may we attain to this—and then with the world's sin-sick, aching heart enfolded in our own, may we lovingly bring in the "over and above," the abundant, overflowing, spring-time offerings.

Kentucky Baptist women are giving us their loyal support for Home and Foreign

Missions. Mrs. J. C. Bose, the noble Corresponding Secretary, is a wise, courageous leader.

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#### WHO WILL HELP?

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We must raise, during March and April, a large sum for Home and Foreign Missions. Twenty-five thousand seven hundred dollars for Home Missions and Camp Work; thirty-three thousand dollars for Foreign Missions and New Work.

The Home Mission Board requests more workers as well as the Foreign Mission Board. How can they be sent unless we receive funds sufficient to carry on the work?

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Dear Brother Bryan:

Please accept the enclosed offering of \$2.25 as a thankoffering unto the Lord for the great blessing which has come to me during a period of fasting and praying for his work. The above amount represents the price of nine meals at twenty-five cents per meal, or three days' fast, for the Master's sake. Am praying for our State Mission work. Apply the above amount on the debt. I am also praying the Lord will lay the work heavily upon the hearts of His children of this great State. (Mark 11:22.)

A Friend.

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#### CAMP WORK.

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Hundreds of thousands of soldiers who have emptied our homes by filling our camps, must be reached with the Gospel of Christ. Though brave, courageous and ready to defend our country and humanity, they need Christ. Many of them are lost and need salvation which comes alone through the saving power of Jesus Christ. More than two hundred thousand of these young soldiers are from Baptist homes. We are doing a great work among them. We have eight men in our work at Camp Zachary Taylor. Scores of the boys are being led to Christ and others are being strengthened for their work at home and the battle front.

Our people have much sympathy for this work. How can it be otherwise? Hundreds of thousands are soon to go to the bloody battle line. Their needs are immediate. What is done must be done quickly. Faith

**OUR AIM—2,000 New Subscriptions and Renewals to Kentucky Mission Monthly, Home & Foreign Fields during March and April. All for 60 cents.**

ers, mothers, brothers, sisters, shall we not lay on God's altar the greatest sacrificial offering we have ever made? They are giving up everything, even life itself. What shall we give? All that we have would not be equal to their sacrifice. Shame upon us if we fail to take care of our brave boys and not give them the Gospel through the means we have at our command.

**GREATER GIVING.**

There must be greater giving. The work done in the Camps is to be paid out of funds over and above our apportionment of \$37,500; Kentucky's share in taking care of the Camp Work is \$6,000; total apportionment, \$43,500. This is exclusive of work carried on at Camp Taylor which is to be paid out of State Missions. To meet all these demands, there must be an enlargement of our gifts.

**RESULTS.**

Thousands of the boys have accepted Christ and many are inquiring the way at all of the Camps. Many helpers are needed.

The work at Camp Taylor is making great progress. Many are accepting Christ at almost every service. The eight workers ask your prayers and financial support.

**"THE TASK OF THE CHURCHES, A WORLD TASK."**

N. F. Jones.

Our churches are late in seriously undertaking the stupendous task of giving the message of the gospel to every creature. Even now, only a few are responding to that imperative command, "Go into all the world and preach the gospel to every creature," and these few are not wholly giving themselves to the task.

The task itself is not imposed by men, nor self-assumed by our churches, nor our mission boards. Men have had visions of world self-power, and a few have endeavored to realize them by force; but no man

has undertaken the world task for the salvation and elevation of every creature, no, no man, only the God-man. Therefore the world task is the Christ-imposed task. One creature less would be unworthy of Him who died for all. His words are weighty and filled with world conscious meaning: hear him speaking unto the eleven on the mountain in Galilee, "Go into all the world and teach all nations;" listen as He declares in Jerusalem unto the eleven and them that were with them, "I beloved the Christ to suffer, and to rise from the dead the third day and that repentance and remission of sins should be preached in His name among all nations; catch His last earthly word spoken on the Mount of Olive immediately preceding his ascension, "Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost parts of the earth." Yes, it is the Christ task and He has commissioned his churches to accomplish it. He is depending on His churches.

