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Kentucky Mission Monthly

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

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APRIL, 1918

25 Cents a Year

EDITOR '

O. E. BRYAN, MISS E. S. BROADUS, A. E. WOHLBOLD,

EDITOR WOMAN'S DEPT. BUSINESS MANAGER

GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY,

H. B. Taylor, Moderator, W. S. Farmer, Asst. Moderator, M. D. Early, Asst. Moderator, John L. Hill, Sec'y A. E. Wohlbold, Asst. Sec'y.

THE FINAL CALL TO KENTUCKY BAPTISTS

WE NEED DURING THE REMAINDER OF APRIL

Home Missions and Camp Work \$17.556.00

Foreign Missions and New Work \$22.770.00

FORTY THOUSAND

Must Be Raised to Meet Our Apportionment by April 30th

We Can Do It

This is more than we needed last year. Every Pastor, Sunday School Superintendent and Missionary Worker is asked to help us to go "Over the Top."

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The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

Vol. XVII.

APRIL, 1918

No. 12.

... EDITORIAL ...

O. E. BRYAN. Editor

SPECIAL OFFERINGS.

O. E. Bryan.

Our Kentucky Baptist Budget is growing in size and spirit throughout this state. We have increased twenty-seven per cent over the First Quarter last year. It is due largely to our splendid Enlistment men. Notwithstanding the bad weather through the winter months, our Enlistment men made splendid progress.

We call attention, however, to the fact that our Budget offerings are not large enough by far to take care of our regular guaranteed apportionments. We further call attention to the fact that our receipts, though in advance of former years, are not large enough to take care of our guaranteed apportionments. Our guaranteed apportionments are based on a standard of giving larger than we have ever yet reached. Our first obligation as a state is to pay our apportionment and the annual gifts of all of our Budget churches do not pay more than half of our guarantee; so it is clearly seen that we must have the co-operation of the churches in special offerings if we hope to pay this guarantee. We advance onetwelfth of the guaranteed apportionment each month. Loyalty to the state and denomination makes it imperative that we stand by our Board in the guarantee. The eyes of the world are on Kentucky Baptists. It is clearly seen that so long as our guaranteed apportionment is double the receipts of our regular Budget churches, campaigns are imperative.

We are now facing the necessity of enlarging our gifts to all departments of the work. We are asking Budget churches that have been faithful to have special offerings for Home and Foreign Missions, and cer-

tainly the churches that are not applying the Budget System should take special offerings. We hope that no church will let this glorious opportunity to contribute to our work go by without serious consideration.

The special army work makes it imperative for large gifts. We have eight Baptist pastors at Camp Taylor, and above this amount we are giving Six Thousand Dollars tto camp work in the other states of the Southern Baptist Convention. The Foreign Board is asking for new money to be spent in army work. Our responsibilities are tremendous along all lines. We feel sure that Kentucky Baptists will take care of their part of the Kingdom work.

Let all money be sent to O. E. Bryan, Corresponding Secretary, 205 E. Chestnut St., Louisville, Ky. We ask that the money be sent in as early as possible after it is collected.

A LARGER PROGRAM FOR KENTUCKY BAPTISTS.

Kentucky Baptists are facing the grim necessity of larger Kingdom enterprises. Our state is one among the richest of the Union in natural resources. Our people are prosperous and Baptists are in the majority as compared with any other denomination in this state. While we have enlarged our work, it is nothing like what it should be, remembering that one dollar is not worth half as much as it was two years ago.

We need to enlarge our gifts to Home Missions. The Home Mission Board is taking care of the Army work in a great way. Kentucky has accepted \$6,000 of this new money. We need to double our evangelistic force in the Southland. All departments of the Home Board work need enlargement.

We need to enlarge our gifts to Foreign Missions. The responsibilities of our Foreign Board in all the world in this unprecedented crisis are tremendous. It is ours, while the Allies make the world safe for democracy, to make democracy safe for the world, by giving to the world the pure Gospel of Jesus Christ and New Testament Church polity. The expenses of the missionaries on the fields have increased until our gifts must necessarily be enlarged to maintain what we have already been doing. So many calls are coming for new workers and so many volunteers are waiting to go, the responsibility is tremendous to Baptists who are prosperous and well able to go up and possess the land. Kentucky Baptists alone could finance the work of the Foreign Board on less than a tithe of their annual income. May God give us a vision of our possibilities and a vision of our responsibilties.

We need to enlarge our gifts to State Missions. The mining interests, the growing cities, the Army Camps, and the great mountain destitution, together with the necessity for more church building, more Missionary pastors and more Evangelists is a challenge to our people.

We need to enlarge our gifts to Christion Education. Our denominational schools are showing great efficiency in giving to our country trained men in this hour of our country's call. Our schools need more buildings; they need to enlarge their curricula and increase the salaries of their teachers. The time is ripe for Kentucky Baptists to possess the Kingdom in a denominational way in this state. Surely our gifts to Christian Education should be doubled.

