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Vol. XVIII.

No. 5.

Kentucky Mission Monthly

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

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SEPTEMBER, 1918

25 Cents a Year

O. E. BRYAN, - - - - - EDITOR
MISS E. S. BROADUS, - - - - - EDITOR WOMAN'S DEPT.

GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY,

Officers

H. B. Taylor, Moderator, W. S. Farmer, Asst. Moderator,
John L. Hill, Sec'y A. E. Wohlbold, Asst. Sec'y.

Baptist State Mission and Go-To-Sunday-School Day

September 29, 1918

An offering for State Missions
wanted from each Sunday School

General Association meets November 12, 1918, at
Campbellsville, Kentucky.

THE HOME AND FOREIGN FIELDS and KENTUCKY MISSION MONTHLY, all for 60c PER YEAR
Published Monthly at 205 East Chestnut St., Louisville, Kentucky

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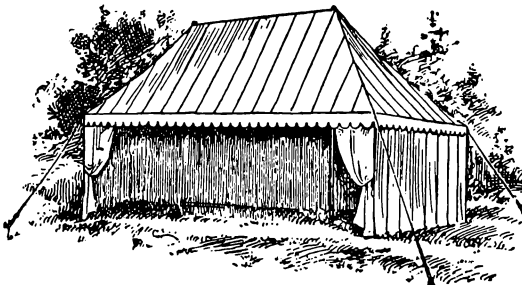
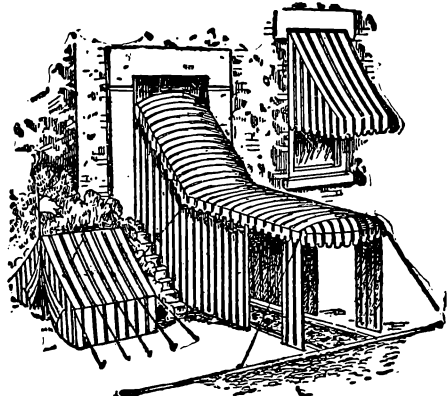
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The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XVIII.

SEPTEMBER, 1918

No. 5.

... EDITORIAL ...

O. E. BRYAN. Editor

IMPORTANCE OF MISSIONARY DAY IN THE SUNDAY SCHOOL.

September 29th is STATE MISSION and GO-TO-SUNDAY-SCHOOL DAY in the South. Programs have been sent to all Superintendents in Kentucky. If any have failed to get them, it is not the fault of the Sunday School Department in Louisville.

We are asking for an offering from each Sunday School in the State. We believe that the Sunday Schools in Kentucky ought to give no less than \$10,000 this year to our State work. We have the raising of a debt of \$36,000 brought over from last year and the running expenses of this year as a task between now and the thirty-first of October. We will need more than \$50,000 to go "over the top" as we should. This is a big task, yet we believe that Kentucky Baptists are unified sufficiently for this campaign. We believe that they have their minds made up to clear our slate of debt. It would be, indeed, a great tragedy if we should fail to clear all debt. The Foreign Board in the last campaign cleared all debt: the Home Board in the same campaign cleared all debt. Kentucky did about one-tenth of this great work. Surely, they will take care of their own local responsibilities. They are well able to do it. All that is needed is a simultaneous, unified and thorough effort.

We are now requesting that each Pastor and Sunday School Superintendent begin at once to prepare the people for Sunday School Day. Let us make it the greatest Sunday School Day Kentucky ever saw. The Lord's blessings have been abundant upon our State work. The Budget System is constantly developing and will, no doubt, in the coming years, take care of any conservative program. Souls are being saved, churches are being enlisted and construct-

ive work in the mountains, the Bluegrass and the Pennyroyal, in city and country, is being done. There was never a better spirit among our people. The last Board meeting was the most optimistic and spiritual meeting we have attended. We believe Kentucky Baptists are getting ready for a much larger program for the Kingdom. Let us clear the slate of all debt so that we may move forward in a way becoming our great people.

"Bredren, de backbone of dis here church am de women, and it 'pears to me de backbone am rapidly comin' to de front." So a Negro preacher spoke to his church. Many men carry their religion in the wife's name. But the day of reckoning must come. You can't serve God by proxy. He demands your heart and its service.—Selected.

MORE WOOD FOR THE HOME FIRES.

Many of our best leaders have enlisted in war work one way or another. Those of us who are left should feel the responsibility more. It is ours to "keep the home fires burning." Our country calls, we must answer; our Master calls, we must answer. This is the time for our best. Let us show the world that our brothers are not dying in vain. We have answered Uncle Sam's call, we must answer our Lord's call.