The nature of this world task is not that of influencing every creature to accept Christ, but the delivery of the Christ-given message to every creature. It is their only means of salvation. Men are lost because they have sinned. They are not saved because they are ignorant of the gospel. Only the gospel is the power of God unto salvation, and that, too, only to those who believe. The churches are to deliver that message as a testimony unto every creature.

There are some difficulties that make the accomplishment of this world-task extremely difficult. The ground is already occupied by false religions, many of these extremely aggressive. Again, there is the indifference and ignorance and stinginess of the churches. Possibly the greatest hindrances of all are the visionless churches, satisfied with visionless pastors.

The funds necessary for the prosecution of our work, both at home and abroad, is already in the hands of the members of our churches. Let us to-day heed Christ's command and accomplish the world-task in this generation.

### HOW SHALL I VOTE?

#### A Big Argument With Myself.

First—If I decline or neglect to give anything to Home and Foreign Missions this year, I vote in favor of giving up all united effort to win the world for Christ; and I vote to let millions of souls go to hell every year without doing anything to save them.

Second—If I give less than I gave last year, I vote to reduce largely the amount of work that is being done, and announce that my love for Christ is growing less.

Third—If I give the same that I gave last year, I still vote to reduce the work. The increased cost of everything makes it certain that the same amount of work will cost more this year than last year.

Fourth—If I vote to maintain the work even as it is, I am absolutely bound to make a good increase in my contribution, and enlargement of the work is sorely needed.

Fifth—If I make a big increase over last year's contribution, I vote to go forward with Christly heroism to bring the Home and Heathen lands into God's Kingdom, and plant the kind of churches we love best.

Resolved: The world must be brought under the control of Christ. This is our task—my task. Jesus is in favor of it, and I am in favor of it.

Therefore, I must and do make a big increase in my offering to Home and Foreign Missions. The opportunity demands it.

#### DAVISS COUNTY CAMPAIGN.

I entered the month of February with Seven Hills Church. The weather was cold, but the saints came, and were ready for a big program. Their apportionment was \$75.00, but they made it \$150.00 for the Budget and debt.

Next I went to Stanley Church, Rev. N. F. Gabbart pastor. They gave me a royal welcome and were ready to co-operate, for the pastor had made preparation. Their apportionment was \$100.00. They were happy when the work was done. I left them with \$310.00 for the Budget and debt.

I had the pleasure of being with Pastor

R. F. Doll and the good people of Walnut Street Church. Good crowd, good singing; best of all, pastor Doll said, "Roll \$100.00 of that Budget debt over on my shoulders."

It is always a delight to be with Pastor Farmer and Sorgho Church. We had a royal time enlisting the folks. They know how to do big things for the Lord, and showed it while I was there by giving \$340, and reports not all in.

The full account of the Every-Member Canvass, at Third Church, Owensboro, I leave for Pastor S. P. Martin to make, but I must say he is God's man, doing things in God's way, and he and old Third Church are going to be an example. They are breaking a new road for us in these war times. To God be all the glory.

Yours,

J. W. Beagle.

#### Dear Brother Editor:

I spent most of February in the Ohio Valley Association and enjoyed the work very much. This is my home Association, and everywhere I went I was received with a "come in and make yourself at home" welcome. The kindness and co-operation of the pastors is a constant source of encouragement to the field workers.

A few evening services were held at Zion Church, near Henderson, and one Sunday morning service, at which an offering was made for the Budget amounting to \$76.90. Sufficient interest was manifested in these services to justify a continuation of the meeting, and Brother Albert Halliwell, our pastor at Audubon, was called to preach for two weeks, and I am sure much good will result from his faithful work. The church is badly in need of a pastor, and the right man can do a great work.

I was at Grave Creek one Sunday morning and preached to a small crowd. It was the first service that had been held there for several weeks, and the church is pastorless and the work somewhat disorganized. After I presented the work the churches are doing through our State Board, the few members present voted unanimously to accept their apportionment, which was made by the Associational Executive Board, and every dollar of it (\$100.80), was raised in a few minutes, and a few dollars over which will be applied on the salary of the

Associational Evangelist. This church and Zion, only a few miles away, would make a good field. Both churches have in them some of the best people to be found anywhere.