We need to enlarge our gifts to Ministerial Education. As go preachers, so will go the people. A trained ministry with other things equal, means an efficient ministry. We would not take one particle of glory from the corn-field preacher and we will never know until we get to Heaven how much the world owes to the corn-field preacher who has blazed the paths as a pioneer and made our great work possible. Yet the time has come when the most efficient ministry demands thorough prepara-God uses weak things only when they are the best things. When he got ready to lead Israel out of Egypt, he called Moses a trained man. When he got ready to start Missions on its westward eonquest, He called Paul, a trained man.

We need to enlarge our gifts to Ministerial Aid. We are giving but little more than we gave before the war. It is hard for the old Ministers to exist on the Ten Dollars they are receiving from our Board. It certainly should be doubled. These brethren blazed the paths in Kentucky in the days when the work was harder than it is now. Certainly we should see that their declining years are made comfortable.

We need to enlarge our gifts to Kentucky Baptist Children's Home. We have nearly one hundred children there with about two hundred waiting for admission. Our buildings are entirely inadequate for the necessities at Glendale. Kentucky Baptists have never contributed enough toward that Institution to take care of its running expenses. We feel that no greater opportunity confronts us. Certainly our gifts should be enlarged to take care of this great work.

There are two things in Kentucky that we consider are large enough. One is the Mammoth Cave and the other is the Budget Debt. Our debt is as large as it should ever be. The only way to reduce this debt is to make our guaranteed apportionment come within what we are actually giving and to enlarge our gifts to the debt and to the denominational work in general. Let us pray the Lord to give us vision and faith to enlarge our program as the necessities demand.

THE LAST CALL.

"It's all over but the shouting!" The year's work has been wonderful! God has blessed our labors gloriously!

Thousands have been led to Christ by our evangelists, missionaries and camp pastors. To God be all the glory.

Now for the collections. We have spent eleven months in abundant labors. Now let us have one month of glorious collections.

Our receipts are \$25,000 ahead of last year's receipts to even date.

But our appropriations are \$100,000 more, hence we must raise \$75,000 more in April than we did during April last year.

We need \$375,000 during April in order to

OUR AIM—2,0000 New Subscriptions and Renewals to Kentucky Mission Monthly, Home & Foreign Fields during April. All for 60 cents.

meet our obligations and come to the Convention without debt.

Our people are able, abundantly able, to give this sum. In Christ's name and for the sake of our cause let our people throw themselves into this financial drive with all their hearts. If we do our duty and anywhere approach our ability we should raise every dollar we need. It will require united effort, continual prayer and the help of the Lord; and with these we can close the campaign with a great victory.

B. D. Gray, Cor. Sec.

THE HOME AND FOREIGN MISSION

J. B. Gambrell.

Things go by drives these days. Great things are done in a few days. It must be a genuine drive this time. We are to raise a very much larger sum for these objects than we have hitherto raised, because the ordinary work of the Boards cannot be discontinued, and a very large sum must be raised to carry on the work among the soldiers, both at home and in France. Like Christians we must face the situation. It is challenging, but not appalling nor even discouraging to men of faith and high purpose. There never was a more appealing call than that which comes to us from our own boys in the camps at home and over the seas. There are more than 200,000 soldiers in the cantonments in Texas now. and a half million in France. They need the gospel now, for they will soon face death, and no doubt, many will die. The Boards must send God's messengers to our boys while they train, when they fight, as they suffer in hospitals, or die on the battlefields. We must furnish money and the men now. Time is slipping away. What we do in this matter we must do quickly.

The Way to Do It.

Tell the people the truth about the situation. Ask them to pray that this time all of us may do our full duty. What a mighty power prayer is. But prayer is not enough. Indeed, it is worthless unless it brings us to God's will.

We must act. In this case how shall we act? First of all we must give according to our ability; fully up to it, if we pray as we ought. No paltry giving will match our duty or the calls of this matchless hour.

The second thing is to help enlist others. For one time let us "strive together." All at it and at it all together. This is a new and powerful call to enlistment. We need all the reserves in line to help win a big battle in one month. We can and ought to enlist new churches and thousands of new givers to re-enforce the regulars. We have been making fine progress in enlistment. The urgent call makes this an excellent time to push out further.

Honest Giving.

Honest giving is needed. We are in a time to sacrifice. Our soldiers are fighting Germans at \$30 a month. What ought we to give and do to re-enforce them with the power and comforts of the gospel? There never was a time when littleness and meanness were so little and mean. If we measure our giving by our blessings we will bound in liberality.

A GREAT EVANGELISTIC DRIVE BY KENTUCKY PASTORS.