Kentucky Baptists went "over the top" in a great way for Home and Foreign Missions; now let us do likewise for State Missions. To give is the imperative call of this tragic hour. To give your boys, to give your time, to give your influence, to give your money and to give even yourself, is the spirit of the age. We must give to Government interests, to benevolent interests and certainly to missionary interests. We must take care of the struggling churches; we must evangelize the destitute places; we must take care of our enlistment work; we must take care of our educational institutions and our benevolent

institutions. We have a large, unified, State Mission program. Our State Budget is looking after more different interests, perhaps, than any other State Budget in the South. When one gives a dollar to the Kentucky State Budget, he gives:

27 cents to State Missions,
18 cents to Home Missions,
27 cents to Foreign Missions,
9 cents to Kentucky Baptist Children's Home,
2 cents to Ministers' Aid,
2 cents to Ministerial Education,
9 cents to Education,
6 cents to the Debt.

Since Baptist churches are the most democratic churches, our responsibilities are tremendous in this age. The responsibility of this generation is appalling.

"We are living, we are dwelling
In a great and awful time,
In an age on ages telling;
To be living, is sublime."

The State is the logical division for denominational work. We must take care of the home base in order to win abroad. We must "keep the home fires burning." No fire will burn long without fuel. It is necessary to keep piling on the wood. Every contribution to State Missions, the Budget or the Budget Debt is fuel that will "keep the home fires burning" in Kentucky. That part of our annual budget for 1918 which has to do with our State work is as follows:

State Missions	\$55,000
State Camp Work	5,000
Kentucky Baptist Children's Home..	17,000
Education	15,000
Ministerial Education	2,000
Ministers' Aid	3,500
Debt	36,000

\$133,500

Budget receipts have been good through all the year. The System is constantly growing in our State. If the churches will rise up and pay the Thirty-six Thousand Dollar Debt on last year's Budget, we will be enabled to lay out a program for another year on a larger scale.

We earnestly request the praying people to remember our State work. Offerings should be sent to the Corresponding Secretary, 205 East Chestnut Street, Louisville, Ky.

EXTRACTS FROM THE MINUTES OF THE STATE BOARD MEETING, SEPTEMBER 3, 1918.

The following recommendations were presented by Dr. W. W. Landrum and were unanimously referred to the Committee on Co-operation:

"The Executive Committee, always desirous to increase the efficiency of our brotherhood in Kentucky and with that end in view always studiously observing Baptist methods in other States which have proved successful, would suggest to the General Association certain recommendations for their approval:

"1 That it is highly desirable that our Churches settle among them, resident Pastors living close to the people easy of access and ready at all times for the discharge of the difficult, delicate and very helpful duties incumbent on an undershepherd.

"2. Observation convinces us that churches with congregations living near together in the country would do well to form fields. By this, we mean that a Church holding regular worship once a month may unite with nearby churches similarly situated in calling the same Pastor, and thus unify those independent bodies in wise interdependence and fraternal co-operation. A field of two Churches or of three or even four Churches, all having the same Pastor located at some central point convenient to all, the Churches represented will be compact and afford opportunity for intensive spiritual cultivation.

"3. In order that we may increase the number of resident Pastors and form fields outlined above, it is desirable that every field have a conveniently-located and well-appointed pastorium or Pastor's home. Two Churches wisely co-operating, or four where the case calls for this action, can easily accomplish this result.

"4. We believe those Churches that have recently increased the salaries of their Pastors because of the high price of living and the loss of purchasing power on the part of the dollar, deserves praise and emulation. We wish that their example may be emulated all over the State."

S. P. Martin made the following motion, which was carried unanimously:

OUR AIM—2,000 New Subscriptions and Renewals to Kentucky Mission Monthly, Home & Foreign Fields.

"That a committee be appointed to present at the State Association at its next regular meeting, resolutions upon the matter introduced by W. W. Landrum, regarding greater efficiency in and among the Baptist churches throughout Kentucky."

Dr. R. G. Bowers presented the following resolution, which was unanimously adopted:

"Be it resolved: 1. That it is the sense of this Board that all appropriations of this Board to Churches for the support of Pastors and all appropriations to Associations for the support of Missionaries should be made on the basis of uniform and sufficient information signed in an official way by Church or Association.

"2. That the Secretary be instructed to prepare suitable blanks for this purpose and to give to all our people the fact that applications will not be considered without such formal application and he is hereby requested not to pass applications to the proper committees until these formalities have been adhered to."

Dear Brother Editor:

During August, it was my privilege to hold two meetings. The first was with the Immanuel Church, Lexington. The people in this Church are among the best. The Church has taken on new life and under the splendid leadership of Brother W. L. Brock, will be one of the most wide-awake in the city. May God bless both pastor and people.

The second meeting was with Levee Church near Mt. Sterling, of which Brother J. W. Black is the beloved pastor. He has been in the ministry only a few years, but is one of the best-informed men I have ever been associated with. He knows what he is and why.