Two brethren who love the Lord and His work—one at Spottsville and the other at Cash Creek—gave me \$50.00 each on the debt. These gifts were in addition to their regular offerings. There are enough brethren of this type over the state to pay all of our embarrassing debt, and I believe they are going to do it.

Quite a number of subscriptions were secured for the Kentucky Mission Monthly and Home and Foreign Fields. As a rule, the most liberal givers are those who keep in touch with the work by reading the mission publications and state papers.

On March 26th, I am to begin a meeting with Pastor H. M. Eastes, at Morehead, Ky. It was my privilege to help Brother Eastes at this church several years ago, and I look forward to being with him again with much pleasure.

With an earnest prayer for God's blessing upon the work and all the workers, I am,

Yours in His service,  
Don Q. Smith.

At Pikeville, Ky., recently had the privilege and pleasure of being with Pastor C. C. Daves and people for a few days in their Bible Institute, and of addressing them some half-dozen or more times.

During these days, had opportunity to see some of the many things being accomplished by this church, for the Master, under the good leadership of their pastor.

This is a fine body of Baptists, and are doing a great work. Sound in Bible doctrines, they are rapidly learning to practice them. Besides evangelizing, enlisting and organizing in all departments of the work, Pastor Daves has led his people to build additional Sunday School rooms, costing several thousand dollars, and sufficient to take care of a large Sunday School.

Had the pleasure, Sunday and Monday, of being with and hearing Dr. Bow in this Institute, which did our souls good, and further were delighted to meet and hear brethren of the Big Sandy, and to confer and plan with them about our work in the

Big Sandy section.

Brother J. L. Hart, our missionary to Argentina, delivered a number of soul-thrilling addresses on our work in South America, which made a profound impression on all who heard him.

The last of the week we left Pikeville, shortly after the arrival of our Cor. Secty. Brother O. E. Bryan, who, with Pres. M. B. Adams, carried the Institute over Sunday, January 6, 1918.

Spent the first Sunday of the year with Pastor W. C. Pierce and his people, at Pollard and Catlettsburg. It was a real joy to be with Bro. Pierce and his people and see their work, and discuss and plan with him our work in the Big Sandy, and further to meet with the District Board, of Greenup Association, on Monday. At this meeting plans were adopted, the carrying out of which, we believe, will effect something for the Master.

Monday night we had the pleasure of stopping for the night at Louisa, and preaching at the Baptist church there and a heart to heart talk with Pastor Gaugh, who impresses us as being one of God's noblemen.

At his request we promised to assist him in a meeting shortly.

We are now at Paintsville for a few days, preparatory for an every-member canvass and thorough organization of the work.

Pastor Grumbles is a new man on this field, and is getting good hold on the hearts of the people.

After a few days we go to be with Pastor Arthur Dailey, at Mt. McVeigh, for a series of meetings.

C. D. Stevens.

#### OUTLINE OF SERMON ON FOREIGN MISSIONS.

**Text:** Matt. 28:18, 19, 20.

**Introducton.**—Christ's last great Commission inclusive of the whole program of the Kingdom.

**I.—All Authority.**—This basis of subsequent commands. The Lordship of Jesus Christ.

1. Highest human authority. On earth.
2. Highest authority in Heaven. All

Continued on page 12

## ... SUNDAY SCHOOL DEPT ...

WALTER L. BROCK, General Secretary.  
PAUL POWELL, Field Secretary.  
205 E. Chestnut Street, Louisville, Ky.

### KENTUCKY STANDS SECOND IN NUMBER OF NORMAL DIPLOMAS.

Diplomas	Red Seals	Blue Seals
Texas, 8252	1296	672
Ky., 5125	1025	606

That's real good, don't you think so? Let's keep up the good work and see if we can't make Texas work harder than she ever did before.

But then, we are only fifth in the number of Post - Graduate diplomas and fourth in Gold Seals. Surely we can do better than that this month. Blue-sealers, don't be satisfied with what you have done, but go right into that post-graduate work. Write to this office for a list of the books. There are only five.

How about the A-1 Schools and Organized Classes? We tie with Oklahoma for sixth place in the A-1 list. We have thirty-eight Intermediate Organized classes and none of these are standard classes, while out of two thousand, one hundred and eighty-four Senior Adult Organized classes, we have only one standard class.