O. E. Bryan.

We are asking all the pastors of Kentucky to conduct at least one meeting each for the State Board this year, giving the offerings, after all expenses are paid, to the State Board; also reporting the results of the meeting to the State Board as a contribution to our State work. The first and, by far, the most difficult part of this plan will be to get invitations from the churches. The pastors are responding beautifully. The churches are not acting as readily as desire them to do. We thoroughly recognize church independence in this movement, and will in no way try to impose on any church, however small. The churches co-operating with this plan will kill two birds with one stone. They will have a revival at home and will help their

State Board in the time of its imperative need. This method is both an evangelistic and a patriotic opportunity. For the sake of lost souls in Kentucky, we ask all the churches, both small and great, to co-operate with this plan. We are asking for the churches to give us invitations to conduct revivals, the State Board furnishing a volunteer pastor-evangelist. We are asking the churches to write us the name of the pastor in Kentucky who would be most acceptible to them for a meeting, and also the names of three other pastors who would be acceptible, provided the first one is already engaged for a meeting of this character.

We are asking pastors to furnish their services for these meetings and to send us the dates when they could accept meetings of this character. This request is to every pastor in Kentucky. We urge that without further communication, either personal or through the newspapers, any pastor reading this article or getting this inwill otherwise, immediately formation furnish us with his name and the date he desires to put in a meeting. We further ask the pastors to help us in securing the meetings by giving to the State Board some meetings already engaged by them within the state to be conducted this year. The way invitations are coming in from the churches, we will almost be certain to have more pastors willing to conduct meetings than churches asking for the meetings. Pastors can greatly help in this Evangelistic Campaign by arranging for the meeting for us.

In the name of the Kentucky work and the Kingdom of our Lord, we appeal to every pastor in Kentucky for the heartiest co-operation in this evangelistic effort. We further ask that individuals and churches make this campaign a special object of prayer.

THE PASTOR AND MISSIONS.

O. E. Bryan.

The pastor of a New Testament Church is a divinely ordained and called shepherd of the flock. John, in Revelation, speaks of the pastor of each of the seven churches

of Asia as being angels of the churches meaning messengers of the churches. Thepastor's function is to give the Gospel mes. sage to the lost, baptize believers and train church members. As an under-shepherd called by the Great Shepherd of all the sheep, he is commissioned to lead in the local church. He has no more ecclesiastic. al authority than any other member of the church, but he does have divine authority for leadership if he has a divine call. As a shepherd, he should fold the sheep, feed the sheep, lead the sheep anad fleece the sheep. The Great Shepherd of the flock owns the sheep, and hence the wool. The shearing process is just as much a religious duty as any other function of the pastor.

We will now consider the pastor as a financial leader. His first financial duty is to preach the Bible doctrine of stewardship as faithfully as he preaches salvation by grace, baptism and church membership, His next duty is to give of his means, cer. tainly nothing less than one-tenth. Again he should give others the opportunity to give. He can do this by presenting special interests with special appeals. He can further give his people an opportunity to contribute of their means by organizing all of the forces of his church, giving them an opportunity to contribute regularly and systematically on every meeting day to all the interests fostered by the denomination. If the shepherd fails to realize his duty in fleecing his sheep, both the sheep and the shepherd will suffer loss and the Great Shepherd will fail to get what is due Him.

What we have said is essential to the Pastor's leadership in State Missions. The state is more and more becoming a unit in denominational work. The people of the state are bound together by chords of common interests. The state affords an organized base for evangelism, not only within the state, but for the conquest of the whole world. The local church is the one New Testament unit for Missionary endeavor-The state forms a convenient boundry for the association of independent churches in The live pastor will co-Mission effort. operate with other pastors of his state in a unified, simultaneous effort to evangelize the world. Now is the time for our pastors to show themselves real leaders.

The Southern Baptist Convention begins at Hot Springs, Ark., May 15th. There are many questions that concern Southern Baptists which will be discussed. We urge a large attendance from Kentucky. Persons who desire credential cards may have the same by addressing this office.

The regular tourists' rates from principal points in Kentucky to Hot Springs because of the fact of it being a watering place, are as follows:

Bowling Green, \$34.08; Central City, \$23.92; Danville, \$32.40; Elizabethtown, \$27.92; Frankfort, \$33.43; Fulton, \$16.20; Georgetown, \$34.10; Henderson, \$25.81; Hopkinsville, \$22.52; Junction City, \$32.08; Lexington, \$34.10; Louisville, \$30.19; Middlesboro, \$35.96; Nicholasville, \$33.59; Nortonville, \$22.84; Owensboro, \$25.87; Paducah, \$17.60; Princeton, \$21.06; Richmond, \$34.40; Shelbyville, \$32.13; Winchester, \$35.07. (All the above rates include the war tax.)

Real shepherds are needed for many Kentucky flocks. The demand is acute. But the churches want men who will lead them in all the work. Preachers who yearn to do things and are willing to pay the price of leadership, may write N. F. Jones, 205 East Chestnut Street, Louisville, Ky., enclose stamp and give references.

LARGE GIFTS.