It was a great joy to me to preach a few sermons at Brodhead, where I held a meeting some eight years ago, as I was en route to Rockcastle County Association. It is good to go back and shake hands with old friends and to note the development and growth in the Christian life.

The Rockcastle Association met with Union Ridge Church, of which Brother H. F. Jones is pastor. Brother Jones preached

the annual sermon, using as a text, Mark 16:16. It was a fine sermon and made a good impression on the great congregation.

Quite a number of visitors were in attendance, and were given a hearty welcome. Brother A. J. Pike, Brodhead, the honored Moderator, was re-elected. He presides with dignity and fairness, is a strong preacher and a man of God.

The first day, Brother M. P. Hunt was heard with great joy. The people responded well to his great appeal for the Hospital.

I was given the best hour of the second day to represent our State Board work. A cash offering of over One Hundred Dollars was received for the Kentucky Baptist Children's Home. This, the brethren say, is the largest cash offering ever made at the Association for any object.

The Churches of this Association are capable of great development. A few additional leaders are needed.

Don Q. Smith.

STATE MISSIONS IN THE MOUNTAINS OF KENTUCKY.

Dear Co-Worker: I hand you herewith my fourth annual report as Co-operative Missionary for Bell County Association. It has been my pleasure to devote some fifteen years to the preaching of the gospel in Bell county. I was born and reared in this section of the Kentucky hills. Here I received my early training, and here I was converted and began my work in the ministry. It has been the ambition of my life to devote all my energies to the work of the ministry in this, my native county, and thus try to build up my own people in the cause of the Master. I spent several years of study at Lincoln Memorial University, and one winter at the Seminary in Louisville, to better fit myself for my life's calling. Four years ago, I was appointed through the influence of Dr. J. M. Roddy, the efficient pastor of First Church of Middlesboro, and Rev. W. C. Sale, then pastor of the First Church at Pineville, but now of the Porter Memorial at Lexington, Ky., Co-operative Missionary, to do work in this county. Since that

(Continued on Page 14)

**OUR STATE-WIDE SUNDAY
SCHOOL WORK**

**Intended to Reach Every Church and Com-
munity in the State—Contemplates
Six Hundred Volunteer Workers.**

By J. R. Black, Kentucky State Sunday
School Secretary.

Our Purpose.—It is the earnest wish and unalterable purpose of the Sunday School Department of the work of the Baptist State Board of Missions of Kentucky to so conduct its work as to serve every church and community in the State, as far as that is possible.

The Plan.—The plan of this comprehensive, State-wide Sunday School work is as follows:

1. The District Association is made the unit of our work, while, of course, the local church is the basal unit of all the work. This general Sunday School work will follow Associational lines and seek to promote the work by Associations.

2. Associational Superintendents. The Sunday School Department of the Board's work will ask twelve persons to act as Associational Superintendents—each for a phase or a department of Sunday School work within the bounds of the Association. These selections will be made in consultation with and by the approval of the State Corresponding Secretary of Missions. The following are the phases of work over which the Associational Superintendents will be asked to serve:

(1) **Sunday School Missions**, which includes organizing and fostering Sunday Schools in churches which do not have them, as well as in communities destitute of such privileges, and the fostering of the missionary spirit in all Sunday Schools.

(2) **Sunday School Architecture**, which means to seek to get all our churches to build houses adapted to Sunday School work.

(3) **Sunday School Teacher Training**, or seeking to have our Sunday School teachers and prospective teachers to take the Convention Normal Course.

(4) **Sunday School Standardization**, or seeking to have our Sunday Schools attain the Sunday School Standards of Excellence; in this Standard emphasizing and

stressing particularly one of the points which is Sunday School Evangelism or promoting in every way possible that highest, and in fact, sole aim of all Sunday School work, the salvation of the lost.

(5) **Sunday School Cradle Roll Work** or promoting the work of the Cradle Roll Department in each church.

(6) **Sunday School Beginners' Work** or promoting the work of the Beginners' Department in each church.

(7) **Sunday School Primary Work** or promoting the work of the Primary Department in each church.

(8) **Sunday School Junior Work**, or promoting the work of the Junior Department in each church.

(9) **Sunday School Intermediate Work**, or seeking to promote the work of the Intermediate Department in each church.

(10) **Sunday School Adult Work**, or seeking to promote the work of the Adult Department in each church.

(12) **Sunday School Home Department Work**, or seeking to promote the work of the Home Department in each church.

These several departments of work cover the whole scope of Sunday School work and will mean that we are working (or seeking to work) at every phase and kind of Sunday School work in every church and community in the State.

3. **What these superintendents will be asked to do.**

(1) Each one will be asked to fully inform himself or herself as to the best and most effective way of doing his or her particular work in the local Sunday Schools.

(2) They will be expected to secure and pass on to the workers in the Sunday Schools, in every way that is possible and practicable, the best literature that may be available on their phase of work and secure its reading and use.