Kentuckians, are you satisfied with this report?

### YOUR SOLDIER BOY.

Every day we are receiving the names of soldiers to whom we may send copies of "On the March with the Master." We must not forget our many obligations to the boys who are fighting for our country and giving up many of the privileges which we are permitted to enjoy in our homes and in our churches. Just a few days ago we received a letter telling us of one boy at Camp Taylor, who was confined in the hospital and who had written to his friends at home that he was very, very lonesome. The fact that he was given every physical attention possible did not satisfy his longing for the voice of a friend. As soon as we heard about him he was visited at the camp and there immediately began a love

feast for both the sick soldier and the visitor became warm friends at sight.

When you are a long, long way from home and everything seems to go wrong, there's nothing can bring peace to the heart as the voice of the Man of Galilee who gave up His home and His life for those he loved.

The Sunday School Board has printed a pocket size lesson quarterly for the soldiers. In the back of the book are printed many of our best songs, among them: "How Firm a Foundation," "My Faith Looks Up to Thee," "Just As I Am," "What A Friend We Have in Jesus."

We will be glad to supply you with as many of these quarterlies as you can use in putting them into the hands of soldier boys or you may give us their addresses and we will forward them promptly.

### ARE YOU A JUNIOR LEADER?

I wonder how many Junior B. Y. P. U. Leaders are reading this article, and I wonder how many of those who are reading it are weary, heartsick, discouraged Leaders. Will you, for a few moments, forget your trials and discouragements and journey with me through the land of the Junior B. Y. P. U. boy and girl?

It is not an easy journey through this land, but a hard road strewn with rocks and stumbling places, winding in and out among the brambles, with here a high, steep cliff, and there a broad, deep chasm. Don't you feel sorry for those boys and girls who are blindly feeling their way along alone? But since the Junior B. Y. P. U. has come into existence, they are no longer alone, but go together in great companies with their Leader at their head.

Junior Leader, do you realize that you are leading those boys and girls over the roughest, hardest path in their journey through life? Do you realize that they are looking to you as their guide and following directly in your footsteps? Do you realize that they have set you up before them as their ideal and their example? Do you realize that they are looking for Christ in you, and that they are finding Him or losing Him through you?

Oh, Junior Leader, what a task is yours, and what a wonderful opportunity God has given you to "so let your light shine be-



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fore men; that they may see your good works, and glorify your father who is in heaven." Will you grasp it?

### A TEACHER FOR THE BEGINNERS.

When we are in need of a teacher for the Beginners' Department, we very often say, "Oh, any one will do for those babies, they won't know the difference." But if we just realized how much they do know the difference and how much they are in need of the very best we have, we would not make this statement. It is true they are just babies, but oh, what precious little souls they are! They are like unto the tiniest little rosebud, just ready to open its tiny leaves and show forth the first streak of color. With what tender care it must be watched, lest it come in contact with some foreign substance and be destroyed before the blossom time. With just such tender care must these baby hearts be watched in order that Satan's thousand little implements of sin might not prick their frailness and prevent them from blossoming forth in all the glory of His love. And so, we should give them, then, our very best.

The teacher for the Beginners must be young, for youth sees only the happy, smiling side of life, and that is the only side that should be given to these little ones. She must be a true Christian, following in her Master's footsteps and understanding just exactly what He meant when He said, "Suffer the little children to come unto me." She must love the children and know child nature. She must never say, "I" and "me"; it must always be "we" and "us". She must think as the child thinks; she must act as the child acts; and in all things she must be a child again. Her life must be one of "loving kindness", filled to overflowing with patience, perseverance and prayer; and she must ever be found looking to Jesus and clinging fast to His guiding hand.

The next time we need a Beginners' teacher let us prayerfully seek for a teacher like this. She is to be found if we will just look hard enough.

### HURRAH FOR OWENSBORO!

Florence Washer.

Just a month from now and we'll all be having a glorious time at Owensboro! What's going on there? Why, don't you know? Surely every young person who is a member of a B. Y. P. U. knows that we are speaking of the State Convention! It will be held this year in Owensboro, on April 11th to 14th. Let's take one of the biggest crowds that ever attended a B. Y. P. U. convention. They say that Owensboro is an ideal place to visit; that every one is just perfectly lovely; and the eats, oh my! We certainly hope that Hoover don't interfere. And then the program. It's one of the finest. It is just as interesting as it can be from the very beginning, on Thursday evening, to the very close, on Sunday. Let's work with all our might to make this convention a big success, and let's herald our slogan throughout the state—"See you at Owensboro!"