The men who are making money must give it. Those who are being prospered greatly ought to give largely. Scores of Southern Baptist men are prospering because of war conditions. It will be an everlasting shame if they profiteer in these war times at the expenses of our soldiers and our cause. There are scores of Baptist men in the South who ought to give thousands of dollars individually, and multitudes who ought to give by the hundred. It is the day of large things, the day of sacrifice. must win this world war and our churches and our denominational work must not suf-The churches must provide the great spiritual power in this tremendous conflict. The soldiers will go out from the homes of our church members and will be prepared and braced for their task at the battle front by the churches as by no other agency.

In all this campaign let us remember that our dependence is upon God. We can open the hearts and purses of our people. He can cause streams of benevolence to flow into our treasuries so that all our wants will be supplied and the campaign brought to a victorious end. May his blessings be upon us and his altar be made sacred because of the sacrificial gifts our people shall lay thereon.

When a boy, we saw at a certain exposition a big horse. He was twenty-one hands high, weighed 2,740 pounds, it took nine pounds of iron to make one of his shoes, measured one and a half feet through the upper part of his fore leg and four feet from tip to tip of hips. He was broken to harness when three months old and too large to work when he reached the age of six months. The owners only exercised him enough to keep him healthy. They were constantly afraid he would find his strength and get beyond their control.

Southern Baptists are numerous. Their growth has been rapid. They expend a great deal on themselves. It takes a lot of necessities and luxuries to keep them. Their health would be better if they were exercised more. If they ever find their strength, no farmer harness will be strong enough and a bigger vehicle will have to be provided. Is it possible that the attendants (deacons) are afraid the churches will come to know their strength and get beyond their control? You grant that that day may soon come.

N. F. Jones.

Just two weeks remain for the Home and Foreign Mission Campaign, and we must have more than \$40,000 to go to Hot Springs without a debt. The receipts have been good up to the present time, but we must not relax until the last dollar is paid. The Budget churches have gleaned thoroughly. We are dependent largely upon the churches that take special offerings and special offerings from the Budget churches for this large sum. Let us pray and work for victory.

Brother Geo. E. Hays is giving \$1,000 this year to Missions over and above his regular apportionment in his church. How Kentucky needs more large givers! Let us pray the Lord of the harvest to send such laborers in the field.

... SUNDAY SCHOOL DEPT ...

THE BEGINNERS' ROOM.

During the past month, I saw two Beginners' rooms and could but note the con-The one was a large room, with large windows on all sides and flower boxes containing growing plants, the other a small room with one very small window and so dark that an electric light had to be used during the lesson period, and there was not space enough for even a flower without the box. One had coat and hat hooks along the wall on one side, so low that the smallest child could reach to hang up his coat, the other had the hooks also, but so high that the teacher could scarcely reach. They both contained small red chairs, so dear to a Beginners' heart, but oh, how differently they were arranged! In the first room, the chairs were arranged in a semicircle with a larger one for the teacher in the center. In the other room the chairs were arranged in a very straight row and looked like so many little red soldiers all lined up for inspection. In the last mentioned room there was a curtain drawn through the center to separate the two classes and thus make it darker, while the first room left only a rather large space. Teacher, in which room could you do the best work?

The best room in the house should be given to the Beginners' and Primary Departments. There should be plenty of light and if possible some growing plants. Have coat and hook hats that the children can reach, for they love to think that they are big enough to help themselves, even though the teacher does most of the work herself. Then, of course, there should be plenty of pictures, bright, pretty pictures that appeal to the child's eye. And the little chairs arranged so that the teacher may be very close to each child. That is the only way that effective teaching can be done in this department.

It is possible to have a room like this in every Sunday School, no matter how small. It depends entirely upon the teachers. It means work. But surely there is no teacher in Kentucky who is not willing to work the very hardest she can to help plant the right seed in those little minds and to start those baby feet on the path to God.

We are glad to have the report of $_{80}$ many new Unions being organized this $_{\rm past}$ month and we wish for them a very $_{\rm pros.}$ perous and successful future. They are $_{\rm as}$ follows:

Big Muddy, Dunbar, Ky.; Hawesville, Ed. dyville, Trenton (Junior), LaGrance (Junior), Zion, Aberdeen, Ohio, and Hopkins, Mo.

NORTH KENTUCKY TRAINING SCHOOL

The Fourth Annual Training School directed by the North Kentucky B. Y. P. U. Association, was held at the First Baptist Church, Newport, March 24th to 29th.

The attendance was the largest ever. About two hundred and fifty young people were enrolled for class work.

Mr. Arthur Flake, Field Secretary of the Sunday School Board, and a North Kentucky favorite, was with us for the fourth time and led us in "How to Make a B. Y. P. U. Go." At the close of the session, it was unanimously decided that he come to us again next year.

Miss Sadie Tiller, of Tennesse, had charge of the Junior work. From her pleading talks before the assemblage, the Seniors realized more strongly their duties as leaders of the young Christians. Miss Tiller, also was urged to return next year.