(3) Each one will be asked to ascertain the status or condition of the work of which he or she is Superintendent, in every church and community in his Association and to be ready to make a report on it.

(4) They will be asked to induce some one in every church to make it his or her special business to work at his assigned phase of work in that church.

(Continued on page 11)

1829

1918

Georgetown College

Eighty-ninth session will open September 10th, 1918. Designated by the Baptist Education Society of Kentucky as the standard four year co-educational college of Kentucky Baptists. Students from every part of Kentucky and other states.

Fifteen units for entrance. No preparatory department. A specialist in distinctive college education. B.A. and B.S. degrees. High standards for graduation. New and extensive equipment for full college work in Physics, Chemistry and Biology, and in Home Economics. Strong courses in industrial, social and civic and philosophical subjects adapted to interpretation of war crisis. Enlarged department of the Bible. New courses in religious education.

Georgetown College will enter its second war session with its work adjusted to war conditions. On July 1st, 1918, two hundred and fifteen Georgetown men had entered military service, over forty of whom were in scientific employment as chemists, physicists, bacteriologists, meteorologists, electricians, radio men, photographers, telegraphers, accountants, and others. War Service Exchange in daily touch with the U. S. War Department to furnish trained men as called for.

Military training next year by U. S. Army officer. Students who enlist in military training unit have same status as soldier in U. S. Army.

Many more young ministers should go to college. An oversupply of inefficient ministers and undersupply of efficient ones.

School of Music, departments of Art and Expression.

Write for information to

President M. B. Adams,

Georgetown, Kentucky

... SUNDAY SCHOOL DEPT ...

REV. J. R. BLACKGeneral Secretary
MRS. J. R. BLACK.....Elementary Worker
205 E. Chestnut St., Louisville, Ky.

A SUNDAY SCHOOL SPECIAL.

The one day in this month which should be foremost in our mind is September 29th for the reason that in all of the States of the Southern Baptist Convention there is to be observed BAPTIST STATE MISSION and GO-TO-SUNDAY-SCHOOL DAY. It is the expectation of our Sunday School Board and of the State Secretaries that our Baptist Sunday Schools universally observe this day.

Literature consisting of Posters and Programs has been mailed to each Superintendent in our State so far as we have the name and address of each, but now for inspiration and information about our Sunday School work, we want you to read this Sunday School Special. What could be more appropriate or fitting as a token of our appreciation for what our boys are doing for us than to strengthen the home base and in a great way take care of the work in the home State.

Do you want extra Posters and Programs? Plenty available at 205 East Chestnut Street.

The Fidelis Class of First Church, Ludlow, Ky., of which Mrs. G. Bush is teacher, is the last class to be registered from Kentucky in the Organized Class Department.

The Sunday School of the First Baptist Church, Murray, Ky., reached the A-1 Standard in the month of August and goes on the honor roll.

Diplomas were granted to the following persons during August:

Mrs. M. G. Hardin, Jellico, (Tenn.); Mr. Geo. W. Lewis, Louisville; Mrs. Geo. W. Lewis, Louisville; Mrs. Boyette Edwards, Louisville; Mrs. O. W. McCarty, Louisville; Mrs. T. Bert Wilson, Louisville; Mrs. O. C. Haynes, Owensboro; Mrs. T. S. Long, Owensboro; Miss Helen Martin, Owensboro; Mrs. Sam P. Martin, Owensboro; Mrs. J. O. Sourbeer, Owensboro; Mrs. Delila E. Taylor, Owensboro.

WHAT ARE THE AIMS OF THE STATE MISSION AND GO-TO-SUNDAY-SCHOOL DAY?

1. Every Possible Person Present.

The emphasis is on the Possible. Of course, you have seen some impossible persons such as those impossible to go to bed—impossible to get up—impossible to make anything possible—but on this day even they are possible for Sunday School.

Summer is over and Fall is beginning, so the weather will be fine and everybody can come. The shut-ins and the feeble can be sent for and the joy that they will bring with them will more than repay anyone for the trouble.

2. Every Sunday School Member at Church.

For once, the smile of the pastor can be seen broader than ever before as he faces the entire Sunday School while he tries to bring a brief helpful message. And why not? The impression of a whole family seated together at the Preaching Service is a sight to be remembered with the greatest of pleasure, and no greater joy can linger with the person than that of having been raised not only in the Sunday School, but also with the Preaching Service associated with Sunday.

3 Every Church Member at Sunday School.

And "Oh, what a gathering that will be." The fathers, mothers and all the members of the church ought to be seen and can be seen with the children going to Sunday School on this day. Every member of the church owes it to self, the Sunday School and God, to go to the Teaching Service of the Church. If all the church members will be found at Sunday School on this day, we do not give the outcome a second thought.