### B. Y. P. U. DEPARTMENT.

For our B. Y. P. U. workers and friends of the state: I wish I could express our feelings of appreciation for Brother N. T. Barnes. His earnest efforts in behalf of our B. Y. P. U. work throughout the state were very fruitful, and we greatly miss him. We felt that in his hands this work, which we love so much, was safe. Barnes was always "on the job", and never lost an opportunity to boost B. Y. P. U.. He was an efficient secretary for more than four years, and in his going from us we wish for him the greatest success and happiness. "N. T." has many warm friends in Kentucky who hold him in loving remembrance.

J. T. Bowden.

Owenton, Ky.

A Chinese workman tore up a New Testament and papered his wall. The reading of the Bible on the wall resulted in his own conversion and that of his whole family.

## ... WOMEN'S DEPARTMENT ...

### CENTRAL COMMITTEE

Miss E. S. Broadus.....Chairman  
 Mrs. B. G. Rees.....Treasurer  
 Mrs. Janie Cree Bose..... Cor. Sec.  
 205 East Chestnut, Louisville, Ky.

### WOMAN'S MISSIONARY UNION.

The Annual Meeting will be held at Hot Springs, Ark., May 15th to 20th. Each State is entitled to 25 delegates, to be appointed by the Central Committee. These are selected from the names sent in so as to represent the different divisions of the State as fairly as possible, and every woman from Kentucky who expects to attend is urged to send her name to Miss E. S. Broadus, 1227 So. 3rd, Louisville, Ky. A card signed by her is necessary to secure you a reserved seat and other privileges of delegates. Please do not accept appointment unless you intend to be present at every business session of the Union, taking part in discussions and serving on committees, or at least helping to make good listeners.

The Eastman Hotel will be headquarters, and rooms may be had from \$1.50 to \$3.50 a day for two persons in a room. Other hotel rates will be published ere long. Vice-Presidents of the five Districts and Superintendents of Associations find it especially helpful to attend these gatherings. The only names known so far are Mrs. L. L. Roberts, Lexington; Mrs. Lizzie F. Smith and Mrs. Clarence Finn, Owensboro; Mrs. Geo. B. Eager, Mrs. Bose and Miss Broadus.

#### Go Forward!

In the last quarterly report of the Woman's Missionary Union, Kentucky stands third in contributions to Foreign Missions, fifth to Home, and third in total gifts. This is the best showing we have ever made, in the memory of the writer, and calls for gratitude and fresh courage. In March and April, we must make a long pull and a strong pull and a pull all together, if we attain to our aims. For we lack for the Home Board \$5,575, more than half our apportionment, and for Foreign Missions \$10,-

475, \$7,000 of which is the extra sum we undertook to secure, if possible, to meet absolute necessities of the Board. \$114 will fill out all our other apportionments, for Sunday School Board, Margaret Fund and Training School Expenses. So let us bend our energies to collecting large sums for Home and Foreign Missions. What motives shall we bring to bear upon those not interested? Tell them of large successes that attend the efforts of our missionaries at home and abroad; tell them of appeals for re-inforcements on almost every field; tell that the time is short, our honor involved; valuable lives are shortened for lack of help; priceless opportunities are being lost. But above all, remind them that our Lord and Savior has commanded us to help bring the world to a knowledge of Him, and extend His sway over all peoples.

#### Six Weeks Left!

When this paper reaches you, we will have only about six weeks left of our Convention year. Still we need over \$10,000 for Foreign Missions (including the extra \$7,000 we are trying to raise) and over \$5,000 for Home Missions. Women, we just must reach both of these figures! The need is so great! This is a time for sacrifice. This is the time for the heroic. "To whom much is given from them shall much be required." We who are so blessed are asked to give much, that those who sit in darkness may have light—that they may come to know our God as a personal Savior. In these troublesome times we are sacrificing much for the war work, but even with these things much on our hearts, we must not forget the command: "Go ye into all the world." We are not all called to go, but we are all called to give our time, our talents, and our money towards sending the good news of God's love for a lost soul to those in darkness!—(J. C. B.)