It was our very great pleasure to have with us our State President, Mr. C. S. Leavell, of Louisville. He was delighted with our reports. Every one of our ten Unions having about fifty per cent of their members present.

Leonard Trunnell, Vice-President of the Association, gave, during the week, "Five Episodes in the Life of a B. Y. P. U. Member." "Jimmy" afforded much merriment, and was anxiously awaited from night to night.

A few of the results:

Two hundred and fifty young people are better prepared to serve their respective churches because of study. Ten pastors are inspired by the response of their young people. Ten churches are drawn closer together , socially. Ten B. Y. P. U.'s are better equipped to co-operate in the strengthening of the Baptist churches in North Kentucky. Frances F. Anderson, Reporter.

Superintendents, and Teachers help us secure 1.000 new subscribers to Kentucky Mission Monthly and Home & Foreign Fields. All for 60c per year.

A NEW SWORD DRILL.

I have tried in my Junior B. Y. P. U. a Sword Drill that is just a little different from the usual drill, and I find that it is very interesting both to the boys and girls and to the leader. It proves very instructive, also, for beside teaching the Juniors where to locate a passage of Scripture, it teaches them what the passage contains.

The first Sunday in the month, I give them outlines on the blackbord on which they will be drilled during that month. For instance, this month we studied a general survey of the Bible. The outline was like this: Number of Books in the Bible, sixtysix, thirty-nine in the Old Testament and twenty-seven in the New Testament: the Old Testament is divided into five divisions. Penteteuch, Historical, Poetical. Prophets, Minor Prophets; the New Testament is divided into five divisions, Biographical, Historical, Paul's Epistles, General Epistles, Prophetical. Then the names of the Books in each division. Then the number of periods in each Testament and what each period is called. When the time for the Sword Drill came, I gave them a few questions on this drill, then a few passages of Scripture to locate, then some more questions, etc. The boys and girls like it very much and are eager for the next drill to be put on the board. They are curious to know what it will be. They are anxious to know more about the Bible. They want to know facts and they need to be drilled on them in order that when they become Seniors, they will be able to go deeper into the Doctrinal lessions of the Scriptures.

Try this for a month and see if you don't think it is a splendid change from the old way.

Kentucky is doing good work in the Convention Normal Course. We have to date 5,157 Diplomas, 1,028 Red Seals, 610 Blue Seals, 30 Post Graduate Diplomas, and 30 Gold Seals.

During the month of March, the Sunday School Board issued, in Kentucky, thirtytwo Normal Diplomas, one Post Graduate Diploma, three Red Seals, and four Blue Seals.

Let's keep the good work going!

Have you an Organized Class? If so, why not register with the Department of Organized Class Work of the Sunday School Board, at Nashville, Tenn.? For twenty-five cents they will send you a beautiful certificate of registration which, when framed, will add greatly to the beauty of your class-room.

We have forty-eight Intermediate Organized Classes and two thousand, four hundred and twenty-four Senior-Adult Classes. But, out of all of these, there are only two standard classes. Won't you induce your class to reach the A-1 Standard?

The Enlistment Campaign in Daviess County Association proved a great success. Most all the churches were influenced by it in some way.

For, on February 1st, less than twenty per cent of the Budget apportionment was paid in, and yet half of the year was gone.

On April 1st, in cash and pledges, we have gone over the top of the apportionment, and everything bids fair now to carry out the slogan of the mass meeting accepting the apportionment as the minimum—and over the top—fifty to one hundred per cent for the maximum on the budget and debt.

The campaign in Elkhorn Association began on March 31st and continues to May 5th, at which time we hope to touch each church and put forth a heroic effort to enlist every church and every member in all the work of the Lord.

Special mass meetings will be held at Lexington, Versailles, Nicholasville, Paris, Georgetown and Stamping Ground.

Beagle.

The Campaign for the Louisville Baptist Hospital will open up May First. All workers under the State Board are requested to help in this Campaign as far as possible.

... WOMEN'S DEPARTMENT

CENTRAL COMMITTEE

Miss	E. S.	Broad	lus	 	Chair	man
Mrs.	Janie	Cree	Bose	 • • • •	.Cor.	Sec.

205 East Chestnut, Louisville, Ky.

Needed Before April 30th!

Kentucky W. M. U. needs \$8,300 for Foreign Missions, including the \$7,000 extra the Foreign Board is counting on Kentucky women to give. She also needs \$3,300 on the regular Home Mission apportionment. Sisters, please hurry up that Thank Offering for Home Missions if you have not sent it in. We must not fail on our regular apportionment, but meet it and have some left over for the camp work. The money which the Home Board is urging upon our people is money already expended and a truly great year's service has been rendered by the workers. There is also a lack of \$14 on the Margaret Fund.