4. Every School with a Teacher Training Class.

For the South, 10,000 classes is the goal. Why can not Kentucky raise 1,000 of these? The Pastor or Superintendent must get the burden for Trained Teachers and when they have the burden, the Class can be organized easily enough. Brother, if you have never had the Normal Manual yourself or have never taught it, now is the best time to carry that resolution into effect.

5. **Every Pupil Giving to State Missions.**
We believe that if a child is trained up in giving that when he is old he will not depart from that any more than other early teachings.

Here our motto is for Every Pupil to have some share in giving to State Missions. The small gift is as acceptable as the large. We do desire, however, that all give something.

By State Missions we mean fostering the following objects:

Minister's Aid
Missionary Pastors
B. Y. P. U. Work
Sunday School Work
W. M. U. Work
Christian Education
Kentucky Baptist Children's Home
Ministerial Education.

Blue Seals were awarded to:

Mrs. J. E. Martin, Jellico, (Tenn.); Miss Clyde Clark, Morehead.

A-1 STANDARD OF EXCELLENCE FOR BAPTIST SUNDAY SCHOOLS.

Erected by the Sunday School Board of the Southern Baptist Convention.

1. Graded and Organized.

1. The School Graded.—The school shall be graded as follows: Cradle Roll, 0-3; Beginners, 4-5; Primaries, 6-8; Juniors, 9-12; Intermediates, 13-16; Seniors, 17-20; Adults, 21-up; using Graded Lessons or the Uniform series with supplemental studies as printed in the Quarterlies.

2. The School Organized.—Each Department shall be organized with at least a Superintendent and a Secretary-Treasurer. In both the Senior and Adult departments there shall be at least one organized class for men and one for women; Beginners, Primary and Junior departments occupying their own quarters, separated from the rest of the school by walls or movable partitions, or at least by curtains; class rooms or curtained space for fifty per cent of the remaining classes in the school.

II. Bible and Denominational Literature.

3. Bibles Used.—The Bible shall be used in the school, especially above the Primary department; the use of both Bibles and other literature discouraged while testing the pupil's lesson study.

4. Denominational Literature.—The school, in the regular work, shall provide and recommend denominational literature.

III. Properly Related to the Church and Its Work.

5. Under Church Control.—The school shall be under the control of the church, to which it shall make monthly or quarterly reports; the church shall elect the officers and teachers annually.

6. Having Part in the Work of the Church.—The school shall emphasize evangelism, making special appeals to the unconverted to accept Christ. Four of the general causes fostered by the church shall be presented to the school educationally, and to these the school shall contribute each year. The attendance of the school upon the preaching services of the church shall, by careful estimate, equal fifty per cent of the attendance in the departments above the Primary.

IV. Normal Course Diplomas and Teachers' Meetings.

7. Normal Course Diplomas.—Fifty per cent of the teachers and general officers, including the superintendent or pastor, shall hold the Convention Normal Diploma; there shall be a teacher training class conducted at least once a year, completing at least one book each year.

8. Teachers' Meeting or Workers' Council.—The school shall maintain a regular teachers' meeting or workers' conference, meeting at least monthly and attended by not less than fifty per cent of the officers and teachers.

V. Membership of the School.

9. The School's Enrollment.—The enrollment of the school, in all departments, including the Home Department, but exclusive of the Cradle Roll, shall equal the number of resident members of the church as recognized by the church itself.

10. Reaching and Retaining Pupils.—The school shall make a definite and thorough house-to-house canvass of the community at least once a year to reach and enlist its legitimate constituency, or shall pursue methods equally efficient; the school shall have an efficient and persistently conducted system of communication with all absentees with a view of retaining them in the Sunday School.

... WOMEN'S DEPARTMENT ...

CENTRAL COMMITTEE

Miss E. S. Broadus.....Chairman
 Mrs. B. G. Rees.....Treasurer
 Mrs. Janie Cree Bose.....Cor. Sec.
 205 East Chestnut, Louisville, Ky.

STATE MISSIONS.

In every State of our Southern Baptist Convention, our women are gathering this month for study, prayer, and special giving for missions in their own borders. While we must not cease regular giving to our Foreign and our Home Mission Boards, it is fitting and necessary for special stress to be laid upon the work in our very midst. In a way, State Missions underlies all the others, for it is all the time organizing and developing churches which may become in time sources of influence and furnish men and means to Christianize the world.

Our State Mission Board receives and forwards money for the other Boards and its officers and employees are constantly giving out information about Kingdom work and needs. It disburses money for the expenses of Woman's Missionary Union in our State, and stands by us in every time of extra effort or difficulty.

The cordial co-operation of its Corresponding Secretary is an important factor in our efficiency. Many motives urge Kentucky Baptist women to diligence and care in gathering up large offerings and promptness in sending them in to our office. Day by day let our prayers arise for God's Spirit to arouse our people to a sense of the needs and the opportunities of the hour.