#### Begin Sending In.

Please do not wait until the last day, but send in your offerings for Home and Foreign Missions as fast as you can collect them. Try to get the last dollar in before the last of April, if possible, that the anxiety of your workers may be lessened as time goes by, and that your money may be put to work at once. Don't let it lie idly in the treasury when it can be saving interest on borrowed money for our Boards.—(J. C. B.)

**WANTED—One Thousand New Subscribers to the Kentucky Mission Monthly and Home & Foreign Fields, during March and April.**

**Help the Faithful Ones.**

One big reason for raising the extra \$7,000 for Foreign Missions is that we may be able to relieve and re-inforce our faithful missionaries already on the field. While our boys are fighting in the trenches of France for world democracy, these faithful soldiers of the Cross are fighting in the trenches of foreign fields for world Christianity, and they need re-inforcement badly to hold the trenches already taken for Christ, and to go forward and possess the land. Eight of our women missionaries fell from the ranks last year. One great cause was overwork. Will we let others fall this year?

We are told that Southern Baptists have 139 missionaries ready to go, and no money to send them. It is our fault if we lose the wonderful opportunity that is now open to Southern Baptists.

Women, let's send re-inforcements now, that our faithful ones may not lose in this great fight!—(J. C.B.)

**Home Mission Offering.**

As this paper goes to press, it is hoped most societies will have observed the Week of Prayer for Home Missions and have taken a liberal offering for this object. But perhaps this may catch the eye of some one whose society failed to do so. If so, please realize it is not yet too late, and literature and envelopes can be secured from headquarters.

It is earnestly desired that the offering of the W. M. U. of the South will be at least a ten per cent increase over that of last year. Dr. Gray says: "Never have the needs and opportunities been so large as now. By Convention order the Board is expending a half million dollars on its regular work and in addition it is now conducting an effort for our soldier boys in the camps that will require \$60,000 more for Home Missions. Mindful of the unflinching readiness with which our women and young people respond to the needs of Home Missions, we beg to call your attention to the fact that there was never before a time when the heartiest and most prayerful effort was quite so much needed on the part

of every society in the Woman's Missionary Union."—(M. G.)

**Get on the Honor Roll!**

In our anxiety to round out the extra \$7,000 for Foreign Missions Kentucky women have promised to try to raise before April 30th, many societies have doubled or pledged to double their gift of last year. An honor roll has been started on which all such societies have been placed. Some may not be able to double their gift of last year, but it is hoped all will do their best and make an extra, sacrificial offering for this great cause.

Following is the list of those who have doubled their last year's gift:

W. M. S.

Twenty-second and Walnut, Louisville.

Hawesville.

Crescent Hill, Louisville.

Hodgenville.

Baptist Tabernacle, Louisville.

Clifton, Louisville.

Frankfort.

Evergreen.

Felix Memorial, Lexington.

Earlington.

Eaton Memorial, Owensboro.

Pollard.

Trenton.

Mayfield.

Middleton.

**Junior Societies.**

Lexington First G. A.

Lexington First Y. W. A.

Trenton Y. W. A.

Hawesville S. B.

Bethlehem G. A.

Newcastle Y. W. A.

Franklin Y. W. A.

Black Jack G. A.

Henderson First Y. W. A.

Perryville Y. W. A.

Covington First Y. W. A.

Harrodsburg G. A.

(M. G.)

**Wanted.**

10 women to give \$100 to this extra gift for Foreign Missions; 20 women to give \$50; 50 women to give \$25; 100 women to give \$10; 200 women to give \$5, and 2,000 women to give \$1.



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the "White Cross Fund." That is a sweet suggestion for the name of this extra fund of \$7,000, and may we women of Kentucky be just as anxious to subscribe to this White Cross Fund as we have been to the Red Cross.—(J. C. B.)