We must not fail the Foreign Board in the \$7,000 extra. May we hasten to meet our apportionment for all objects and not be found wanting when the books close for the Convention year. May we see the picture of ourselves, with the Master in our midst, pleading for consecration and devotion to the high and holy things of life in this hour of the world's supreme need. May there be no tendency to delay in our offerings for Missions because of unsettled conditions in the world. But rather may we all realize that disaster will result to work that has been established through years of toil and sacrifice if we delay.—(M. G.)

Christ Arose.

The season called Easter is of peculiar interest and significance to us, because it is the only period of the year that we know certainly to have been associated with the events of the life of Jesus Christ. And these events are full of the deepest and most precious meaning. The death of Christ on the cross and his resurrection are the foundation stones of our faith, and again and again let us remind ourselves that he died for us and he rose again for our sakes. We also have been buried, bur-

ied with him in baptism, and have arisen from the liquid grave to the newness of life. Just as all nature is arising from the sleep and apparent burial of winter, and every Spring sees afresh the miracle of bud and blossom, so we must seek to renew our spiritual life, so as to live to his glory. For his glory we must proclaim the good tidings of salvation to every nation and tribe and tongue and people, for whose purchase his blood was shed, and who will join the chorus of praise, "Unto him that sitteth on the throne, and unto the Lamb, be the blessing and the honor and the glory and the dominion, forever and ever."

The Time Is Short.

The winter has been long and severe, and many of our women have found it impossible to have their sual meetings, and so collections for Missions have suffered. But were there ever more beautiful days than now? Our days have more daylight, so let us work while it is called today, and seek in every way to bring together abundant offerings for the Lord's cause. April 30th is the last day of this missionary year, but delay not until that day comes, send in the our Office every dlloar and cent that comes into your treasury from week to week, that we may rejoice together over hopes fulfilled, and promises paid in good season.

The Annual Meeting of the W. M. U.

Again we ask for names of ladies or girls who plan to go to Hot Springs, Ark., for our annual gathering. Only thirteen names have been received, and twenty-five is the full number. The list will be held open until May 6th, and names be sent in up to the 11th, for substitutes are often needed, in place of some who drop out by the way. Oredential cards, if not sent in advance, may be had at the enrollment desk in the First Baptist Church. If you were appointed a delegate, and are not present at the first meeting on Thursday morning, some one else may be assigned your seat, and all alternates are asked to call at the enrollment desk on Thursday morning or afternoon for information.—E. S. Broadus.

To the Y. W. A.'s and G A's of Kentucky My Dear Co-workers:

The Foreign Mission Board asked the women of Kentucky to assume a great responsibility when they called on them for \$7,000 over and above their regular appor-

WANTED—One Thousand New Subscribers to the Kentucky Mission Monthly and Home & Foreign Fields, during April.

tionment, but since the organization of the first woman's missionary society back in Galilee, composed of that little band of women "ministering unto Him of their substance," woman has had a large part in the extension of His Kingdom, and so today we find her called to perform a task worthy of her.

Just look at the present situation. An army of volunteers on the far-flung battle Stations established by mission boards of other denominations abandoned and open to Baptists. Missionaries "on the firing line" calling for help. Men and women trained and ready too answer the call, but no funds to send them. Wonderful success attending the labors of the missionaries. Shall we retrench? Did you ever hear of a victorious army being forsaken by the people who remained at home? No, we must keep the home fires burning and "hold the ropes" for those at the front. It may mean heroic and self-sacrificing giving. Let us resolve that the first to suffer must be ourselves, and not the cause of Christ.

Let each Y. W. A. and G. A. face the situation squarely, and resolve to double their gifts to Foreign Missions, and have a place on the Roll of Honor. Only a few more weeks until the books close.—Ora Scottow.)

"Send Re-inforcements."

This appeal is coming from the great battle front in Europe as our allies fight to hold the line against our enemy.

The same appeal comes from another battle front as our dear soldiers of the cross fight to hold the line against the enemy—Satan. Oh, women, we must send re-inforcements!

Beautiful Response.

Mrs. Bose tells us of a great week spent in Daviess County with meetings at Seven Hills, Newman, Utica, and Livermore, with a mass meeting in Owensboro on Sunday afternoon. At every meeting, extra gifts were promised for Foreign Missions. We have the promise of a great offering from the Owensboro Church. Each church is striving to raise an extra gift.

What a joy it is to have such good response and co-operation from our dear women all over the State as we are receiving in this great drive for Foreign Missions.

"Come Over and Help Us."

This is the cry coming to us from many lands. Our missionaries on the fields are not able to teach all who are anxious to learn the way of salvation. We must send more workers! Unless we meet fully our Foreign Mission apportionment and receive the extra \$7,000 in addition, our Board will be unable to send out more missionaries in answer to this call.

Don't Plead Exemption.

Just as the leaders of our country are calling on our men to enlist in the army and navy and our women to enlist in Red Cross work and Food Conservation, so the ruler of the better country—the King of kings—is calling on us to enlist in His service. Just now He is looking to us for all objects. Women, don't plead exemption because of the many demands upon us during these days for our time and our money. May every Kentucky Baptist woman and child enlist in the great army that is trying to raise \$7,000 for Foreign Missious. Every dollar will help!