The programs sent out for the Week of Prayer, September 23-29, offer suggestions for topics of prayer for each day, and plans for an all-day meeting on Thursday, September 26th, which will render it easy to make it an interesting event. If it is not possible to use the whole program, select from it enough for an afternoon session, using great efforts to have the children and young people bear a part. Tell them of the multitudes around us who

know not Christ, and awaken their sympathies for children with no Sunday Schools and no church home. Lead them early into the joy of giving to spread the gospel among the destitute in our cities and our mountain regions, our mining towns and farmlands—"Kentucky for Christ," our aim and our prayer.—(E. S. Broadus.)

KENTUCKY W. M. U.

Annual Meeting, November 5-7.

Our first meeting apart from the General Association will be held in Louisville, in the Heck Memorial Chapel of the Training School. It is hoped that a large attendance will make this innovation a success. So many pastors and other friends have been saying, "Have your meeting at a separate time and I will stay at home to care for the children, leaving my wife free to go." We need our women to pray and plan together, to exchange ideas and methods, to take fire from talks and reports, and carry home the inspiration received.

Each society is entitled to one delegate and one more for each extra twenty-five members, four being the limit.

The five Vice-Presidents and all Superintendents, as well as the Central Committee, are delegates ex-officio. Young women are especially urged to come, representing the Y. W. A.'s and G. A.'s. Leaders of Sunbeams and Boys' Bands are wanted, also.

The evening session will be devoted to the interests of State, Home and Foreign Missions, with addresses by representatives of the Boards.

Tuesday afternoon, November 5th, will be held the Conference of Superintendents and Officers. Wednesday afternoon will be for young people's work, and Wednesday and Thursday mornings, we shall have reports and discussions on other departments.

Louisville women are laying plans for entertaining all delegates who bring certificates signed by the President or Secretary of the Society represented, and wear the ribbon badge furnished by our office which will entitle them to reserved seats.

It is no longer customary to offer free entertainment to other visitors, but they will be welcomed at the meetings. Small children grow very weary and prevent their

mothers from receiving benefit so it is far better to leave them at home.

The Chairman of the Entertainment Committee is Mrs. A. B. Weaver, Parfitt Apartments, Louisville, Ky. Send in names to her as soon as delegates are appointed. The Committee on Program is composed of Mrs. Lizzie F. Smith, President of the W. M. U. of Kentucky; Mrs. Janie Cree Bose, Corresponding Secretary, and Miss E. S. Broadus, Chairman of the Central Committee. It will be a great assistance to have soon the names of many who expect to come.—(E. S. B.)

A Good Delegate.

Be on time—coming to every session if possible.

Take part in discussions.

Make things easy for your hostess and do not expect her to act as a guide about town.

Leave sightseeing and shopping for Thursday afternoon or Friday morning, which will be free for each one to spend as she pleases.

Pray for the meeting to be greatly useful.

Journal Honor Roll.

Following are the new additions to our Journal Honor Roll since the last issue of this paper:

Union, W. M. S. (Union).
 Guthrie, W. M. S. (Bethel).
 Perryville, W. M. S. (So. District).
 Pembroke, W. M. S. (Bethel).
 Carlisle Ave., W. M. S. (Long Run).
 Finchville, Y. W. A. (Shelby).
 Mt. Vernon, W. M. S. (Simpson).
 Shady Grove, W. M. S. (Simpson).
 Glencoe, W. M. S. (Ten Mile).
 Evergreen, W. M. S. (Franklin).
 Lexington, 1st, W. M. S. (Elkhorn).
 New Salem, W. M. S. (Wayne).
 Trenton, Y. W. A. (Bethel).
 Indian Fork, Y. W. A. (Shelby).
 Elizabethtown, Y. W. A. (Severn's Valley).
 Ewing, W. M. S. (Bracken).

W. M. U. Meetings.

The W. M. U. of Severn's Valley Association will meet with Barren Run Church on September 18th; White's Run at English, October 2nd; Edmonson at Brownsville, October 4th; Ohio Valley at Morganfield, October 8th.

Our Corresponding Secretary will address each of these meetings, and the wo-

men are urged to attend the one in their Association, where many things of vital interest to the W. M. U. will be discussed.

Other Meetings.

An Educational, Enlistment, and Evangelistic meeting of Boone's Creek Association will be held with the Central Baptist Church of Winchester, Ky., on September 15th to 20th.

Corresponding Secretary O. E. Bryan, Sunday School Secretary, J. R. Black, Elementary Worker, Mrs. J. R. Black, and Mrs. Janie Cree Bose, W. M. U. Corresponding Secretary, are among others on the program for addresses or class work.

Mrs. Bose will teach at the W. M. U. hour on September 19th and 20th. A splendid opportunity is open to all fortunate enough to be able to attend.

District Meetings.