### Don't Stop Missions.

We must not allow the many appeals for our time and money, during this war time, crowd out our mission work. In spite of war, in spite of high prices, in spite of the many burdens which we may be called upon to bear, let us go forward bearing much fruit. Let us look upon the many demands for help and for money in the work as wonderful opportunities and not as burdens. Let us be glad we are living in an age when Christian people are so needed and let us remember that we are "laborers together with God" in helping to send the gospel story "unto the utmost parts of the earth" and in helping to bring out of this terrible war a time of peace on earth.—(J. C. B.)

Continued from page 7

committed to His hands.

#### II.—All nations.

1. Prophecy declared Christ "desire of all nations."
3. All nations open to the Gospel.
4. Souls have been won in all nations.

#### III.—All Commands.

1. Moral Commands. Decalogue.
2. Evangelical commands. Repentance and Faith.
3. Positive commands. Baptism. Lord's Supper.

#### IV. All the Days.—"I am with you all the days."

1. Whether His return be soon or after a millennium.
2. Whether in success or failure.
3. Our duty is day by day "all the days" till He comes.

Conclusion.—All authority shall reign. "The kingdoms of this world shall become the kingdoms of our Lord."

### HOW TO HELP YOUR PASTOR.

By Rev. O. C. Peyton.

I know that, as a true and faithful servant of the Master, you realize that your pastor stands in a very close and solemn

Which class will you join? Make it the biggest possible. The need is so great.—(J. C. B.)

#### The White Cross Fund.

A dear sister somewhere in Kentucky sent in a contribution to help raise the extra \$7,000 for Foreign Missions, calling it

relationship to you, and in your loving heart there is an earnest and sincere desire to help him in every possible way. Let me tell you, briefly, some of the ways in which you can do this.

1. **Cultivate a deep and abiding sense of your personal responsibility as a Christian.**—The honor and usefulness of your church and your pastor's success as its leader in the blessed work of leading dying men and women to Christ, are in a measure committed to you. There is special work for you to do in the church, which no one else can do for you. Determine to find your work and do it.

2. **Give your pastor your hearty co-operation.**—He may have hobbies, but in general his plans for advancing the interests of Christ's kingdom will be far ahead of what you would think of doing yourself without him. His reading keeps him in line with the latest and most successful plans for doing all church work. Be sure his only desire is to lead souls to Jesus. Let him know that he may rely on you for co-operation and help in every good thing. Tell him that you want to help him all you can.

3. **Sympathize with him.**—How dependent he is upon your loving sympathy and how the lack of it chills him! Let your earnest, toiling, sensitive pastor know that you are giving him your heart's sincere sympathy. He sorely needs it. It will nerve him in his arduous and responsible work. Let him feel that he may rely upon you to share his burdens.

4. **Guard your pastor's reputation.**—Always talk him up, never down. Place a sweetly charitable construction on all his actions and words. Be ready, promptly and earnestly, to defend him at all times against hurtful, malicious attacks. Never hear him spoken against without taking his part. Express your firm and dignified displeasure with the wittling who would make him ridiculous, the scorner who would render him contemptible, and the base defamer who would brand him as immoral. His reputation is his strength. Guard it lovingly, courageously.

5. **Appreciate his work.**—If his sermon today has helped you in heart and life tell him so. He is laboring for your spiritual growth, and it will do him good and make him work harder than ever to know that

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God is making him an instrument in your spiritual upbuilding. A word of kind appreciation and earnest encouragement will give him still higher purpose of heart, and you will find his sermons richer, better, and more helpful.

**6. Be hopeful as to the work of the church.**—Do not be reminding your pastor again and again of the good old times when the church enjoyed constant and refreshing showers, and that you fear such times will never come again. There are no “good old times” with God. The best times are always within reach. Every hour has a fresh throb of spiritual life for the earnest, trusting, hopeful Christian. If there is plainly a want of spiritual life in the church, seek to revive the lagging interest in Zion by more earnest and untiring secret prayer for the Spirit’s power. The throne of grace is the only source of spiritual life. More prayer and less complaining, is the only tonic for spiritual dyspeptics. Be cheerful! Everybody shuns the man with the “blues.” Serve the Master faithfully and pray for his blessing. The work is His, and he will bestow the reward.