Honor Roll.

Following are names of societies who have doubled in cash or pledges their last year's gift to Foreign Missions:

W. M. S.

Twenty-second and Walnut (Louisville). Hawesville.

Crescent Hill (Louisville).

Hodgenville.

Baptist Tabernacle (Louisville).

Clifton (Louisville).

Frankfort.

Evergreen.

Felix Memorial (Lexington).

Earlington.

Eaton Memorial (Owensboro).

Pollard.

Trenton.

Mayfield.

Middleton.

Crestwood.

Dawson Springs.



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Junction City.
New Liberty.
Winchester Central.
Columbia.
Turners.

Immanuel (Louisville). Stanlev.

Old Buck Creek (Daviess County).

Young People's Societies.

Lexington First, G. A.

Lexington First, Y. W. A.

Trenton, Y. W. A.

Hawesville, S. B.

Bethlehem, G. A.

New Castle, Y. W. A.

Franklin, Y. W. A.

Black Jack, G. A.

Henderson First, Y. W. A.

Perryville, Y. W. A.

Covington First, Y. W. A.

Harrodsburg, G. A.

Lebanon, Y. W. A.

Clay Village, Y. W. A.

Waddy, G. A.

Dallasburg, Y. W. A.

Frankfort, First, S. B.

Crestwood, Y. W. A.

Deer Park, Y. W. A.

Evergreen, S. B.

Mt. Pleasant, Y. W. A. (Shelby)

Nicholasville, S. B.

Tonieville, Y. W. A.

Smithland, Y. W. A.

Lewisburg, S. B.

Finchville, Y. W. A.

Eaton Memorial (Lexington) Y. W. A.

Eaton Memorial (Lexington) S B.

Owensboro Third, Y. W. A.

Newman, Y. W. A.

What about your society?

ITEMS OF INTERSET TOUCHING OUR COMING KENTUCKY BAPTIST HOSPITAL.

By M. P. Hunt, Campaign Manager.

The Kentucky Baptist Hospital movement was initiated in the 1916 meeting of the Long Run Association. The General Association, in her last two sessions, has heartily committed the denomination to the enterprise.

The Long Run Association, including Louisville and her Kentucky environs, pledged herself as an earnest of good faith to raise at least \$35,000 in cash and pledges. Under adverse conditions, \$40,000 was pledged and the end is not yet.

At least \$150,000 will be needed for the site and first unit of the hospital. Migh

authorities have assured us that for \$125,000 a modern, up-to-date building, with capacity for 75 patients, can be erected and equipped.

The matter of a sight is now engaging the serious attention of the Trustees. It is a big task and many-sided, and great care is being evercised. Ground sufficient for present and future needs must be had. Hence, a frontage of less than 250 feet is hardly to be thought of. Then, to the location is a matter of great moment. Judging from the price of plats submitted, a suitable site will cost from \$20,000 to \$35,000.

The Campaign Manager has been out five Sundays in county, village and county-seat churches, and has averaged about \$1,200 a Sunday in cash and pledges. The response to the appeal has been most heartening. Kentucky Baptists want a hospital, and, given a chance, they will put up for it.

It is hoped to have pledged by May 1st. when the Hospital Campaign goes on, at least \$55,000 of the needed \$150,000.

Prayer is earnestly requested in behalf of this Christly undertaking. Will not every reader pray God to the end that His people may be responsively sympathetic to this enterprise.

After advising with the State Mission Board and receiving their endorsement and conference with State Secretary Bryan, a state-wide Campaign goes on May 1st for the hospital. Elsewhere in these columns our Secretary has a heartening message as to this Campaign.

To date we have more than \$5,000 cash in the Treasury, with all expenses paid. However, so soon as the deal for a site is closed, additional cash will be a big item with us.

Milburn P. Kelley, President and General Manager of the Louisville Bedding co., one of the big concerns of our city, is Treasurer. He is a deacon in Deer Park Baptist Church. At his suggestion he is under a \$10,000 bond Thus all interests are safeguarded.

The Campaign Manager has sought to get in touch with pastors and greatly appreciates the response on their part. If any pastor has had no communication from him, it is no fault of his. Drop him a line and say you are sympathetic and it

TWO LATE BOOKS

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will gladden his heart. The following tracts are to be had for asking:

"Why a Baptist Hospital in Louisville?" a sixteen-page pamphlet, 9x6, with cut of proposed building, by the Campaign Manager.

"Why a Baptist Hospital in Louisville?" by Rev. Ira E. D. Andrews, the first-prize essay.

"How to Take a Collection for the Hospital," a four-page leaflet, by the Campaign Manager.

"Why Kentucky Baptists Should Have a Hospital," by Dr. J. W. Porter. One of the prize essays. At our suggestion he uses his prize money to pay for first edition of 5,000

"The Special Appeal of the Hospital to Country and Village Churches," by Prof. H. C. Wayman, a leaflet.