The annual meeting of the W. M. U. of Western District (Mrs. R. H. Tandy, Vice-President), will be held at Russellville, Ky., on October 15th. That of West Central District has been set for October 22nd, and will be held at Leitchfield, Ky., and that of Central District on October 10th with Covington First Church.

(Continued from page 6)

(5) Each Associational Superintendent will be asked to confer with the workers in his special line throughout the Association, either in a body or singly, as may be most convenient, and to seek to make these conferences as helpful as possible.

4. A voluntary contribution.—There is no fund provided with which to defray the expenses incurred by these Associational Superintendents in their work. Consequently, they are asked to do this work as a personal, voluntary contribution to the advancement of our Master's Kingdom.

5. Literature. Sunday School Department of the Board will be glad to pass on to these Associational Superintendents such free literature on these phases of work as may be available.

Thus, we have laid out our plans on the basis of a State-wide work and one that misses no church or community in the State. It is a high aim and a tremendous work, and the co-operation of the entire Baptist brotherhood is most earnestly and eagerly invited.

LOYALTY TO KIND.

John D. Freeman.

(Paragraphs from sermon preached before his church on their annual "Home-coming Day," September 1, 1918.)

Just now there comes ringing to Baptists from every corner of the earth the demand that we surrender our distinctive beliefs and unite with all other Christians in a great Union Church. The demand grows more insistent, and the day is soon coming, yes, is already here, when we will be ridiculed, scoffed at, persecuted and even ostracised, if we do not yield. Powerful forces are at work in more than one place to bring about this Union Church, and to force us whether we will or not, to go into it.

Doesn't it awake the militant spirit of the martyrs of old and cause your blood to leap with new life when you hear this challenge? Isn't there something in the demand against your church to make you prodigal members sit up and shake off the lethargy of sin has been placing about you? If you are still a Baptist at heart, and you still love the Gospel, in whose defense so many of our people have died during days now gone; if you love the church that gave you the message of life and hope; if you love democracy; if you love Christ whose death and resurrection symbolized by the Lord's Supper and baptism, paid for your salvation: if this love characterizes your life today, you will come to her aid and be among the ranks of those who see her through this inevitable crisis.

Why should we fight against the movement? Why should we not take our place with others and give up our peculiar beliefs? Why should we hold out against the tide of public opinion now swelling to engulf the religious world? Why should we pay the price that will be required if we expect to live through the struggle?

Let us see what has been the results of the United Church in the past. In every country since the days when Constantine by an imperial decree made a State Church (the first Union Church) there has been but one result, and that degeneration. The Dark Ages stand out in history as a danger signal warning mankind against repetition of the time when men will be compelled to worship according to one standard. The history of the Catholic Church in Spain, France and Ireland, the early history of the religions of China, Japan and India, the story told by the appalling conditions in every Latin-American country, all these bear undeniable testimony to the results obtained wherever the people have been compelled, either by law or by public sentiment to conform to the demands of one church. On the other hand, we find in America, the only country that has given religious freedom (which is but a synonym for denominationalism) a fair test, the purest, the most active and the most fruitful Christianity the world has ever known.

Did you ask why so many sects in America? Then you have your answer. The very presence of other organizations doing a religious work has served as an inspiration and an incentive to each one of the Christian bodies in our country. Men will never come to a full realization of his religious nature, nor will he ever be able to give expression to his religious emotions as long as he is forced to conform to a standard set by other men. The Buddhist worships as he did two thousand years ago. The Brahman does likewise. The Catholics still bow before images and still worship the saints and will never rise to a higher plane in their religious experience as long as they must conform to the standards given them by a man. As long as the people are told by any person or group of persons what they must believe and practice in their worship, they remain in relig-

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jous slavery, and their souls can never reach the goal that is set for them in Christ. The only way they can ever do that is by searching the Scriptures for themselves. When they do this, assisted as they will be more and more by better education, they will, by a process of selection (evolution, if you wish to call it that) find in the end those things that will most completely express their religious emotions and most thoroughly satisfy their divine natures.

No man can be a spiritual advisor to another until he has first been to Jesus and learned to know Him. No man would ever suggest to us that we give up our distinctive beliefs and doctrines if he had known Christ as we know Him. Shall we yield at an hour like this, the ground won for us by so many generations of men and women to whom even the dungeon and the stake brought no fear? Shall we now when we are seven million strong, hoist the flag of surrender to popular demand and throwing aside all that we hold dear, meet on a "no-man's" platform that demands nothing beyond the comradeship which our primitive ancestors knew? No! Baptists are not going to yield an inch of ground if in yielding they must sacrifice conscience. We can and will co-operate in any great work that may be undertaken for the best interests of the communities in which we live, but we will never forsake the "foundation of the apostles and the prophets" upon which our church is builded nor will we allow the corner-stone, Jesus Christ, to be taken away from us. The world may demand what it will, other Christians may do as they wish, but we can not be true to ourselves nor to the trust that has been committed to us by our Savior if we do not continue to stand for the absolute freedom of mankind when he comes to worship his Creator, a freedom that must be thrown aside when a Union is formed.