**7. Go to your pastor.**—Do not let flimsy, trifling excuses keep you away from the regular church service. Be honest with God in this matter. You belong to him and you have pledged yourself to serve him. There can be no real growth in spiritual life and usefulness save through a diligent use of the appointed means of grace. Attending church is not only a duty, but a positive need of the soul. No stay-at-home professor was ever worth a straw in the Master’s work. The baneful example hinders all good result from the efforts of such Christians. God has clearly taught us that the richest spiritual blessings will flow into our souls only as we render unto him the sincere, devout worship of our hearts. Nothing else will suffice for faithful attendance upon the appointed services in God’s house. Staying at home, even to read your Bible or the best devotional reading, will bring you no real blessing, because you are neglecting a plain duty. Bestir yourself! Go to hear your pastor!

**8. And hear him when you go.**—Give him your earnest attention. Nothing is so rude and ill-bred as a spirit of levity while engaged in solemn worship in God’s house. Surely as a Christian you must realize that

you must not at such a time do anything to mar the service. Nothing is so discouraging to an earnest man, realizing himself the vast importance of the truths he utters, as careless inattention. One good listener is worth a great deal. Make up your mind that you will be that one. Look at your pastor while he preaches. No greater kindness can you do him.

**9. And bring others to church with you.**—As a Christian, you must labor for the saving of souls. One of the first steps in this blessed work is to bring the unsaved under the influence of the preaching of the gospel. Think over the list of all your acquaintances, and surely you will recall one or more who are not in the habit of attending church. Go to see them and urge the matter earnestly upon them. Make an engagement to call for them and bring them with you. God will bless you richly, and how you will help your pastor by thus bringing others under the influence of his preaching!

**10. Hold most sacred of all your obligations your pledge to your church to help support your pastor.**—When you joined the church you made a solemn promise that you would contribute regularly, as God prospered you, for the support of the ministry and the incidental expenses of the church. The church, as a church, pays the pastor. Your pledge is made to the church. Pay the church what you pledged, when it is due. Your pastor needs his salary in order to pay money he has promised to pay depending on the pledge of the church to pay him. Be honest in this matter. Relieve your pastor of the painful necessity of breaking his promises to those he owes. His influence for good must of necessity be seriously lessened by your careless neglect. Pay your church dues to your treasurer regularly and promptly.

**11. Live the truth your pastor preaches.**—When he proclaims from his pulpit, from time to time, the power of the gospel to change men’s hearts and lives, let all the world see that this has changed your heart and life. His preaching and all his efforts for Christ, will be fruitless, unless you are a living illustration for him. Remember you have given yourself to Christ; you belong to Him; and every principle of sanctified honesty demands that you serve him. Do not think you can serve the Savior and

the world at the same time. Be an earnest, sincere, outspoken Christian. "Abhor that which is evil; cleve to that which is good." Be faithful to your Master, and how your shining example will inspire and help your pastor.

**Pray for your pastor.**—It is your duty and it ought to be your joy. His work is arduous and trying on mind and heart and

12. Lastly and most important of all: body. His success in it must come from makes him, and no more. Regard then for above. He will be to you just what God your own spiritual profit, if nothing else, ought to prompt you to bear him much on your heart at the throne of grace. But, dear brother, dear sister, do rise above so narrow a conception! Your pastor has been called of God to a work fraught with fearful responsibility, and he feels his weakness and helpless dependence on God's help, promised in answer to fervent prayer. Pray for your pastor! Earnest and constant work will stir you up to help him in all the other ways I have mentioned. Surely you can not pray sincerely for your pastor without a growing sense of your personal

responsibility as a member of the church. It must lead you to give him earnest co-operation and loving sympathy. You will guard his reputation and place a higher appreciation upon his work. You will be more hopeful as to all the Master's work, and faithfully attending upon your pastor's preaching, you will hear him with deep interest and love the truth so well that you will bring others with you to hear it.

Having done all you can then to help your pastor by encouraging, sustaining, comforting and upholding him, pray for him; not merely when offering prayer in the public meeting, but at all times. Little do you know the greatness of his temptations, discouragements, difficulties, and trials. He needs your earnest prayers. Cares of oppressive weight, anxieties which can be known only by experience, strong and incessant brain-work, are his, and he needs and longs for your prayers. As you love the cause of our blessed Redeemer, pray for your pastor, as he gives the strength of his mind and heart and body to its advancement!

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