Pledge Blanks.

The hospital is to be absolutely under Baptist control. The Trustees are named by the General Association. The constitution and by-laws must have their approval and can only be amended with their consent. At present the Trustees all live in Louisville, but at the coming session of the General Association, a request will be preferred for the enlarging of the Board to include representatives from different parts of the state.

The following is the personal of the Board of Trustees: Chairman, George Hays, is a deacon of Walnut Street Church and President of the Louisville Seed Co.; Secretary, Howard G. Lea, is a deacon in Crescent Hill Church anad State Agent for Kentucky for the Prudential Insurance Co.; Treasurer, M. P. Kelley, is a deacon in Deer Park Church and President aand General Manager of the Louisville Bedding Co.; Fleet H. Goodridge, is a deacon in Broadway Church and a member of the commission firm of Goodridge and Mattingly; J. D. Gibbs, is a deacon in Highland Church and a member of the firm Gibbs and Inman Railway Printers; A. G. Whitley, is a deacon in Fourth Ave. Church and a member of the firm of Fulton and Conway, M. P. Hunt is pastor of West Broadway Church and, by the grace of God, Campaign Manager.

In a letter this day from one of our good Baptist pastors this excerpt is taken: "My

wife passed away from a private Catholic Sanitorium. She was well cared for, but she said as we were planning to take her there, 'O, how I wish the Baptist Hospital was done!' Count on me to do my best for the Baptist Hospital."

At this writing, there are to our certain knowledge, a number of Baptist patients in Catholic hospitals in our city, because they had no where else to go. Have we not suffered this situation long enough?

Dear Brother Editor:

On the first Sunday in March I was with Corydon Church in Ohio Valley Association and preached both morning and evening. The full amount of their apportionment—\$114.70 for the Budget and \$22 for District Missions—was raised in cash. The apportionments in this Association are made out on the basis of numerical strength and this church will give several hundred dollars over their apportionment.

The second Sunday I ran down to Liberty Association with the intention of spending a few days in enlistment work and stopped off at Rowletts, where I was pastor some fourteen years ago, and with one consent the people said I must hold a meeting. The people came from the "regions round about." It was a great joy to meet so many old friends. Brother C. V. Irvin, who lives in the community, rendered valuable service in the meeting. Also the "stalwart" Brother W. J. Puckett was with us at one service. Brother G. T. Henton, a Bethel College boy, is the pastor.

On March 26th I began a meeting with Brother H. M. Eastes at Morehead. The blessing of God was upon us and I am sure much good was done. It was my second meeting with this church and pastor. This church is aided by our State Board, and with such a pastor as Howard Eastes, it is money well spent. It is a difficult field in many ways, but Brother Eastes has the situation in hand and also has the confidence of the members of the church and the people of the town as perhaps no other pastor has ever had.

I am to begin a meeting on April 17th with Pastor D. F. Shacklett at Spottsville. This will be my third meeting with this church. I ask an interest in the prayers of all the readers of the Kentucky Mission

Monthly for God's blessing upon us in this meeting.

Let there be heroic giving to all the interests fostered by the churches. Why not every church strive to "go over the top."

Yours in His service,

Don Q. Smith.

Just closed a meeting at Salversville, ky., where we assisted Pastor E. W. Davis. The Lord blessed us with a good meeting in many ways. We had a good ingathering. Received a good offering for Missions, the church paid all indebtedness on the new church building. Adopted the Budget plan of church finance, made an every member canvass, and with only a small membership, raised a Budget of some \$800.

The spirit in which these things were accomplished by the church was most gratifying. This is a loyal band of Baptists, who stand firm amid rank opposition, and there is opposition galore in Salyersville.

Found there some of the rankest and most thoroughly organized opposition to the Doctrines of Grace I have found, and that by some who profess to have experienced it. But through it all this pastor and people never flinched once and maintained a quiet, confident, Christly bearing which was beautiful to see. Blessings on them.

Pastor Davis and his newly-ecquired better half are happy in their work, and have won a deep place in the love and confidence of the people.

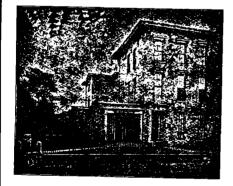
Brother Davis is a Baptist true blue, a fine pastor, and is doing very fine work on this field. Not only is he pastor of Salyersville, full time, but preaches in Magoffin Institute, our Baptist school located there.

We had the privilege of visiting Magoffin Institute more than once during our stay. President Carter and his noble wife are doing fine work in this school. Prof. Carter is a deacon in the Baptist church, and a very choice spirit. We learned to love him.

Am engaged during April with Pastor W. C. Pierce at Catlettsburg and Pollard for meetings. We covet your prayers.

May the Lord bless us in our Mission Drive this month. C. D. Stevens.

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