Certainly there is no greater nor more inspiring need in all the world than that which every Baptist faces when he comes to appreciate what it is that is being demanded of us today and when we are weighed in the balances, we will not be found wanting.

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**WHAT CONSTITUTES A JUNIOR B. Y.
P. U. LEADER?**

To quote the Junior Manual, she must have three distinct qualifications: "Love for the Lord and the work; real love for young people; and the ability to lead young people." "Love for the Lord and the work." A real love for her Savior; a love that puts Him and His work first; a love that is personal, that keeps in close touch with the Master, that depends upon His power and strength and wisdom; a love that places one wholly in His hands. This love will draw forth from a Junior Leader, the best that is in her, it will "produce self-sacrifice and cause the work to be put first in her life." A true, deep, consecrated love for her Master will bring happiness and joy in any service which can be rendered for the glory of His name and the upbuilding of His kingdom.

"Real love for young people." Love for young people is not uncommon. Every one loves youth; the joy and happiness of it; the freedom and buoyancy of the very atmosphere in which it lives. But to have REAL love for young people is a quality which every Junior Leader should cultivate. And what do we mean by real love? By real love we mean that love which is sincere and intimate; that love which causes the Leader to become a Junior herself, which causes her to sympathize with and protect the budding young womanhood of the girls and admire and defend the growing young manhood of the boys. A pure, genuine love for young people will yield for the leader, happiness and reward which are indescribable.

"Ability to lead young people." Without the other two qualifications, this one would be impossible. Young people, you know, are led, not driven. A Junior Leader, therefore, must have a leadership which realizes that the boys and girls are looking to her as their guide, are following directly in her footsteps; which marches steadily ahead, turning "neither to the right nor to the left," lest some follower lose his step and be lost. A leadership which presses

on to the goal; and has as its one purpose in life, that of guiding the boys and girls to the feet of Jesus.

Junior Leaders, do you possess these qualities? If not, go straight to your secret chamber and there in communion with God, ask Him to strengthen and guide you that you may be better fitted for the task you hold; for never before in the history of young people's work, have Junior Leaders and Junior Unions been so necessary. Now, that the Senior B. Y. P. U. has given its very life to the call of our country, the maintenance of our young people's work is in the hands of the Juniors. Shall they prove worthy of the task? God helping them, they will, and our prayer for every Junior leader throughout the state is that God may strengthen and guide her in the noble work she is doing.

Florence Washer.

(Continued from Page 5)

time, I have devoted myself assiduously to the task of preaching the WORD to the lost. I have had the assistance of some of the best men to be found in this section of the country. Some have helped me to preach, some have helped me with their means, and I feel that all have prayed for me and for the cause we all love so much.

My report for the year ending August 29, 1918: Sermons preached, 372; Conversions reported, 62; baptisms, 54; Received by letter, 39; Increase, 93; Churches organized, 1; Sunday Schools organized, 12; Bibles sold and donated, 100; Tracts distributed, 600; Families visited, 520; Miles traveled, 3,860.

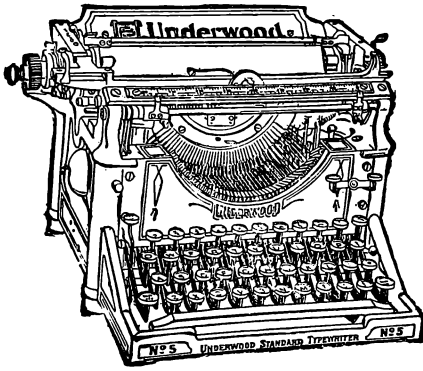
I have done most of my work in Bell County, but I have tried to keep in touch with our workers who have gone elsewhere, consequently we have been able to organize through these workers, Sunday Schools in Harlan, Perry, Letcher, and Breathitt counties. One brother went even to Cabin Creek, West Virginia, and organized a Baptist Church and Sunday School.

Brethren, pray for us, and the noble men and women of God who have this work so much at heart. Let the mission of every Church in the Association be to give a whole gospel to the whole world.

Faithfully yours,

W. T. Robbins.

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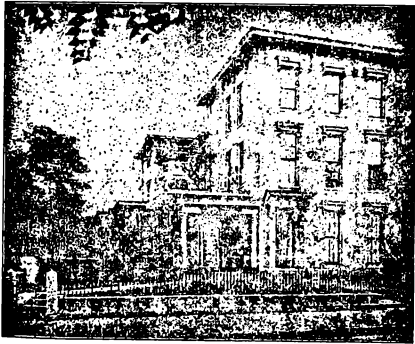
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